#### The Northwest Review

PRINTED AND PUBLISHED AT

294 McDERMOT AVENUE.

EVERY WEDNESDAY BY E. J. DERMODY. Publisher and Proprietor.

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The editor will always giadly receive (1 ARTOLES on (abolic matters, matters of general or local importance, even political if not of a PARTY character. (2) LETTERS on similar subjects, whether conveying or asking information or controversial. (3) NEYS MOTES, especially such as are of a 'tatholic character, from every district in North Western Uniario, Memitoba, the Territories and British (olumbia. (4) Nores of the proceedings of every (atholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1898.

Mr. E. J Dermody.

DEAP SIE,—I see by the last issue of the MOBTH WEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the edirection of the present retaining charge of the edirection of the present retaining charge of the edirection of the last of the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think groper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hestitution instating that the principles aunounced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I prey, to God that He will bless you in its accomplishment.

I remain. Yours all devoted in Christ, TALEX. ARCHBISHOP OF ST. HONIPACE

# The Morthwest Review

WEDNESDAY, NOVEMBER, 21.

EDITORIAL NOTES.

In keeping a secret you will find yourself the only safe confidante.

spondency.

transgressions.

Archbishop of Kingston. The cause is a the friends of Ireland will land not the need .- Canadian Freeman.

Here is something new for the Apaists to how! about : The United States Government has authorized the weather and forecasts from the Carribean Sea remembered that the best weather prophet Havana ever knew, one whom every sea captain touching at that port consulted, was the Jesuit Father Vinyes, lately deceased.

While we are justly proud of our teacher, the pupil and the spirit that animates them, which, after all, consti-tutes the school.—Pittsburgh Catholic.

for school purposes; but we are justly proud of the superior qualities of our teachers. For devotion to the duties of their high calling: for self-sacrifice and constant hard work; for intelligence go to support Protestant schools and robbed of our school funds by the treachery and deceit of the Greenway gang. we might have better buildings and better equipped class-rooms but that will come in time.

It Lord Salisbury has not been mis-

of Lords you would now have her, turn on to her position in society eighty voters in the House of the strong headlight of public opinion, Commons, salable to the highest bid- and bring out in hold relief the consistding party, making you and your in- ency and truth and uncomprising logic terests slaves of Archbishop Walsh and of her position as compared with the his friends." On what authority he vacillating tendencies of the Protestant makes this infamous charge is not given. sects. God knows how to turn to good To say the least, Lord Salisbury has account the narrowness and hatred of shown himself to be not only an enemy of Ireland, but a traducer of anoble and patriotic prelate.

We publish, on our front page, Mr. Ewart's stinging answer to the Greenway reply to the memorial of the Dominion Government regarding the petition of the Cardinal, Archbishops and Bishops of Canada, on the school law of Manitoba, Mr. Ewart adopts a line of argument that tells, with crushing force, the fallany of the position assumed by the Government, and appeals to every order of important town.

The Northwest Review is the official intelligence, except those who will not argan for Manitoba and the Northwest of the Oatholic Mutual Benefit Association.

Oorrespondence conveying facts of interest lic and private apologist of the Govern-will be welcomed and published.

Will be welcomed and published.

THE ment, the would-be principal of the Address all Communications to THE ment, the would-be principal of the BORTHWEST REVIEW. Post office Box 508. to defend the position taken by the Government and make an ass of himself. We mean Dr. Bryce.

#### Says Miss Francis Willard :

"We send missionaries to the Fijis, but we leave the playground of our public schools practically in the hands of a pagan influence, and doom children from the sheltered homes to the malaria of associations as harmful to them spiritually, as physically as the small-pox would be. What we must have in all large schools is a guardian to the playground—a moral horticulturist. every guarantee and safeguard, that an informed mind and an educated conscience can interpose between the young and their deadliest enemies."

Such is the verdict of a Protestant against the system of secular schools which the Greenway Government propose to give the people of this province, under the vain plea of satisfying the Catholics. We object to the present schools because they are Pretestant, aud we just as forcibly object to secular schools because of this pagan influence.

