JUNE 4, 1921

He must work out his problem him-self. It can never be done for him. the lamb and the barking of the dog CHATS WITH YOUNG MEN made a lot of noise, until at last it woke Lawrence.

Lebanon.

tion.

words.

A HAIL MARY FOR IRELAND Say a Hail Mary for Ireland

Tho' yon've nothing else to give ; Say a Hail Mary for Ireland That her poor bruised heart might live And beat with the joy of freedom

That lights all the world today ; Say a Hail Mary for Ireland To our Holy Queen of May. Say a Hail Mary for Ireland

In the lovely month of June, When all the earth is bright and sweet

With roses' fragrant bloom ; Say a Hail Mary for Ireland To the loving Sacred Heart, Thro' centuries of blood and tears From Him she ne'er would part.

Say a Hail Mary for Ireland Each day throughout the year 'Twas there your Faith was cradled And nursed till it reached you here. Say a Hail Mary for Ireland And the angels of God will smile, As they twine them into rosaries And circle the Saints' Green Isle. -WINEFRIDE M. COAKLEY

BE KIND

Mr. Schwab is fond of telling stories about Andrew Carnegie, and he is proud of the fact that he was one of Carnegie's "boys." When Mr. Carnegie made Schwab his manager he said to him :

Now, boy, you will see a good many things you musn't notice. Don't blame your men for trivial faults. If you do, you will dishearten

That admonition was taken to heart, and not long ago Mr. Schwab told of how it worked in his own

"When I want to find fault with my men," he said, "I say nothing when I go through their departments It I were satisfied, I would praise them. My silence hurts them more than anything else in the world, and it doesn't give offense. It makes them think and work harder. Many men fail because they do not see the importance of being kind and courteous to those under them. Kindness to everybody always pays for itself. If I And, besides, it is a pleasure to be kind. I have seen men lose important positions, or their reputationswhich are more important than any position-by little careless discourtesies to men to whom they did not think it was worth while to be

THOUGH DEAD HE SPEAKETH We could fill pages, says Catholic

Columbian, with excerpts from the writings and sermons of Cardinal Gibbons-pages of noble and uplifa-ing thoughts - but the following are worth the serious thought of any young man who would make a success of life :

The highest compliment that can be bestowed on a man is to say of him that he is a man of his word ; and the greatest reproach that can be bestowed on a man is to asserb that he has no regard for the virtue of veracity. Truth is the golden coin with God's image stamped upon it, that circulates among men of all nations and tribes and peoples and tongues; its standard value never changes or depreciates.

Let it be the aim of your life to be always frank and open, candid, sincere, and ingenuous in your relations with your fellow men. Set your face agains? all deceis and duplicity, all guile, hypocricy, and

duplicity, all guile, hypothis, under the second disamination. You will be living up dissimulation. You will be living up to the maxime of the Gospele, you will ence of a sunny disposition.
loud to him, but it was a long that long that it was a long that long that it was a long that l

Lawrence was worried for fear that something was wrong with his pets, and finally he climbed out of bed, put on his clothes in the dark, -Success. WISDOM RATHER THAN KNOWLEDGE My words are as sweet as honey to

and crept as softly as he could through the long hall and down the back stairs to the shed. Nobody heard him except Scotty, and as soon those who love My teaching and keep My commandments. But to the proud, who despise My precepts and make use of their knowlas he was in the shed, the collie leaped upon him, and licked his face edge to sin, My voice is a tempest that roots up the cedars of and hands in his joy at seeing his younger master at such an unusual Iniquity triumphs only in mistor.

tune, but justice triumphs in glory. The sinner is exalted only that he time. It was plain that nothing was amiss with Scotty, so Lawrence opened the shed door and started for the stable. Scotty leaped round him as he went. It was dark, but may fall from a greater height, but the just man is humbled that he may be exalted. In vain will the proud man hear Lawrence was not afraid, especially My word ; he shall not understand with Scotty at his side. The stable was not far off, and he was almost there when he suddenly saw the dim Only the humble man will hearken to it; he will find therein consolaoutline of some large object pass between him and the stable. At the

The more you practice virtue, the more you will delight in My same instant Scotty barked loudly, and dashed away into the darkness. What could it be? For a moment Lawrence stood as still as a post, too frightened to move or cry out; The more the learned man delights in himself, the less he understands what My works reveal. He alone will understand Me well, he alone will know that it is I who then he turned and ran back to the door of the shed as fast as he could

fly. But he could not open the door! The springlock on the inside speak to him, who, putteth aside all vanity, will hunger after the truth of virtue and the virtue of truth. Science will be profitable to him, had slipped into place when he closed the door behind him. He was terribly frightened now, and as he stood trembling on the step, many because all trath bears witness to My goodness and My wisdom. The humble man alone will be ideas went through his head. haps the creature was a hear, trying to get the lamb. He had heard of such things, and who knew but there learned; the learned man, pure in heart, will be humble. Humility enlightens the intellect might still be bears in that regionmore than all the knowledge of especially on dark nights?

