

leave their hands in the Lord's, and let Him conduct them through the waters.

Now having got to your ancles in the waters, let Him bring you through the second thousand cubits—"Again He measured a thousand, and brought me through the waters; the waters were to the knees." Now surely this is in advance of the first thousand cubits. Turn to John xvi. 26, 27: "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: FOR THE FATHER HIMSELF LOVETH YOU . . . because ye have believed that I came out from God." Is not this better than John iii. 16? Here we get the love of the Father, which brings in relationship. God loves the world; but His love to His children is something deeper, something in advance of it—"At that day, etc.," when the Holy Ghost would be given. We know that ten days after the ascension of Christ the Holy Ghost was given to dwell in every child of God. It is the Spirit who has taught us to cry, "Abba, Father." "And *because* ye are sons, God has sent forth the Spirit of His Son into your hearts, crying, Abba, Father." Oh, do you know that you have a Father in heaven who loves you Himself, and who cares for you as you go through the world? People have a notion that they must go to Jesus, and get Him to go to the Father for them; but this is not the case. The Lord says, "I say not unto you that I will pray the Father for you: *for the Father Himself loveth you.*" You can go