#### FATHER CHERRIER'S REPLY TO ARCHBISHOP MACHEAY.

In another column we reproduce the Rev. Father Cherrier's reply to Archbishop Machray, from the Nor'-Wester. That reply will not bring much comfort to His Grace and those who, like him. calmly and indifferently stood by, or gave their active support, to the Greenway Government, while it was dishonorably and treacherously breaking faith with the Catholics of this province. With keen precision and incisive log-

c, the rev. gentleman takes up each statement of the Archbishop of Rupert's Land and, clearing it of all sophistry and useless platitude, goes to the very pith of the subject and either exposes the fallacy of His Grace's statements, affirms and emphasises his assertion as Prayer is the harp to the sick soul. It to the attitude of the Catholic Church in drived away the evil spirit of de- the education of youth, or clevery turns the Archbishop's statements against himself; as, for instance, in his statement The widow's mite was the spirit of that"the Roman Catholic body in Engtrue charity. It was the giving of all land united with the Church of England to elect representatives on the If we are to believe the obituary no- school board favorable to religious intices and the funeral sermons the record- struction.' The archbishop inferentialing angel is not overworked, nor does ly implies, by this statement, that the he have to shed many tears wiping out Catholics of Manitoba, in some unaccountable way, differs from their English confreres, because, forsooth, they Our Archbishop's circular has reached protest against the dishonest and treach-Winnipeg and it has been received crous way in which they are treated by with much enthusiasm by Ireland's their Protestant neighbours. He seems sons in the far west. The Northwest to forget that the Catholios of Manitoba. Review says it is "a long and forcible for the first twenty years of this provletter from the pen of that ardent Home | ince's existence, stood by His Grace and Ruler and learned churchman, the all other Christian bodies, in maintaining religion in the schools. This, Father holy one, the demand is urgent and Cherrier drives home to His Grace with telling force, and points out that it was wanting in this her supreme bour of the Archbishop and his confreres of the various Protestant bodies, who were guilty of ingratitude and even treachery. in abandoning the Catholics to the secular tendencies of the Government. This is not the first time that His bureau at Washington to get its reports Grace accused the Catholics of opposing the religious exercises now coast from the Jesuits of Yucatan, who in use in the Protestant public are experts in such matters. It will be schools of this province. Father Cherrier very truthfully states, that not with, standing the stupidity, or worse, of His Grace and other Protestant divines, in abandoning Catholics to their fate, they (the Catholics) never attempted to mimimize the amount of religion in the grand buildings for school purposes, it schools. We were not only willing, but is well not to lose sight of the essential, anxious, to see all the religion in namely, that it is the superior, the them that our Protestant friends wished for. What we objected to was. that we should be called upon to sup-Here the thing is reversed. We are port a system of Protestant religious not at all proud of our grand buildings training that was not in accord with our belief, and could not be used by us simply and wholly, because of that reason. We trust that the next time His Grace wishes to send messages to Anglican synods, about the position of and ability, they cannot be excelled. If the Anglican church in educational simply because it was only the Catholic we were not deprived of our taxes which matters, he will be very careful to avoid schools that were attacked. Now, howmisrepresenting his Catholic fellowcitizens, and will remember, for the remainder of his life, the gentlemanly, but,

. We extend to Father Cherrier our thanks and congratulations on his really able and clever letter, and we are quite National Academy shall adjudge to have represented relative to his recent speech sure that every Catholic in Manitoba written the best biography of Alexander at Edinburgh, he owes an appology to the life grateful to him for his able de- life people, the Catholics, and especi. fence of the sacred cause of Catholic of 50,000 roubles given by a favorite port 65,000,000 of people, or a population ally to Archbishop Walsh. He is re- elucation. The enemies of the Catholic to accumulate at compound interest for ported to have said: "But for the House church, in trying to injure and persecute a century."

withal, crushing rejoinder of Father

Cherrier.

the enemies of His Holy Church.