might be some other animal just as Listen faithfully to the Church, wild as a bear. and your knowledge will increase by the knowledge that has come down He looked hard toward the stable and barns, but he could see nothing. and Darns, but he could see nothing. There were a few barks from Scotty, and then silence. The darkness round him had suddenly become a very different thing than it seemed a few moments before. He did not dars to call to his father or mother, for he knew he could bardin weither from past ages and from God.-Rev. Gabriel Palau, S. J.

made.

In a flach he had found this ladder

For a long time he clung there.

OUR BOYS AND GIRLS for he knew he could hardly make them hear from the shed steps, and

MY LITTLE GARDEN (To a Little Girl, on Her First Com

he felt safer to keep as still as My heart is a little garden where possible. It seemed a long time that he Jesus fain would dwell will try to cultivate the flowers stood there, pressed up against the door, listening and looking with all

He loves so well. I'll go to Holy Mary, His Mother

his might. Then he heard a rustling sound in the grass, and he could meek and mild, Quite sure that she will help me keep still no longer. Round the house he dashed toward the front because I am her child.

She'll tell me first that purity-the lily white and fair-

Must fill my heart with perfume pass the porch at the end of the ell, and at that point he suddenly when Jesus enters there. Obedience and humility are violets thought of the ladder leaning up

rare and sweet, And in my little garden they'll left when repairs on the roof were blossom at His feet.

Roses pink, roses white-the colors and was climbing madly from rung to rung; and to make his perch a safer place, he kicked over the ladder of the Dove-best of all the red, red rose to

And tell me of His love.

bshind him as he scrambled to the roof of the porch. There he felt a And all around my garden, like a shining golden flood, little more secure from the unknown danger in the darkness below, but He'll find " copa de cro " to hold His Precious Blood.

This flower of my native State to me the root was rather steer, and he hardly dared to move for faer of fallshould over speak Of my Heavenly Father's glory which

ing. His voice, moraover, seemed to stick very closely to his throat when I must always seck. And when my flowers do not grow, he thought of calling for help, and

I'll make another start, Then just because I've tried and porch roof, so he was no nearer the tried, He'll press me to His safety of the inside of the house

Heart. " SUNNY UP "

How long it was he never knew, but he felt very cold and stiff. At last Everyone knows what it is to get on the south side of a building when he could see that it was growing the wind is blowing cold and raw light, and he began to call to his light, and he began to call to his father. His voice sounded very

the God of Truth ; you will commend selfish heart, and maintained in con- house. laining and spiteful com-

THE CATHOLIC RECORD



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AN ANCIENT ART

RESTORED

"It is a mistake," said Commissioner Kramer, "to assume the term 'sacramental purposes' applies only to permits issued to Catholic Churches or pastors. By far the largest proportion of the wine with-drawn under this head goes to the of the Arts. Her claim to this title rests upon the incontrovertible adherents of other religious organ-izations."-Catholic Bullstin. evidence of history. When the illustrious Pope Leo XIII. threw open

A GLIMPSE THROUGH THE AGES

Per-

Or it

of true historical research that his age had produced. When the Popes A jubilee of more than ordinary historical interest has just been celebrated at the sanctuary of Noire of the Renaissance fostered the genius of Raphael and Michaelangelo and the sculptors and artists who made that period forever famous, they added to the sum of benefac-tions with which they had enriched Dame du Pay in Auvergne, France. More than two hundred pilgrims, including twenty bishops journeyed to the famous shrine in France at Eastertide to pay their homage to the the world, one which has ever been characteristic of the Popes of all ages. Mother of God, and to implore her intercession for themselves and for that of patron of the arts and sciences their beloved country. In these days Similarly in our own age our Holy

so rich in centenaries and anniver-Father, Pope Benedict XV., following saries. Catholics may point with considerable pride to the observance in the steps of his cultured and saintly predecessors is giving impulse of a celebration that has gone on year after year in uninterrupted succession for more than fifteen hundred years. Ever since the year 992 the

