

devils' doctrine? All such questions are asked when in the interior of this province."—*Gospel in all Lands.*

### MARCHING ORDERS.

Read o'er your marching orders,  
Sealed with your Leader's blood;  
"To earth's remotest borders  
Proclaim the Lamb of God!  
Set life and death before them,  
The Jew, the Greek as well;  
There is one Father o'er them,  
Who doeth all things well."

Read o'er your marching orders!  
Who knows so well as He  
The depth of sin's disorders,  
Its curse and misery?  
There is but one salvation,  
From sin and death and hell;  
To every tribe and nation,  
Let the sweet tidings swell!

Read o'er your marching orders,  
Stop not to reason why;  
"To earth's remotest borders,  
To all that sin and die!"  
Waste not in speculation,  
The force you need for fight;  
To all the great salvation!  
Proclaim it with your might.

Swerve not to paths forbidden,  
Where angels have not trod;  
Some things God's love has hidden,  
Some things belong to God;  
Upon your heights of glory,  
Hereafter you may know;  
Enough for you, Christ's story  
All round the earth must go.

Enough for you the mission,  
The Gospel tale to tell,  
Under the great commission  
That saves from death and hell;  
Read o'er your marching orders;  
His flag must be unfurled  
In earth's remotest borders;  
Must float all round the world!

—J. E. Rankin, D. D.

### WHAT SORT?

What sort of morality is that which satisfies a man in the non-payment of a debt as long as his creditor refrains from "dunning"?

What sort of morality is that which sat-

isfies itself in the non-payment of a debt because it is a small amount—a trifle?

What sort of morality is that which calls the attention of the creditor to an overcharge, but is silent about an undercharge?

What sort of morality is that which seeks to evade meeting his creditor lest he should be more plainly reminded of his indebtedness?

What sort of morality is that which satisfies itself in the non-payment of a debt because the creditor is presumed by the debtor not to need what the debt calls for?

What sort of morality is that which satisfies itself in the non-payment of a debt because of a failure in farming, or other enterprise or undertaking?

What sort of morality is that which gets offended when asked to pay a debt which the debtor promised to pay long before the time of dunning?

What sort of morality is that which provides for his own wife and children by defrauding the wife and children of another man, dead or alive, to whom he is justly indebted for things which have been used by the debtor's family for their own enjoyment or profit?

What sort of morality is that which ignores moral obligation as to a debt, and pays only when the civil law compels?

What sort of morality is that which lightens the obligation to pay a just debt in proportion to the length of time since it was contracted?

In short, what sort of morality is that which disregards the command, "Thou shalt not steal"?

The remarkable changes wrought in the Fiji Islands, once so awfully barbarous, have been recently noted. The Wesleyan Missionary Society meets these ideas with such facts as these.—Of the 117,743 Fijians, more than nine-tenths attend church with fair regularity; the Fiji children know far less of cannibalism than the older missionaries can tell them; where fifty years since there was not a single Christian to-day there is not a single avowed heathen; all the Fiji children are in the schools; the schools and churches have wholly displaced the heathen temples.

It is said that chemically prepared cigarette paper is imported into the United States at the rate of \$1,000 worth a day.