## THE "SCHOOL QUESTION" HERE AND

IN ENGLAND. Now that the Government of Manitoba are said to contemplate the secularization of the Protestant schools, in order to placate the Catholics, as they vainly hope for robbing them of their schools, a wellknown Anglican Protestant clergyman, Canon Knox Little, sounded a note of warning from England some time ago in the Nineteenth Century:

"There are many grave questions at the moment before this country. Questions they are that deserve careful attention of serious men. Among them, however, there is one of, surely altogether of raramount importance-viz., the question of the religious education of English children. There have been o ninous nedy's cornet solo, signs which took, so it has been felt, as if efforts are being made in high quarters to evade the compromise of 1870, and also by a side wind to diminish the efficiency of Voluntary Schools as a plemin ry step; towards their entire is the tendency to negle tor destroy the sang a lovely solo. "Angels Ever Bright defense of non-Catholic sovereigns, but definite teaching of the Christian religion throw the whole force of her voice in loyalty is not shown in this old-fashionto the children of Christian parents. Some passages, while at others a tender-The English people are still we cannot ness and delicate pathos were expressed alty in the newspapers and on the platbut they are often all too slow in realizing a danger of this kind. It behooves all concerned to gird themselves for the battle, It is to be hoped that the Church getic 'policy.' It is to be hoped also that Jonhson to the struggling planist: -notwithstanding all appearance of the contrary - Religious Dissenters will waken up to the real issue, and that all exclude even so elementary a from of Christian instruction as the Aposles Creed from our schools. Are we prepared to permit vague and varying notions shadowy enthusiasm, to be substituted prayer was increased, and the effect was for the Truth as it is in Jesus?' Surely elegant. "Tu es Petrus' [Christus] a history, ought to take care that there should be no mistake in the matter; ought with united earnestness and determination 'contend earnestly for the Faith once delivered to the Saints'"

"The entire destruction" of religious 'education" and the consequent "entire The prize winners for disposing of the glect or destroy the definite teaching of the Christian religion to the children of Christian parents, is what the devil has during the past two generations been expending his preternatural labor upon in all that once the children of the children upon in all that once was Christendom, mense attendance. The net proceeds and he has almost accomplished it among non-Catholics, in this land at least, Are not the children of non-Catholic Christians of this land about to be "robbed of the most important part of their education—the training in the traths of Christianity" in their schools, the only places where there is ample oppor- of the oradination of a priest, took place tunity and time for it? Is this not on Sunday last, at St. Mary's Church devil? It surely is time to "understand what is meant by those" secular. izers of the schools of the children of ed with the office of deacon. Bishop Christians, it is to make shadowy and Grandin was the celebrant and was to finally destroy the dogma of "the In- I, and Pere Larve, S. J. Rev. Father carnation of the Eternal Word." So far langevin said a few words concerning am persuaded that the P. P.A., is in the carnation of the Eternal Word." So far land is concerned the present the ceremonial of ordination and after perfect harmony with the spirit of our school conditions will soon range it into the ceremony the visiting clerry surtwo bodies, Agnostics and Catholics. right hands to testify their belief that This is inevitable, and when that day they were worthy of ordination. The comes, a not distant day, Catholicity clergy present included Rev. Fathers will gloriously triumph, because the Agnostic condition, to which the present O. M. I., Langevin, O. M. I., McCartby public portion of the school system forces O. M. I., O'Dwyer, and Messier, parisn its generations is not a natural con- priest of St. Boniface. Farther Mercier dition, men will want to know where they and their fathers came from and where their fathers have gone and

where they must go to. The Rev. Canon speaks of 'the compromise of 1870," made in England, and of an attempt now being made to evade it. In the same year, 1870, a compromisewas also made in this province, whereby Protestant and Catholic schools were established. That compromise was not Nov. 27-St. Vigil, bishop. only "evaded" but was dishonorably Nov. 29-Opening of the Novena in honor violated, and, we are sorry to say, there was no Protestant clergymen here who rais d his voice against the violation. ever, the Protestant schools are about to disappear, and our dishonest friends, among the Protestant clergy, begin to realize that it makes a great difference whose ox is gored.