great War, for his zeal in bearing the exacting duties of the great White Jubilee of Notre Dame du Puy has Jubilee of Notre Dame du Fuy has been observed whenever Good Friday falls on the Feast of the Annuno'a tion, March 25. As far back rs the fourth century, however, a statis has been venerated there under the Shepherd of Christendom in the hour of Christianity's great peril. His eacyclicals on the social question for example, on True Reconciliation, on St. Joseph, on the Third Order of title of Notre Dama de France. Few St. Francis, on St. Jerome, attest sacred shrines in Christendom are so the profundity of his observation, his breadth of vision and the wide rich in historical memories. The ground about the sacred sanctuary of range of his activities. These illum-Our Lady has been canctified by the inating documents pondered at the knees of saints, kings, and devout present time even by the wisest statesmen and most learned scholars side, where he knew his cries would pilgrims since the first ages of the Church. The emperor Charlemagne be heard. To get there he had to of the world will enshrine Pope worshipped there. In 1098 Pope Urban II. before initiating the first Benedict's name forever among the greatest of the Successors of St. Crusade, made a pilgrimage there, and later four other Popes imitated against the porch, where it had been Peler. his example.

all his exacting duties Pope Benedict Tradition says that King St. Louis on his return from the crusades has also found time to become a visited du Puy, and presented to the patron of the arts. He has recently Basilica a statue of the Blessed purchased extensive strips of ground Virgin said to have been carved long in two parts of the Reman catacombs before her birth by the prophet Jeremins, and kept for centuries in them restored under the direction of the treasury of the Sultans of the emining archaeologist Professor Babylon. Some years later St. Louis Marruschi. He has turned bis attengave the Angelus its regular form in tion to the Vatican Library and this town, and the church has since under the supervision of Cardinal been known as the Angelical. The Gasquet has begun negotiations for Salve Regina, called by St. Bernard the return of priceless manuscripts. Salve Region, called by St. Bernard "the antiphon of du Pay," is piously believed to have been composed by a Bishop of du Pay who was the legate of Pope Urban II. in the First Crusade. St. Dominic is believed by many to have instituted the devotion

many to have instituted the devotion many to have instituted the devotion to the Rosary at du Puy. When St. Joan of Arc was about to set out on her mission to crown the Dauphin at Rheims, and save France from a foreign foe, har mother walked on he has given to the revival of the before he could rouse any one in the house. How amazed his father was when be broid or term and the the book for the sources, to commend her house the book father was when be broid or term and the the term and term and the term and term and the term and the term and the term and term and the term and term and term and the term and term and term and the term and The statue of du Pay, which is the Vatican. It fell into neglect, how centre of devotion, is the largest ever, with the coming of the so-called statue in France. For sixty years it Reformation. The beautiful tapeshas stood on a steep and isolated trics of the Vatican themselves were rock crowning the heights of du Puy. carried off as booty in the different The figure was made in 1853 from sacks of Rome, and returned only in 213 bronze cannons captured trom a mutilated condition. Some of the enemy in the Crimean war, and these tapestries are from designs \$1.25 Postpaid the expenses were defrayed by a executed by Raphael and other subscription from three hundred famous artists. At the very begin thousand school children of France. **Catholic Record** The present pilgrimage in numbers reopened the pontifical schools and LONDON, CANADA and in devotion compares favorably with the greatest pilgrimages of the factories, and placed the resources of the Vatican at their disposal. past. It is interesting to note the fervor and devotion that the people of France are exhibiting to the ancient practices of their faith. But it is also an auspicious augury of her speedy return to her old inheritance. This nation has had its foundations deeply rooted in the faith for many ages. The prayers of her numerous saintly pilgrims at du Pay is an encouraging sign to the rest of the world to seek assistance and consolation in the trials of the present crisis, in a renewal of devotion to Christ and His Blessed Mother.-The Pilot. CRUCIFIX IS BANNED Teachers in the Austrian schools He Knows are forbidden to wear the cross or All doctors know what crucifix or religious medals while engaged in teaching, according to wonderful protector to the skin there is in the healing, a decree issued in the name of the soothing oils and disinfect-ant properties of

10 Metcalfe Street OTTAWA The Catholic Church is the Mother

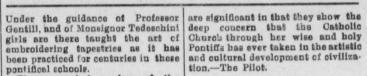
the Vatican Library to the scholars of the world, even the enemies of the

bahalf of the arts and sciences. They



embroidering tapestries as it has been practiced for centuries in these pontifical schools.

These are but a few of the activities of the Holy Father in Our difficulties are in our minds.



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yourself to all honest men. You stant com is usually caught in his own tolls." -Cardinal Gibbons.

THE PITIABLE PLIGHT OF THE DRONE

Is he not a thief, an enemy of civi- sad. lization who thrusts his arm into the all the good things he wishes and refusing to put anything back in exchange?

