

N. B. AND P. E. I. CONFERENCE. AFTERNOON SESSION.

After singing, Revs. Alfred LePage and John C. Berrie led in prayer, and a recommendation of the Stationing Committee was considered with closed doors. The Sabbath School Report was read by the Secretary, Rev. John C. Berrie, and adopted. Adjourned with benediction.

SABBATH SCHOOL MEETING.

This was held on Friday evening at 7.30 o'clock. Rev. H. Daniel occupied the chair, and Rev. J. V. Jost conducted the devotional exercises. The Secretary, Rev. John C. Berrie, read an encouraging Report, though there was an apparent decrease in the number of schools owing to the fact that many schools had not been returned. Rev. A. D. Morton, A. M., delivered an excellent address. He dwelt upon the qualifications of a good superintendent, who must never grow old, the aim and the work of the Sabbath school, and the importance of pastors caring more for the children in their congregations. Rev. D. D. Currie spoke of the care with which the Jews indoctrinate their children, of the importance of teaching our children the catechism, the doctrines of the Church, and of the advisability of bringing more into our regular services that which they can understand. Rev. Geo. Steel drew attention to the evidences found in the Catacombs, of the careful education of the young in the early days of the Church, and spoke of the necessity of a higher class of literature in the Sabbath school libraries. The meeting closed with the doxology and benediction.

THIRD DAY—MORNING SESSION.

Opened at 9 a. m. in usual form. The statistics of membership and Sabbath schools were read. Members on trial showed an increase of 42—total membership reported 8,290, an increase of 72. Scholars in Sabbath-schools, 8,872, an increase of 345. The Connexionals Funds for the year show an increase for Missions of \$261.62; for Education, a decrease of \$1.08; and for Supernumerary Fund, an increase of \$59.25. The Circuit Receipts show an increase of \$1,932.10. It was resolved on motion by Rev. Howard Sprague, A. M., that all Committees should act for the Conference in which they are appointed, except when otherwise provided in the Discipline or specified in appointments, and that the Secretaries and Treasurers should retain office till their successors are chosen. On motion by Rev. D. D. Currie, seconded by Rev. Prof. Burwash, A. M., a resolution was passed commending Bro. Cornish's work, the Cyclopaedia of Methodism in Canada, and recommending the ministers to furnish themselves with copies. The Report of the Missionary Committee was received. There was considerable discussion on one item in the Report, relative to the application of grants received from Central Board for rent when a circuit raises more than the average salary. Dr. Pickard moved that the same principle be applied to all circuits concerned—seconded by Rev. Howard Sprague, A. M., and carried. Adjourned with benediction.

FOURTH DAY.

Opened in due form. Revs. John Lathern and Job Shenton led in prayer. The following were appointed as Board of Examiners: Revs. R. Dunca, E. Evans, John Burwash, A. M., R. Wilson, H. P. Cowperthwaite, A. M., O. H. Paisley, A. M., and J. J. Colter. The special Supernumerary Committee was constituted as follows: Revs. Dr. Pickard, F. W. Harrison, John Read, Henry Daniel, Howard Sprague, A. M., Rev. John Lathern, President of the N. S. Conference and Dr. Inch, deputation from the Board of Governors of the Mount Allison College, were introduced and addressed the Conference. Mr. Lathern spoke earnestly and eloquently of the importance of sustaining denominational Colleges. He gave the Institutions at Sackville very high praise, and showed that better work was done at such institutions than in nonsectarian state Colleges. He expressed the hope that many would emulate the munificence of Chas. F. Allison. Dr. Inch presented many facts that were new to many of us, showing how favorably the record of Mt. Allison compared with that of other Colleges in the Province. Out of \$470 in prize offered by the University of Halifax to the students of Mt. Allison were won \$395. The only graduate is a Mt. Allison student. At the close he said: "Brethren, our college—your college—must not go down." The remainder of the morning session was occupied with short speeches on the same subject by Revs. Dr. Pickard, Dr. Pope, Howard Sprague, A. M., and Prof. Burwash. In the afternoon the Conference adjourned after opening prayer, there not being a quorum present for the transaction of business. On Saturday evening there was a meeting for the promotion of holiness, conducted by Rev. J. V. Jost.