In 1925 a price of \$1,000,000 will be

#### ST. MARY'S CHOIR.

Concert Given Its Members is Enjoyed The sacred concert given Wednesday

evening last in St. Mary's church, by the

choir, was certainly a success, judging

from the choice and varied numbers of

the programme, which were artistically selves together to exclude Catholics from and skilfully rendered. The entire rendition lasted more than ninety min- should inquire whether Catholics can be utes, commencing at 8.40, and finishing about 10 o'clock. Long before the opening chorus every seat in the church was were literally crowded, Tho organ, at to the constitution, educated and intel-8.30, pealed forth the strains of "Lord, We Adore," from Hayden's First Mass, We Adore," from Hayden's First Mass, the particular duties of the office he and the entire choir of thirty voices sang holds. Let us see whether a Catholic out aloud the opening passage. This number was quickly and artistically executed, forming a ritting prelude to what was to follow. Mr. H. M. Arnold's person unfit to rule as sovereign in this solo, "Star of Bethelem," by S. Adams. came next, and was well rendered by the tenor of the choir, some of the parts, persuasion stubbornly refused to govern especially the closing ones, being very soft and touching. Mr. Otto Henne-berg's French horn solo, Magnolia Terenade," by Missud; and Fred Ken-Protestant subjects, who well under-" Serenade, Schubert, were the only instrumental numbers of the evening. Both were choice and well played, Tito Mattei, was a good rendition. Mr. Crik's solo. Thus Saith the Lord" (Messach), by Handel, was the most lengthy destruction. The serious poin of all this of the evening. Miss Barrett, the soprano doubt, a religious and a Christian people, in a marked degree. This so o, together form, and invent theological puzzles to with the duet, "Love Divine," leatures of the programme. "Love Divine," a duet by Miss Barrett and Mr. H. M. Arnold-"It has been said that to be proved by deeds. music is especially difficult to describe,' will not sleep, lulled by a sunny optimand the devout answer which rises to in this age, human beings can be eduism, but will frame a definite and enerwould it were impossible" - "Love Divine," as sung by Miss Barrett and that, like his Protestant fellow-citizens. Mr. Arnold, was a sweet, an artistic, and a pleasing production. The fifth num-through state channels. But reason and Christians will exert themselves lest ber on the programme was the solo and the children of this country be robbed of Chorus "Day of Weeping" [Mors et Vita], not lawfully be claimed by any one who for sins of which we were the occasion.

Gounod, in which Miss Barrett was the does not pass the daily religious test or Then not charity only but institute the contract of their educathe most important part of their educa- soloist. This, indeed, was sorrowhil in tion—the training in the truths of Christon the exterme. "Spare, Oh Spare, Oh Catholics must in the nature of things be plunged them tianity. We now perfectly understand the Spare Him"—how suggestive of the Catholics must in the nature of things be plunged them the suffernation of the consequently it could be consequently in the consequently in w at is meant by those who desire to soulfelt prayer of the living family, who, kneeling by the bedside of the dying father, implore in accents, now mild, now imploring and now rapturous, the nev-sweep. Nor should they complain ed to permit vague and varying notions fleeing from earth. "In Thy Mercy, class, with no rights but that of exis-intended at best as the scaffolding of a Spare Him," here the intensity of the tence. It was so in the Roman Empire, all who believe in the Jesus Christ of chours, by Franz Listz, was the closing number of the programme proper and gave the choir a good opportunity to display their combined power, which they did to satisfaction. The National Anthem was then sung, and the audi ence dispersed. Mr. Bouche, the leader of St. Mary's choir, is to be complimented upon the

manner in which the choir has turned out after a few months under his tutordestruction" of Christianity, is what the devil has been most particularly work- other individual members.

were over \$250.

### ORDINATION SERVICES.

Interesting and Impressvice Ceremony St. Mary's Last Sunday. THE rare accurrence, in this province. tunity and time for it? Is this not on Sunday last, at St. Mary's Church some province in Asia, where each indi-working straightly into the bands of the when Rev. Mr. Zarboch was raised to vidual is allowed to read and pray acthe priesthood and Brother George. O. M. I., and M. Dorgnauld were investassisted by Rev. Father Langevin. O. M. rounded the candidates and raised their Allard, O. M. I., administrator, Drum mond, S. J., Larue, S. J., L. A. Larchand. as master of ceremonies.

### ROMAN CALENDAR.

Nov. 21- PRESENTATION OF THE MOST B. V.

St. Columbanus, Abt., styled the Father of Missions.

Nov. 22-St. Cecilia, V. M. Musicians have chosen this saint as their patroness Nov. 25-St. Catharine, V. M. This saint is regarded as the patroness of Christian scholars

the Immaculate Conception. Nov. 80--St. Andrew, apostle.

## General News.

If the Chinese solidiers get only \$1 a month for fighting they do not appear to be giving the Government overweight for its money, even at that price.

The Ohio Supreme Court has affirmed the constitutionality of the law requiring electric cars to be provided with substantial vestibules to protect the motormen from the weather in winter.

