

TABLE III.—Continued.

DISTRICTS.	1 Total Amount raised in each District in 1893-4 for all Circuit and Connexional purposes, except Missions, showing approximately the financial ability of the District.	2 Percentage of preceding total raised by each District.	3 Raised for Missions from subscriptions and collections and juvenile offerings, 1893-4.	4 Amount to be raised by each District in order to reach \$250,000 on basis of estimated financial ability (see col. 1) Percentage same as in col. 2.	5 Proportionate increase necessary in each District to reach the \$250,000 line.	6 Figures opposite each District show what would have been raised on \$250,000 line had each of the other Districts in the Connexion given in the same proportion.
<b>Manitoba and North-West Conference—</b>						
Winnipeg.....	\$44,465	30.3	2,850	\$5,302	\$2,452	\$134,383
Morden.....	11,830	8.1	811	1,417	606	143,084
Crystal City.....	15,108	10.4	560	1,819	1,259	76,965
Deloraine.....	7,803	5.4	687	944	257	181,938
Portage la Prairie.....	11,475	7.9	548	1,382	834	99,131
Neepawa.....	7,950	5.5	219	962	743	56,912
Birtle.....	5,732	3.1	577	542	.....	266,144
Brandon.....	19,264	13.1	1,173	2,292	1,119	127,945
Moosomin.....	6,174	4.2	622	735	113	211,564
Regina.....	8,077	5.6	529	979	450	135,086
Calgary.....	9,557	6.4	715	1,119	404	159,740
	\$147,435	100.0	\$9,291	\$17,493		
<b>British Columbia Conference—</b>						
Victoria.....	\$28,181	48.3	\$749	\$3,260	\$2,511	\$57,438
Westminster.....	22,592	38.8	1,560	2,619	1,059	148,911
Kamloops.....	6,949	12.0	390	810	420	120,370
	\$57,722	99.1	\$2,699	\$6,689		

A glance at column six will show that last year at least one entire Conference—Newfoundland—over-topped the \$250,000 line in every District, and that, too, by a very large amount. In the other Conferences, the Ottawa, Halifax and Birtle Districts have reached the same desired financial haven, and something more, while many of the remaining Districts have yet a great deal to overtake to bring them up to the same level.

THE "Mission Hand Book" of the Baptist Foreign Mission Board of Ontario and Quebec, reports the income of the Baptist Church for the past year to be \$27,601; from the Woman's Society, \$9,719; making an aggregate of \$37,320. The work of the society is in the Telugu country, India. The Church membership at home is 37,939.

THE Rev. Dr. Withrow, editor of our *Methodist Magazine* and Sunday School publications, is a warm and loyal supporter of the mission cause, as is evinced by the prominence given to mission work in the publications under his control. The *Methodist Magazine* for the current month has an interesting article on Medical Missions by the Rev. A. C. Crews, to which we would call attention, knowing that anyone who gives it a careful reading cannot but be impressed with the importance of medical work as a powerful factor in the evangelization of the world.

WE are in receipt of a copy of a special edition of Copp, Clark & Co.'s Canadian Almanac for 1895, printed for the enterprising corporation of H. H. Warner & Co., Limited, of London, England, who are now sole proprietors of "Warner's Safe Cure." It is full of valuable information and reflects credit on the publishers as well as on the enterprise of the English Company.

## Editorial and Contributed

### Objections to Missions.

"OBJECTIONS to Missions," did you say? Surely these are things of the past. In this day, when the world is open to the Gospel, when the cry of the perishing is ringing in our ears, emphasizing the command of the Master, "Go ye into all the world, and preach the gospel to every creature," in this day, when a thousand providences point the way and echo the admonition, "Occupy till I come," it cannot be that any disciple of the Lord Jesus should object to missions. Strange as it may appear, it is true, nevertheless. Objections to missions are still common, and some of them are just as absurd as in the days when missions were a new thing and but little understood. Some of them are the offspring of ignorance, and some of prejudice, while some appear to be prompted by the thought that "a poor excuse is better than none." It is true that everything in the shape of an objection has been answered over and over again, but error, in spite of all that is said to the contrary, shows a surprising amount of vitality, and seems to have as many lives as the proverbial cat.

Sometimes the objections are prompted by rank unbelief, as when it is said, "I don't believe in foreign,