

The Northwest Review

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EVERY WEDNESDAY BY E. J. DERMODY.

Publisher and Proprietor.

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made known on application. Orders to discontinue advertisements must be sent to this office in writing.

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NOTICE.

The editor will always gladly receive (1) ARTICLES on (a) Catholic matters, matters of general or local importance, even political matters, and (b) on (c) any other subject of interest or controversy.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1898.

DEAR SIR.—I see by the last issue of the NORTH WEST REVIEW that you have been entrusted by the directors of the journal with the management of the same.

The Northwest Review

WEDNESDAY, NOVEMBER, 21.

EDITORIAL NOTES.

In keeping a secret you will find yourself the only safe confidante.

Prayer is the harp to the sick soul. It drove away the evil spirit of despondency.

The widow's mite was the spirit of true charity. It was the giving of all she had.

If we are to believe the ordinary notions and the funeral sermons the recording angel is not overworked, nor does he have to shed many tears wiping out transgressions.

Our Archbishop's circular has reached Winnipeg and it has been received with much enthusiasm by Ireland's sons in the far west.

Here is something new for the Apalists to howl about: The United States Government has authorized the weather bureau at Washington to get its reports and forecasts from the Caribbean Sea coast from the Jesuits of Yucatan, who are experts in such matters.

While we are justly proud of our grand buildings for school purposes, it is well not to lose sight of the essential, namely, that it is the superior, the teacher, the pupil and the spirit that animates them, which, after all, constitutes the school.—Pittsburgh Catholic.

Here the thing is reversed. We are not at all proud of our grand buildings for school purposes; but we are justly proud of the superior qualities of our teachers. For devotion to the duties of their high calling: for self-sacrifice and constant hard work; for intelligence and ability, they cannot be excelled.

If Lord Salisbury has not been misrepresented relative to his recent speech at Edinburgh, he owes an apology to the Irish people, the Catholics, and especially to Archbishop Walsh. He is reported to have said: "But for the House

of Lords you would now have eighty voters in the House of Commons, salable to the highest bidding party, making you and your interests slaves of Archbishop Walsh and his friends."

We publish, on our front page, Mr. Ewart's stinging answer to the Greenway reply to the memorial of the Dominion Government regarding the petition of the Cardinal, Archbishops and Bishops of Canada, on the school law of Manitoba.

Says Miss Francis Willard: "We send missionaries to the Fiji, but we leave the playground of our public schools practically in the hands of a pagan influence, and doom children from the sheltered homes to the malaria of associations as harmful to the spiritually, as physically as the small-pox would be."

Such is the verdict of a Protestant against the system of secular schools which the Greenway Government propose to give the people of this province, under the vain plea of satisfying the Catholics.

FATHER CHERRIER'S REPLY TO ARCHBISHOP MACHRAY.

In another column we reproduce the Rev. Father Cherrier's reply to Archbishop Machray, from the Northwest. That reply will not bring much comfort to His Grace and those who, like him, calmly and indifferently stood by, or gave their active support, to the Greenway Government, while it was dishonorably and treacherously breaking faith with the Catholics of this province.

With keen precision and incisive logic, the rev. gentleman takes up each statement of the Archbishop of Rupert's Land and, clearing it of all sophistry and useless platitude, goes to the very pith of the subject and either exposes the fallacy of His Grace's statements, affirms and emphasizes his assertion as to the attitude of the Catholic Church in the education of youth, or cleverly turns the Archbishop's statements against himself, as, for instance, in his statement that "the Roman Catholic body in England united with the Church of England to elect representatives on the school board favorable to religious instruction."

We extend to Father Cherrier our thanks and congratulations on his really able and clever letter, and we are quite sure that every Catholic in Manitoba will feel grateful to him for his able defence of the sacred cause of Catholic education.

her, turn on to her position in society the strong headlight of public opinion, and bring out in bold relief the consistency and truth and uncompromising logic of her position as compared with the vacillating tendencies of the Protestant sects.

THE "SCHOOL QUESTION" HERE AND IN ENGLAND.

