T. Should you not then be fervent in prayer?

S. Yes,—without fervent prayer I cannot expect to receive grace and strength from Christ, and I shall be led captive by Satan.

T. What is the doxology, or act of praise, with

which the Lord's prayer concludes?

S. "For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen."

T. What is observable in this doxology?

S. It is a solemn ascription of praise to God, who, as possessing these glorious perfections in Himself, is able to supply all our wants.

T. In what sense do you add "Amen?"

S. To express my trust that God will, "of His mercy and goodness, through our Lord Jesus

Christ," hear and answer my prayers.

T. We have now come to the end of the explanation of the Lord's prayer. I hope you see its meaning more clearly than you did before, and will never repeat it for the future in a careless or formal manner. Remember that this excellent form of prayer was given us by our Lord Jesus Christ. Let your hearts as well as your lips, be engaged whilst you repeat this prayer, and take care you do not contradict your several petitions by your actions, Let me now conclude this part of the Cate-

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