SUNDAY SERVICES.

Rev. John F. Estey preached in the vestry at 7 a. m. At 11 a. m., a large congregation gathered. The opening exercises were conducted by the President, Rev. B. Evans. The sermon, by the President was an able and practical discourse from Acts, 1st chapter and 8th verse. At 2 p. m., a Sabbath-school service was held, presided over by Rev. F. Smallwood. Interesting addresses were given by Rev. Jas. Crisp, and Rev. Geo. H. Cornish, of the London Conference. The singing by the children was excellent. This was followed by the Conference Love Feast, conducted by Rev. H. Daniel. Never has it been the privilege of the writer to enjoy a service where God was more manifestly present. The testimonies were all touching and powerful.

Rev. John Read preached in the evening from Matthew, 22nd chapter, 21st and 22nd verses. At the close of this service the Sacrament of the Lord's Supper was administered.

MONDAY MORNING.

Opened in usual form. Revs. A. D. Morton, A. M., and Elias Stackford offered prayer. Rev. Thos. J. Deinstadt read the Report of Educational Fund Committee. Receipts for past year from St. John District, \$82.10; Fredericton, \$215.89; Monmouth, \$50.35; Sackville, \$132.66; St. Stephen, \$94.25; P. E. Island, \$119.54. The following are the deputations to attend educational meetings: St. John District—Revs. Prof. Burwash and W. W. Brower; Fredericton—Revs. Prof. Kennedy and John Read; Monmouth—The President; Sackville—Dr. Inch and Rev. R. Dunca; St. Stephen—Rev. Job Shenton; P. E. Island—Revs. Dr. Stewart, H. P. Cowperthwaite, A. M., and Thos. J. Deinstadt. The editor of the WESLEYAN, Rev. T. Watson Smith, addressed the Conference, thanking the brethren for their sympathy and co-operation, and requesting them to send him names of interest more frequently. He thought that instead of aiming to lower the price, it would be better to increase the size of the WESLEYAN, when possible, and to supply the want of a cheap paper by an additional publication issued monthly. The examination of the candidates for ordination was conducted by Dr. Pope, the young men manifesting a very fair acquaintance with the doctrines of our Church. An excellent Pastoral Address was read by the Rev. John A. Clarke, A. M., and heartily approved by the Conference. It was followed by brief addresses from Revs. John A. Clarke, F. Smallwood, W. W. Colpitts, H. Daniel and D. D. Currie. Adjourned with benediction.

AFTERNOON.

Opened in usual form. Revs. Jas. Crisp and Prof. Burwash led in prayer. The examination of the candidates for ordination was considered and pronounced satisfactory. A telegram was received from Dr. Sutherland, Missionary Secretary, asking for a single ordained man for Nicola Valley, British Columbia. The Book Steward, Rev. S. F. Huestis, addressed the Conference on Book Room matters. He said the sales in 1880-81 exceeded the sales in 1879-80 by nearly \$600. There was an increase of receipts from WESLEYAN subscriptions of \$451, and from advertisements of \$677; and from Job Printing of \$809. On motion by Rev. Howard Sprague, A. M., seconded by Rev. H. Daniel, a resolution was passed expressing satisfaction at the state of Book Room affairs as indicated by the Book Steward, Rev. S. F. Huestis, and appreciation of the energy and ability that have characterized his work, and urging all the ministers to patronize the Book Room as much as possible; also expressing appreciation of the valuable and efficient services of Rev. T. Watson Smith as Editor of the WESLEYAN, and a hope that its circulation would be largely increased. Adjourned with the benediction.

ORDINATION SERVICE.

This was held on Monday evening, the 27th. On the platform were the President, ex-President Secretary, Journal Secretary, and Revs. Dr. Pope, Prof. Burwash, F. Smallwood, H. Daniel, J. B. Narraway, A. M., H. McKeown, R. Dunca, John Prince, S. T. Teed, S. F. Huestis and I. N. Parker. Prof. Burwash led in the opening prayer. The Secretary of Conference, Rev. H. P. Cowperthwaite, A. M., presented the candidates to the President. There were three candidates—W. E. Johnson, A. B., John F. Estey, and Cyrus S. Wells.

