

If I am brought to look to Jesus, I can say, He bore my sins—I did them, but he bore them—He gave His soul an offering for my sins; He has taken the whole charge of my sin. I trace my sins up to the cross, and there I have done with them. They are all gone,

Where, then, do I see the glory? Is it on Sinai; or in the face of Jesus Christ who has put away all those sins which were revealed and condemned at Sinai? He has entered into heaven, because they are put away. In Philippians ii. we see Christ in heaven, not only in virtue of the glory of His person, but because of the work He has accomplished. "Wherefore also God hath highly exalted Him," etc.

We are thus able not only to bear the sight of that glory of God, but to rejoice in it. Our souls rest in it. We do not ask to have it veiled, but that we may see every ray of it. Our hearts can satiate themselves there, because it is the testimony to the love of God, and the perfect putting away of sin.

There is also the ministration of righteousness. "Seeing then that we have such hope, we use great boldness of speech." It is not a little hope here and a little despair there, but it is a message of perfect righteousness to the vilest. "By the obedience of One many made righteous." Now, it is God putting in fruit, and not requiring righteousness.

What is the practical effect of this work of Christ received in the heart? Not to make a man