in the Gospel, nit the various the right man stering Church nds opposed to

ice we refer to, , should not be of God's truth. r neighbors, we ck his word to

other, is the dea? Does he not e has been apdelinquency on tate ambassador id upon him by hat there is no ill of him whose e judgment seat more determined. e of our Saviour ip of the world, y it will heap its er its feet in its rite. Not so the as eternity. In

## REPORT ON BENEVOLENT FUNDS.

While your Committee are pleased to notice the increasing liberlity of our Churches, they are yet of opinion that a great deal of noney has been kept out of our treasury of benevolence by the beence of systematic giving on the part of many.

We believe that if the work is to go steadily on, the supplies mst be steady and uninterrupted, but how can this be if there is

o plan in the giving.

Again, if giving is a means of grace, it should, if necessity to as individuals, be uniform. Few things will cultivate such mmetrical christian devolopement as the habit of giving generusly, and at stated intervals, God honors with gifts and graces here who honor him with their substance. But, above all it is the Bibleplan, and no experiment of our own should be thought preferable, wardship. If as or prevent us from yielding to the guidance of our Father's wisdom. of the Will of four Com nittee would therefore suggest to the several Churches of by the study of his Association to do away with all human inventions and meanths matter that being carefully the means placed in their hands, commit themselves enceforth to our Heavenly Father's better plan: Upon the first dod men are discorpt by of the week every one of you lay by him in store as God hath world hated our pospered him. (1 Cor. xvi. 2.)

Respectfully submitted,

W. E. HALL, Chairman of Com.

## (B) REPORT ON SABBATH OBSERVANCE.

oyment of the Your Committee beg leave to report that our strict observance of evermore by a Lord's Day is a duty binding upon all classes of society; and lace prepared to the cheerfully attended to, contributes largely to its temporal raham, who we mfort and spiritual welfare. Yes, there is reason to fear that this readiness to obtain the spiritual welfare. Yes, there is reason to fear that this readiness to obtain the spiritual regarded in many localities, and that even some yord that we may be sing christians lend their influence to its habitual neglect by e bestowed at the alging in loose and trifling conversation—the reading of light rature—the visiting of friends, and by habitually absenting pins girded about meelves from religious service on the Lord's Day, thereby ren-Lord, that whe ing abortive their profession, as well as the pastor's efforts to souls to Christ.

et all the members of our Churches hold this day sacred to the d; and employ themselves in the diligent and careful study of his d and in acts of worship and benevolence; gathering in such as