Now that the Government of Manitoba are said to contemplate the secularization of the Protestant schools, in order to placate the Catholics, as they vainly hope for robbing them of their schools, a well-known Anglican Protestant clergyman, Canon Knox Little, sounded a note of warning from England some time ago in the Nineteenth Century.

"There are many grave questions at the moment before this country. Questions they are that deserve careful attention of serious men. Among them, however, there is one of, surely altogether of paramount importance—viz, the question of the religious education of English children. There have been ominous signs which look, so it has been felt, as if efforts are being made in high quarters to evade the compromise of 1870, and also by a side wind to diminish the efficiency of Voluntary Schools as a plenary step towards their entire destruction.

"The entire destruction" of religious "education" and the consequent "entire destruction" of Christianity, is what the devil has been most particularly working for, in all Christian lands, during the latter part of this century.

The prize winners for disposing of the greatest number of tickets were Miss Jones and Miss Chene! The other ladies who took much interest in the success of the concert were Misses Flora Adair and Miss Josephine Gallagher and several others, whose efforts were rewarded by the immense attendance.

ORDINATION SERVICES.

Interesting and Impressive Ceremony at St. Mary's Last Sunday.

The rare occurrence, in this province, of the ordination of a priest, took place on Sunday last, at St. Mary's Church when Rev. Mr. Zarboch was raised to the priesthood and Brother George, O. M. I., and M. Dornau were invested with the office of deacon.

ROMAN CALENDAR.

Nov. 21.—PRESENTATION OF THE MOST B. V. MARY. St. Columbanus, Abt., styled the Father of Missions.

ST. MARY'S CHOIR.

A Concert Given Its Members is Enjoyed By an Immense Audience.

The sacred concert given Wednesday evening last in St. Mary's church, by the choir, was certainly a success, judging from the point of attendance, and also from the choice and varied numbers of the programme, which were artistically and skillfully rendered.

Mr. Bouche, the leader of St. Mary's choir, is to be complimented upon the manner in which the choir has turned out after a few months under his tutelage.

COMMUNICATION.

The P. P. A. and its Maligners.

FIR.—A great deal of abuse is heaped upon this worthy society by Catholics and renegade Protestants, but apparently without cause.

Over two hundred years ago it was discovered that Catholicism renders a person unfit to rule as sovereign in this empire, and our constitution attests the fact.

Remember Your Friends.

And who are my friends? The poor souls in purgatory ought to be your particular friends during the month of November.

Holy Church in her liturgy invites us to pray for the dead on All Souls day in an especial manner. Even did she not call upon us we ought not to exclude the poor suffering souls from the family feast which began on November first.

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for the same blessed hereafter, and actuated by a community of human feeling, we may join in lamenting the suffering and expected death of a Pope who has evinced, perhaps, a greater liberality and a more ready willingness to accept and comply with the enlightenment of the age than any of his predecessors.

Orangemen praying for the physical strength of the Pope. What will we hear of next? In this part of the country, instead of praying for His Holiness the fife and drum bands do vice versa.—Canadian Freeman.

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There is still another reason why we should help the poor souls—our own interest. The souls in purgatory, although unable to gain any merit for themselves can however pray for us and obtain us grace.

Yes, let us give a willing ear to our dear friends calling to us for the refreshing, relieving prayers and sacrifice, and help them to enter the glory of God which awaits them!

THE JUDGE'S STORY.

Hon. John M. Rice Tells How He Was Cured of Sciatic Rheumatism—Crippled for Six Years.

The Hon. John M. Rice, of Louisa, Lawrence county, Kentucky, has for many years served his native county and state in the legislature at Frankfort and Washington, and until his retirement was a noted figure in political and judicial circles.

Last week we published a few lines about an Orange Grand Master of Sydney, New South Wales, praying for His Holiness the Pope.

Orangemen Pray for the Pope.

Last week we published a few lines about an Orange Grand Master of Sydney, New South Wales, praying for His Holiness the Pope. Though the item was very small, it appears to have been large enough for every person to see.

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