

to love them. So they followed Him. And when the scribes rushed in and asked Him to rebuke his followers because they did not fast and wore long faces, he refused them and told them that his mission was to bring the Kingdom of God.

"He died, but He left us a little band which loved Him, and we, to-day, are its successors. In our foolishness we have been trying to show that God is good, and to bring the world because He loves it, to fall often. You, who never go to church, accuse us of failure, and wish to admit it. You say that the church is not Christ, and that the modern church has become more for humanity than the ancient one had. Part of that is true: the part comes from the fact that you do not know the church. I venture to say that the church is here, no matter how ragged and poor it may be. Go into any church in this city, and you will

morning he would find a welcome and a hand clasp and the more kind-  
ness because he was poor. The  
church has not forgotten that it  
is the common people who loved the  
Master. He said, "I will be with  
you. I have. We do not come to you to  
bid your pleasures; Christ never  
would. But we ask you to know  
your Father and to love Him. We  
are citizens of a great Kingdom,  
whose Ruler was born into a car-  
riage, and who rode a throne, and  
won't you come to that Ruler and  
obey that law?"

"The band is going to play now  
that beautiful hymn, 'Jesus Lover of  
My Soul.' Let us stand in the pres-  
ence of His Father and our while  
it plays."

I would make it just as simple as  
that, and it seems to me that even a  
baseball crowd would respond.

I believe that the whole company would have been present, gently, hand in hand, during the playing of the hymn. The sermon would be short, hurried, perhaps, and there would be more to scoff. But if there be any virtue in the simple presentation of the facts of life, of prayer, and evangelism have any justification then there is justification for this. The preachers could even afford to risk being advertised as an added attraction they might but have access to that crowd.

If there be any prayer, tho a baseball crowd is surely no more irreverent than a political convention. Simply let them talk and the hymn—the hasty splash of a little watering.

Would all the seed be lost?

This is no discussion of the morality of Sunday baseball. I know that

me and the men with whom I talk. It's wrong. They can go to Saturday afternoon, and they can go wherever they desire. But I am a man who sweats and toils during the week in a shop and has no other time, except for that, to go to church. I have to decide. This I feel sure of, that I will choose between the ball park and the church. I will choose the ball park and the reason for him—when the ball park is open, it is a blessing. The attack on the game by the church has not been a success, and I am certain after all that the reason is the reason to attack it rather than the church. There must be some element of good in it. This suggestion is respectfully referred to Charles Parkhurst in New York, William Boynton in Brooklyn, Frank Johnson in Chicago, A. Conrad in Boston, Russell in Philadelphia, and Robert Burdette

Los Angeles. Will they rebuke as seeking to lend the sanction of their will to a Sabbath desecration? Or will they, as the fishermen and fishers of men, gird up their loins and wade out where the fishes are? Jesus went into the synagogues on the Sabbath because all the people were waiting for him. People who spent the week in the outer door of the temple and I say it reverently that they should come to-day to a race which is stifled in hot factories and sticky desks during the week, that even the people who would not follow the crowd to the ball game and before them for a few moments proclaim the love of God. I know how would grieve Him that so many love Sunday and Sunday to pass without ever a thought to their Creator. But would He stand by and

eps of His synagogue while the  
 good flocks by, and denounce them  
 as it? Or would He carry that  
 ought to them where they are?  
 Larry Schaefly didn't get a hit here in the  
 series.  
 Temporary opens up at Rochester to-day  
 six games in three days. The result  
 of these games will pretty near tell where  
 pennant will land.

---

Metropolitan Railing Association  
 Fall (Inaugural) Meeting  
 AT  
**Sufferin Park**  
 Commencing  
**Saturday, Sept 4th**

and continues twelve days.

**RACING**

starts at three o'clock sharp.

**H K RACES DAILY - LADIES FREE**

**ADMISSION 50 CENTS**

**Peter Callen, President**

**GOD SAVE THE KING**

---

**LOODDISEASES**

affecting throat, mouth and skin thoroughly cured. Involuntary losses, impotence, uterine discharges and all diseases of the nerves and genito-urinary organs, a specialty. If there is no difference has failed to cure you. Call or write for literature. Medicines sent to anywhere. Hours: 10 a.m. to 9 p.m. Sundays 9 p.m. Dr. J. Reeve, 25 Sherbourne Street, Sydney.

et, Toronto.