We hear a great deal about indiscriminate giving making paupers; but what shall we say about the giving of fortunes to youth who have never been taught that they should give anything in return for all they receive ?

What are the chances of growth in character, in sturdy manhood, for the boy who knows that a fortune is waitpleasure.

ing for him when he is twenty one, and who is told every day that his father is rich and that he is a fool to work ; that he should just make in her work that she retains her a business of having a good time? self respect, a pride in uprightness What are the chances of his develop- and in righteousness for its own sake. ing a rugged, sturdy independence, resourcefulness, originality, inventiveness, and all the other qualities that make for vigorous manhood ?

It is cruel, little less than criminal, to leave vast fortunes to youth with. out stamina of character, a superb, practical training, or the experience of wisdom to use them wisely.

1

things. It is impossible for a person to be really happy by making pleas. somebody or something, and the lamb made fawer objections than the cats ally that the term applies only to

will triumph over those that lie ments on the metrives and actions of the hurried out and saw Lawrence on in wait to deceive, for the intriguer others, not only shrivel the face, but the roof of the porch ! And he was little less amazed when Lawrence sour and sadden it. was safely on the ground and his Be cheerful. It is the only happy

story had been told. life, and is a sure success winner. The times may be hard, but it will A few minutes later, when

not make them any easier to look Lawrence's mother had filled him with warm drinks and was tucking The sky is blue ten minutes where him in bed to make up his lost

great world's storehouse, pulling out it is black one. Of course you have sleep, his father came from the your troubles, so have others. The barn.

than before.

'That bear of yours was one of sailor would never get skill where there was nothing to disturb the the cows," he said, with a laugh. surface of the ocean. Don't bother "Somebody left the gate of the barnyard open last night, and they wandered out. Scotty drove them keeping records of your misfortunes. Do you think the men and women back, and has been there guarding who have made their impress upon the world complained all the time

the gate ever since." And then Lawrence remembered because their work brought them so about the gate, and decided that he little time for fun ? There is no point of view so harmful as that had paid a big price for forgetting to which makes the day's work a dread, close it the night bofore.- John Clair close it the night before.-John Clair Minot in The Youth's Companion. and which sets up a false idea of

> SACRAMENTAL WINE The confusion growing out of

constantly recurring reports of large and in righteousness for its own sake. There is no fun that can make up withdrawals of wine for sacramental for a loss of integrity. The woman who throughout their lives hold up purposes has in large measure been who throughout their lives hold up cleared up by a statement by Pro-their heads and face the world are hibition Commissoner Kramer pointnot the ones who in girlbood sacriing out that a very small proportion of the wine withdrawn under that

ficed their ideals. A NIGHT ADVENTURE

However she may love fun, every

woman ought to be so interested

head is used in Catholic churches. There is no way of estimating The midnight adventure that accurately the quantity of wine used Things are so arranged in this world that happiness as a profession found by seeking it. It is a reflex betion. It is incidental; a product which comes from doing noble things. It is impossible for a person to be really happy by making place. by different religious organizations. Lawrence had came about through Whather it is withdrawn by Jaws, members of other denominations, the permits are issued for sacramental purposes in accordance with the provisions of the law. The

ure a profession. No idle life can produce a real man. A life of luxury calls out only the effeminate, destructive qualities. The creative forces are developed the observative forces are developed The creative forces are developed The creative forces are developed only by stern endeavor to better one's condition in the world. No wealth or efforts of the parents of the bring the latent energies out in the son which make for sturdy manhood.

Under Minister of Education in Vienna. The Minister's action is part of a plan to make the schoole which formerly were confessional now undenominational. The attend ance of school children at Mass and at the Sacraments is also forbidden, except in specified cases where it may be insisted on. State interfer-

are almost powerless in the rates of a Judeo Masonic combination which largely controls the educational policy of the Public schools,—Cath-olic Bulletin.



FATHER CASEY writes with sincere and deep feeling. His uplifting heart-songs carry many cheery winged messages to the earth-worn weary children of men. Many chords are touched to which the heart strongly vibrates; tender chords of Erin's love and sorrow; chords of patriot-ism and chords of piety; chords of adora-tion and homage that lift the soul to the very Throne of the Most High. THE WIND **New Volume of Verse** by Rev. D. A. Casey "At The Gate of The Temple" Editor of "The Canadian Freeman"

"More convincing than Synge and Lady Gregory, perhaps because the poet knows better and sympathizes more deeply with the people of whom he writes," was the comment of Joyce Kilmer in "The Literary Digest."

In the pages of this book religion and art are mingled with happiest results.