The total area of arid and subhumid land west of the Missouri river is estimated at 763,800,000 acres, and it is declar-States at the present time.

## COMMUNICATION.

The P. P. A. and its Maligners.

To the Editor of the Norchwest Reniew. Fir,-A great deal of abuse is heaped upon this worthy society by Catholics and renegade Protestants, but apparfrom the point of attendance, and also ently without cause. It is said the members of the association bind them.

certain offices. But before denouncing them as conspirators on this ground we competent to fill such offices. On this the whole case depends. In order to discharge, in a satisfactory manner, the duties of any important office in the occupied, and the few reserved places gift of the state, a person must be loyal the fife and drum bands do rice versa. Lord. ligent, and must besides understand

> This can possess these qualifications. Over two hundred years ago it was discovered that Catholicism renders a empire, and our constitution attests the fact. The last English sovereign of that his kingdom on protective principles, and many Catholic rulers of the time stood the respect due to a monarch's crow and the head that wore it. Now, if this religion, in the opinion of a toleradding not ant age like the present, attair to a prince

similar effect on persons of lower rank. the charge of disloyalty by pointing to with all the chosen one of God? Now, the many instances in which they have are not the souls in purgatory the friends was detect disloyalty and treason in other beyond question one of the most artistic religious systems, and we will believe "Love them; but we are too enlightened to be told that the abstract virtue of loyalty is

"I whatever his circumstances, can be supposed educated only on the hypothisis theology both prove that this right canwho persists in professing an unreformilliterate, and, consequently, it would class, with no rights but that of existing fire.

tence. It was so in the Roman Empire. There is still another reason why we from which our civilization was derever. i never have existed.

ual profit. Will any one dare to assert that Catholics are competent for these duties? Are they sufficiently versed in theology to pray well themselves let alone teaching others how to pray? Catholics do not themselves profess the unsectarian religion, and how can they be expected to prescribe its worship and ex reises for young students in nati us' schools? They might, perhaps, hold office in the educational department of cording to his own private and fallible judgment, but that is away behind our age. A school boy is as much in need of state assistance in learning to pray and interpret the Scriptures as in struggling with the intricacies of grammar. For these and many other reasons nstitutions, and deserves the sympathy and enchuragement of every friend of religious liberty, as enjoyed in this free Yours truly,
LOYALIST. country.

Phesant Forks, N. W. T. Nov. 16, 1894. Orangemen Pray for the Pope.

Last week we published a few lines was very small, it appears to have been week:

To the Editor of the Freeman : To the Editor of the Freeman:

Dear Sir,—I read in your paper of that was I felt gradually wearing my week about Orangemen praying for the Pope. Thinking that you would like to publish the whole prayer, I torward it to you. I received a Sydney paper from a friend of mine giving an account of the tweith celebration, which was very interescing to me as an Orangeman.

Kingston Oct 1 ANL O. I. tailed almost entirely by stimulants Kingston, Oct. 1, ANL. O. L.

" An L O. L's." communication was duly received at our sanctum on Monday morning containing Right Worshipful Grand Master Neild's prayer. It is as follows:

"In our devotions this afternoon you will, I trust, bear in respectful recollecgreat divisions of the Christian Church, who is now, cable messages inform us, saved my life, and while I do not lying on a bed of sickness, and nearing notoriety I cannot refuse to testify to the momentons change that awaits every their worth." member of the Luman family. Though they be wide divergences apon many dealers, or will be sent post-paid on questions between the Protestant and receipt of price (50 cents a box, or six the Roman Catholic churches, we all boxes for \$2.50.) by addressing the Dr. worship the same God; we alike revere Willims' Medicine Company, Brockville, the same Saviour, and we united in hope Ont., or Schnectady, N. Y.

for the same blessed hereafter, and actuated by a community of human feeling, we may join in lamenting the suffering and expected deate of a Pope who has evinced, perhaps, a greater liberality and a more ready wilfingness to accept and comply with the enlightenment of the age than any of his pre-lecessors. And we may well unite with our breth-ren of the Koman Catholic church in praying that it may please God that the physical sufferings of His Holiness may be few, and that his going hence may be brightened by the light of Grace."

Orangemen praying for the physical strength of the Pope. What will we hear of next? In this part of the country, instead of praying for His Holiness Canadian Freeman.