Rev. J. Estey, being first called, said he thanked his Heavenly Father that he had been preserved to see this solemn and impressive hour. As he looked back over his past life he remembered the time when he felt that he was a lost sinner, in the gall of bitterness and in the bonds of iniquity. He did not remember the time when he was not under the influence of religious instruction; he wandered from God but was finally influenced by the Holy Spirit to give his heart to God. He was under conviction of sin for some months. He met in class, where he received the wise counsels and sympathy of christian friends; and he was thankful that God in his great mercy revealed himself to him as a sin-pardoning God. He well remembered the meeting and how, when being justified by faith, he had peace with God through our Lord and Saviour Jesus Christ. He had no doubt of his conversion from that time. He always had respect for the ministers, and had always a desire to preach the gospel. As he looked at the importance of the Christian ministry, he felt he could truly say, who is sufficient thereto? For a time he felt his way hedged up with difficulty; but finally the way was opened up in 1875, by the kindness of the Rev. Thomas Marshall, who got him some work to do as a local preacher. He was first appointed to Jacksonville, under the Rev. Wm. Dobson, where he remained two years, and spent his third year in Boiestown. He had spent a time at Sackville, under whose teaching his views had broadened and his faith strengthened. He should ever feel a profound respect for those teachers. He felt that Almighty God had counted him worthy for his service. He had consecrated himself to God and was willing to spend and be spent for those who knew Him not.

Rev. C. S. Wells said he was called upon this evening to relate his conversion and call to the ministry. He might safely say that he did not recollect the time when he was not under

the influence of religious motives. When young he had lost his mother—his best earthly friend, but under a faithful guardian he was carefully trained and his mind impressed with religious things. Notwithstanding this he wandered into sin and away from the path of rectitude, but often when thus wandering he felt a desire to turn to God and consecrate his life to Him. But still he continued to sin against God. It was on a Sabbath, and during a sermon preached by the Rev. Halpu Brockton, that he was deeply affected, and then resolved to consecrate his life to Christ, but the good impressions vanished and again he wandered into sin. Four years after he heard a sermon preached by the Rev. Mr. Earle, which brought him to see his wickedness—he cast himself upon the atoning sacrifice of Calvary, received the forgiveness of his sins, and was adopted into the family of God. He never had reason to doubt his conversion, and always had a longing desire to spend his life in the ministry, and to do good to his fellow men. He found it difficult to enter upon the work until finally encouraged to do so by the Rev. John Prince. To that father in Israel he was deeply indebted for the position he occupied to-night. Was received on trial four years ago. God had smiled on him and blessed his efforts in winning souls to Christ, and he was willing to sacrifice his life upon the sacred shrine of the Christian Church.

Rev. W. E. Johnson said he felt profound gratitude to God for having blessed him with a pious mother. Seven years ago he had been converted to God under the faithful preaching of Rev. J. Lathern at Halifax. For weeks he struggled to obtain the mastery, but at last he obtained the knowledge of sins forgiven, and to-night he felt that he was still on the Rock. He had frequently felt that he was called on to preach the Gospel. He was impressed with this belief while taking his college course at Sackville, and still felt that he was called to the ministry. He had had his dark as well as his bright days, but all along since his conversion he felt that "Woe is me if I preach not the Gospel." He was willing to devote his life to Him who died for him, to consecrate the remainder of his days to His service, and to work in His vineyard until He should call him home.

The solemn and impressive ordination service of the Methodist Church of Canada then followed. The charge delivered by the ex-President was one of the ablest and best ever heard by the oldest member of the Conference. As it will in all probability be published in pamphlet form, I need not say more here. The service, which was witnessed by a crowded church, closed with the doxology and the benediction by Rev. H. Daniel.

IN MEMORIAM.

SARAH BARTLETT.

