

The Presbyterian.

A MISSIONARY AND RELIGIOUS RECORD



OF THE

PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

CONDUCTED BY A COMMITTEE OF THE LAY ASSOCIATION.

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VOLUME VIII.

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THE CHURCH IN CANADA.

ST. ANDREW'S CHURCH PUTH.

A Donation of £18 8s., forwarded by the Rev. Wm. Bain, from the Missionary Association in connection with St. Andrew's Church, Perth, Canada West, and an Anonymous Friend.—£8 14s. of which to be applied to the Indian Mission, and £9 14s. to the Scheme for Conversion of the Jews.

FRENCH MISSION FUND.

Cornwall, per Rev. H. Urquhart, £5 0 0

HUGH ALLAN.

Treasurer.

PATRIOTIC FUND.

CONGREGATIONAL COLLECTIONS.

Seymour, per Rev. R. Neill,.....	£14	0	0
Osnabrook, per Rev. Mr. Dobie,....	11	0	0
Scarboro,.....	31	3	6
Mono,.....	2	15	0
Lachine, per Rev. Mr. Simpson,....	28	5	0
S. Georgetown, per Rev. J. M. Muir,	21	0	0
Packenham, per Rev. A. Mann,....	12	0	0
Nelson and Waterdown, per Rev.			
G. Macdonnell,.....	12	10	8
Esquering, per Rev. P. Ferguson,...	9	15	0
Others not by congregation,...	2	15	0
L'Original, per Rev. A. Bell,.....	6	5	0
Renfrew, per Rev. J. Thomson,....	12	14	4
Beauharnois, per Rev. Mr. Haig,...	14	17	6
Valcartier, per Rev. D. Shanks,....	6	0	0
Dalhousie Mills, per Mr. Cattenach,	10	15	0

H. RAMSAY, Treasurer

2nd April, 1855.

The list will be closed on Saturday, the 10th May.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

The following Contributions were omitted in March:

Congr. Coll., Bytown, ..	Rev. A. Spence, ..	£6	0	0		
" " St. Louis de	Gonzague, " J. T. Paul, ..	2	0	0		
" " St. Andrews,	Guelph, ..	"	Colin Gregor,	3	0	0
" " Cornwall, ad-	ditional, ..	"	H. Urquhart,	2	0	0
" " Beauharnois, ..	T. Haig, ..	3	0	0		
" " Ramsay, ..	J. McMorrine,	5	0	0		

JOHN GREENSHIELDS,

Treasurer *pro tem.*

QUEEN'S COLLEGE.

We have again pleasure in publishing a List of Contributions to the Special Fund of Queen's College Buildings, and trust that the collections will continue to proceed with vigour. When the subscriptions are taken up, the option is given of contributing a certain sum at once, or by four annual instalments timed to meet the accruing instalment of the purchase-money of the handsome and commodious building and grounds recently acquired at Kingston for the price of £6,000, for the purposes of the College. We are glad to notice that so large an amount has been already remitted on account of these subscriptions. That from Nova Scotia is particularly encouraging, and speaks volumes for the liberality of our brethren there. From this city, and also from Quebec, a large amount may be looked for; but, owing to the urgency of recent local efforts in the three

congregations alluded to, and also to the monetary pressure during the present winter, the taking-up of the subscriptions has been postponed till the spring or summer. As an earnest, however, of what is expected to be realised, it may be mentioned that a few individuals, connected with the two congregations in Montreal, in the course of a single forenoon's collecting, contributed the handsome sum, in all, of £200. As we have already often before urged, and as we now reiterate, Queen's College has peculiar claims upon our support. Within its walls a sound substantial education is imparted; its management is under the control of our Church, its Professors are men of ability and erudition. There is no exclusiveness or illiberality in the manner in which it is conducted. Episcopalians, Methodists, and even Roman Catholics have availed themselves of the advantages afforded by its literary classes. A medical school has now been instituted in connection with it, and Queen's College School acts as a feeder to the College, and is well attended. On general grounds, then, the College is deserving of support, but it has far higher claims on the adherents of our Church. Its original projectors, with a sound discrimination, a wise forethought and a commendable liberality, set themselves to erect a school of the prophets, convinced that such an institution was a necessity of the Church. Combining with it the means of affording a general and classical education, the University was founded under the authority of a Royal Charter, and now we can point to some