The

#### Remember Your Friends.

And who are my friends? The poor souls in purgatory ought to be your parparticular friends during the month of November. Holy Church in her liturgy invites us

o pray for the dead on All Souls day in an especial manner. Even did she not call upon us we ought not to exclude the poor suffering souls from the family feast which began on November first. We, the militant part of the Church of Go l. honor, on that day, all the saints in Heaven who are the triumphant a little to the success of the concert of royal blood and inspires him with hortion of the great Christian family Mr. George Gelley's "Golden Land," by treasonable sentiments, it must have a how then could we leave out the remaining portion: the suffering souls? Are I know that Catholics try to refute we not in union of prayer and good work of God? True, God, in his justice-cannot allow them to enten Heaven before they are entirely purfied, before they have entirely paid up, even to the last farthing, the debt they owe for their ransgressions; still they are his friends. He is therefore anxious to have them with Him in Heavin where they shall glorify Him. Can we hasten the moment of their complete union with God? Yes. Then, let us procure the glory of God? These poor souls are also most anxious to enjoy their Creator, their Redeemer and their eternal bliss. how they must suffer to be withheld rom their supreme happiness! (lan we help them to be relived the quicker? Yes. Then let us help them. asks tofus. Perhaps some of the poor sufferers in purgatory are there, to atone Then, not charity only, but justice also demands that we help to relieve them Therefore from the sufferings into which we have

The glory of God, justice to the departbe a crime to appoint any of them to an ed souls which we have scandalized office above that of scavenger or chim- charity to our beloved friends are three powerful motives that cannot leave us Creator of all that He might prolong yet of such treatment. In highly civilized indifferent. We must pray for the dead a little the life of him whose spirit is countries there is always an inferior that they may be freed from the purging

should help the poor souls-our own ived. There was this difference how- interest. The souls in purgatory, although ever. The slave population of Rome unable to gain any merit for themselves never had the audacity to claim civil can however pray for us and obtain us rights, and consequently remained un- grace. Surely they, who love God so molested; while in these days, the in-purely, cannot feil even while in their ferior classes make their own condition prison, to return the favors we do them. miserable by constantly rising above But what shall they not do for us once their level, thus justifying the course they shall enjoy the bliss of Heaven! pursued by the P. P. A., which but for It is lending out at usury to pray for unjust pretensions of Catholics would them, let us especially cause the fruits of the sacrifice of the mass to be applied Again, Catholics, besides being disloy- to them! Oh! if we could Fear their religion, ignorant of the duties of most refuse them all the aid we can possibly

Hon. John M. Rice Tells How He Was Cared of Sciatic Rheumatism-Crippled for Six Years.

The Hon. John M. Rice, of Louiss, Lawrence county, Centucky, has for many years served his native conty and state in the legislature at Frankfort and Washington, and until his retirement was a noted figure in political and judicial circles. A few daos ago a Kentucky Post reporter called upon Judge Rice, who in the following words related the history of the causes that led to his retirement: "It is just about six years since I had an attack of rheumatism slight at first, but soon developing into sciatic rheumatism, which began first with acute shooting pains in the hips, gradually extending downward to my feet. My condition became so bad that I eventually lost all power of my legs, and then the liver, kindneys and bladder, and in fact my whole system, became deranged I tried the treatment of many physicians, but receiving no lasting benefit from them, I went to Hot Springs, Ark. I was not much benefited about an Oranffe Grand Master of Sydney, New South Wales, praying for His Siturian Springs, Wakeshaw, Wis. I Holiness the Pope. Though the item stayed there some time, but without improvement. Again I returned hone: large enough for every person to see. It this time feeling no hopes of recovery. brought forth the following letter this reduced by strophy to mere strings. The muscels of my limbs were now Sciatic pains tortured me terribly, but it was the disordered condition of my liver

tained almost entirely by stimulants until April 1893. One day I saw an advertasiment of Dr. Williams' Pink Pills for Pale People. This was something new, and as one more drug after so many others could do no harm, I was prevailed upon to try the Pink Pills. The effect of the pills was marvelous, and I could soon eat heartily, a thing I had not done for years. The liver began tion the distinguished head of one of the to perform in factions, and has done so ever since. Without doubt the pills

Dr. Williams' Pink Pills are sold by all