Sarah Bartlett, at the ripe age of eighty-one years, fell asleep in Jesus, on Sunday, June 5th, 1881. At the age of twenty, under the ministry of the Rev. John Lewis, the first Methodist minister stationed in Burin, our deceased sister experienced the converting grace of God, and from that time till her death—a period of sixty-one years—was a faithful witness for Jesus. Among those who welcomed the faithful missionary was her devoted mother, Hannah Goddard, who was waiting for the good news of salvation, and having heard, immediately embraced the faith of Christ, and became the first convert in Burin. Through her influence the man of God found a home at the house of her husband, Thomas Goddard, and from that time the missionary and his successors ever found a home with those good people. Though they have long since been removed to the Church above, their children, and now their grandchildren, in affection and liberality to the servants of God, are following their pious example. The first class-meeting in Burin was commenced in their house, and two of the first to join were the mother and her daughter, Sarah Bartlett, now departed to be with Christ. These are now numbered with the faithful dead, with the exception of one of our leaders—our good sister Darby, who is waiting to join the heavenly company. For over sixty years, Mrs. Bartlett regularly attended the class-meeting, and, like her mother, dearly loved the ministers of God, and in her daily life most beautifully exemplified the principles of Christianity.

A faithful God sustained His faithful servant in the time of old age, who long before her departure was eagerly but patiently waiting her Master's call. For the last ten years of life she was deprived of sight and suffered much from age and weakness, but her spiritual vision was clear and strong. Though during these years often deprived of attending the house of God, she found sweet communion in the class led by her devoted daughter, sister Pine, with whom she spent the evening-time of life. A few days before her death there were indications of her approaching end, which augmented her joy. In affliction she often praised God and asked those dear ones who so faithfully ministered to her temporal and spiritual necessities to unite with her in singing. Not long before her death her daughter said, "mother, you will soon see the King in his beauty" etc. "O yes, my child, I shall soon see Him for myself. Praise the Lord I shall soon be there and dwell in everlasting light." Then as the Sabbath was closing, without a doubt or fear, like an infant in its mother's arms, she sweetly fell asleep in the arms of Jesus.

Burin, Newfoundland, June 13th, 1881, S. M.

CORRESPONDENCE.

THE NOVA SCOTIA CONFERENCE OF 1881.

The ancient town of Annapolis, and its growing rival, Granville, never before greeted so many Methodist ministers, as during the third week of June, 1881. About eighty were present, a little more than three-fourths of the whole number in the Nova Scotia Conference. Ninety-nine years ago the first Methodist sermon in Annapolis was preached by the Rev. Wm. Black, on the first day of July. The next day he preached twice at Granville. Ever since that day Methodism has had an existence in these places. It was not the first Methodist Conference ever held in the place. Eighty-one years have passed away since the first conference of Methodist ministers met in Annapolis. And strange to say, they met there the next year also,—1802. There were only ten Methodist preachers then in the Maritime Provinces. As follows: William Black, William Bennett, James Mann, John Mann, James Lowry, Joshua Masden, J. Cooper, Thomas Oivan, Duncan McColl, and J. Bulpitt, of Newfoundland. All were not present. The next Conference was held at Windsor, in 1803, where we have appointed our next to be held. In those early days of Methodism the Conference was held more frequently at Windsor than at any other place.

The writer found a very comfortable home in a very old building, which had been transformed from a place of worship to a dwelling house. It was the old Methodist church built in 1798. A stone taken from its foundation, bearing the initials of the name, "William Black," is now to be seen as one of the corner-stones of our comparatively new church at Annapolis. The timbers seemed consecrated; and while I endeavored, in imagination, to call up before my mental vision those men of God who met here for Conference business, and to preach the word of life, I could sweetly realize that faith in Christ unites in an undisturbed brotherhood, "the whole family in heaven and earth." Such thoughts made my sleep sounder and my dreams more pleasant than they would have been under other circumstances.

The recent Conference was marked by a pleasing, and I rejoice to say, a growing feeling of brotherly love. All must have felt throughout its sessions, the truth of the Psalmist's exclamation, "Behold how good and how pleasant it is for brethren to dwell together in unity." As compared with former years there was also a decided improvement, in the strength and tone of devotional feeling. The tabulated results of the year were somewhat more encouraging, both in reference to spiritual and financial matters, than they have been for some years past. The public devotional services, highly appreciated by the people, were times of refreshing, because of the presence of the Lord. As a branch of Christ's Church our greatest joy is to know, that God is with us. May this, the glory of our Israel never depart from us.

There were about thirty-five removals this year, nearly half the number in the effective ranks; sixteen of these were two years men. Our supernumeraries, already one-fifth of our whole number, were increased only one. Four were received into the full ministry, three of whom were ordained, the other was received from another Church. Three were received on trial. None died during the year. Judging from the outward appearance of physical vigor, mental energy, moral purpose and spiritual power, we think the outlook for the coming year is encouraging—full of promise. G. O. H.

BREVITIES.

Have you read the new version? Boston Post. Yes. Have you read the old one?—Philadelphia News.

The man who was "waiting for something to turn up," was rewarded when he stepped on the edge of a barrel-hoop.

In an anniversary sermon at Newton Seminary, Rev. E. Judson recently uttered the sentiment: "Printed sermons! Who reads them? I feel when I have a volume of sermons in my hand as though I was taking the last glimpse of a vanishing man. It is like looking at a dead man over the rim of his coffin." Rev. Mr. Gifford of Warren Avenue Church had just published a volume of sermons and to the great amusement of Mr. Judson, he stepped up and presented him a volume.

A Quaker had a quarrelsome neighbor, whose cow, being suffered to go at large, often broke into the Quaker's well-cultivated garden. One morning, having driven the cow from his premises to her owner's house, he said to him, "Friend F., I have driven thy cow home once more, and if I find her in my garden again—" "Suppose you do?" his neighbor angrily exclaimed, "what will you do?" "Why," said the Quaker "I'll drive her home to thee again, friend T.—The cow never again troubled the Quaker.

BROWN & WEBB (Established 1824.) WHOLESALE DRUGGISTS SPICE MERCHANTS AND DRY SALTERS HALIFAX, N. S.

Warehouse and Counting-rooms, COR. DUKE & HOLLIS STREETS Steam Mill and Stores TOBIN'S WHARF.

EVERY'S BALSAMIC SYRUP

Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc., etc. This preparation compounded from the prescription of Dr. Avery, has been in use for over 30 years, and with unvarying success. Convinced by so long and thorough a trial, of its great superiority to the various nostrums so persistently advertised, we have determined to put it more prominently before the public. Once known it is always used as the FAMILY COUGH MEDICINE being more palatable as well as more efficacious than any of the advertised COUGH REMEDIES, and both better and cheaper than those commonly dispensed by Druggists.

Price, 25 Cents Per Bottle Of Druggists and general dealers throughout the Provinces.

BROWN & WEBB PROPRIETORS.

BROWN'S UNIVERSAL PILLS (SUGAR COATED.)

Are composed of the best Alterative, Laxative and Cathartic Medicines, combined in a scientific and skillful manner, according to the action of the different drugs upon the different parts of the alimentary canal and other organs. The proprietors claim for these pills a superiority over very many others of a similar nature, because in them a number of well known and standard medicines of the pharmacopoeia are so combined and in such proportions, that although their action begins in the stomach, it by no means ends there, but extends to the liver, pancreas, intestinal glands, &c., so that obstructions in any of these will generally be overcome by their proper use and thus proper digestion and healthy blood produced. They are not a quick medicine in any sense, unless science and skill are wanting, for advantage has been taken in their preparation of the learning and experience of eminent physicians and pharmacologists.

PREPARED BY BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers Generally.

BROWN & WEBB'S CRAMP & PAIN CURE

No "Painkiller," however boldly advertised surpasses this Standard Preparation for the relief of the class of symptoms for which such remedies are so much used. For CRAMPS and PAINS in the STOMACH, BOWELS or SIDE; SORE THROAT, RHEUMATISM, LUMBAGO, SCIATICA, NEURALGIA, CHILBLAINS, FROST BITES, CHOLERA, DIARRHOEA, &c., &c.

It is an unfailing relief and frequent cure. Its stimulant, rubefacient, and anodyne qualities adapt it to a large class of disorders, and make it a most valuable Family Medicine.

BROWN & WEBB'S FLAVORING EXTRACTS

Are unequalled for strength and purity of flavor by any imported brand. They are made from the purest and choicest materials, with no inferior or factitious admixture, and need only a trial to show their great superiority to the favors commonly sold in the shops.

PRICE, 25 CENTS PER BOTTLE.

Ask your Grocer for Them!

CLARKE, KERR & THORNE General Hardware Merchants, St. John, N. B.

We are now receiving HAYING TOOLS FOR THE PRESENT SEASON

And will be happy to send our CIRCULARS to Dealers, who may require our

PRICE LISTS. Our STOCK has been carefully selected to suit the

WANTS OF FARMERS IN THE MARITIME PROVINCES

ALWAYS IN STOCK

HEAVY AND SHELF HARDWARE CUTLERY,

PAINT OILS, ROPE, NAILS, GLASS, ROSIN, TAR,

PITCH, Etc.

AGENTS FOR

FAIRBANKS SCALES

Archer & Panoard's Gas Engines

PRINCE WILLIAM STREET, ST. JOHN, N. B.

THE CANADIAN

METHODIST MAGAZINE

ANNOUNCEMENT OF VOLUNTARILY GIVEN A

WITH THE JULY NUMBER WILL BE GIVEN A

Steel Portrait of Dr. Pausanias

with Sketch of his life by the Editor of the English Wesleyan Magazine, and Translated by the Rev. Dr. Douglas and Hugh Johnson, M. A. A large edition of the number will be printed, which will be mailed singly for 30 cents each.

Send orders at once!

Illustrated Articles in Volume.

'JOTTINGS IN THE EAST,' with sketches of Palestine, Damascus, and Athens, by D. G. Sutherland, B. D.

'THE YELLOW TIBET,' by Grace Green.

'A NIGHT ON MOUNT WASHINGTON,' by Professor Blake.

'FOOT-PRINTS OF LUTHER,' PICTUREQUE SPAIN VOYAGE OF THE POLARIS, PICTUREQUE CANADA.

by the Editor, with other finely illustrated papers.

Principal Grant, I resident Nolla, Professor Shaw, and other able writers, have promised contributions. A Series of brief Life-sketches of the late Judge Wilnot, James B. Moran, Robert Wilkes, Rev. George MacDougal, will be given by the Rev. A. W. Nicolson, L. L. M. Dr. Hunter, and Dr. Carroll. The Editor will conclude his story of "Valeria, the Martyr of the Catacombs" and his series of "Men Worth Knowing," which have met with much favor. Critical Papers on the Social New Testament, by a member of the Revision Committee, will also be given.

The Subscription List has largely increased. A few copies of the back numbers, from January, 1881, can still be supplied at full price, viz: \$1 for six numbers. Back numbers for 1879 and 1880 will be sent for half price, \$1 for each year. Our \$1.50 Premium is still offered for 30 cents. Now is the time to subscribe. Send 30 cents for July number, which will be credited on a longer subscription if desired.

Address WILLIAM BRIGGS, Methodist Book and Publishing House, 70 & 80 King St. East Toronto.

OR S. F. HUESTIS, Methodist Book Room, Halifax.

STAR LIFE ASSURANCE SOCIETY

32 MOORGATE STREET, LONDON, E. C.

ESTABLISHED 1843.

And Empowered by Special Act of Parliament

DIRECTORS. Chairman—The Right Hon. the Lord Mayor, M. P. Deputy Chairman—William Newburn, Esq. L. C. J. & M. Arthur, Esq. John Naylor, Esq. H. J. Atkinson, Esq. J. P. W. K. Parker, Esq. J. H. H. Flower, Esq. M. P. Jonathan S. Pigeon, Esq. R. R. Glover, Esq. M. P. Rev. J. A. Sparrow, Esq. Geo. Lidgett, Esq. M. A. John Vanner, Esq. S. D. Waddy, Esq. Q. C.

The undersigned having been appointed Agent for the above named Society, is now prepared to effect Insurance on most favourable terms.

JOHN H. HARVEY, Agent for Nova Scotia, No 55 Bedford Row, Halifax, May 30, 1881.

\$777 A YEAR and expenses to Agent. Outfit free. Address P. O. YORKERY, Augusta, Maine. May 21st 1881.

BEATTY'S ORGANS 18 useful stops. 5 sets reeds, only \$65. Piano \$125 up. Illustrate Catalogue Free. Address BEATTY, Washington, N. J. Oct 29 1877

\$5 to \$20 per day at home. Samples worth \$5 free. Address TRUST & Co., Portland Maine. Oct 1877

\$72 A WEEK. \$18 a day at home easily made. Costly outfit free. Address TRUST & Co., Augusta, Maine. Oct 1877