On the Encyclical

Deals With the Contents (17the Pope's letter to the Canada, and Explained its import.

Explained its import.

The papal Encyclical on the Manitoba solvol question was read at St.
Peter's Cathedral at the S and Lo.
o'clock afasses Sunday merning, Jan.
16th. ½The Encyclical, which is signed
by Pope Leo XIII., has been published before and its contents are well
known.

At verpors in the avening His Lordship, Bishop O'Connor reviewed the document and explained it thoroughly for the benefit of the congregation. In the first place, he said, he wished to give an explanation of the principles as set fortit by the Holy Father, Leo XIII., in the Encyclical and the line of conduct to be pursued by all Catholics in the matter. Going back to the time before Manitoba became a province he explained that, although the Oatholies were in the majority, the Protestant minority had their own schools supported by their own taxes. When Manitoba entered the Confederation in 1870 a constitution was granted to the province. One of the principles set forth in the constitution was granted to the province. One of the principles set forth in the constitution was that of Separate Schools. This principle was not for the special use of Catholics, as they were in the majority, but to guarantee Protestants their right to have their own schools, and this fact is confirmed by history. This right was granted in perpetuity so that Protestants and Oatholics alike had the right to their own schools, supported by their own taxes. In conformity with the Manitoba Act, the Legislature passed in its first session a law which gave to each denomination of Christians the right to have their own schools, supported by their own taxes and control of by their own taxes and the inrigues of political parties, the laws which gave to support the political produces of political parties, the laws which capacity to the form of the proper to the form of the province

principles without the matter. In the first place it recalls the advantages which Canada has received through the wiedom. labors and sacrifices of the early bishops. Then it enunciates the principle that to the parent and out to the State belong the right and duty to educate the child. Socularists claim that this right belongs to the State rather than the parent. To the parent God has given the child, and he matural law demands of the parent that he provide for his child both right and his right to educate his child in his own religion, m which the child is battised. That the education of the child belongs to the parent primarily and not to the State is a principle founded upon natural truth and justice.

remainly and not to the State is a principle founded upon natural truth and justice.

The next principle is that they should have Catholic schools because the children must be taught, not only scientific, but also religious knowledge. This is necessary because scientific aduation without moral training very often turns to use disadvantage both of the individuel and the State. Neutral schools are condemned because in them all religions are treated alike, as if they were equal, although Christ established only one Church on earth. She sehools lead to total indifference to all religious and moral principles, the shools lead to total indifference to all religious and moral principles, the shools lead to total indifference to all religious and moral principles, the shools lead to total indifference to all religious and moral principles, the shools lead to total indifference to all religious and moral principles, the shools lead to total indifference to all religious and moral principles, the shools lead to total indifference to all religious and moral principles, of religion as revealed by Christ and instilled into the mind of youth except by being based on definite principles of religion as revealed by Christ and taught by His Church.

In regard to the settlement between the Governments he has declared that it was not settlement between the Governments he has declared that the principles of religion as revealed by Christ and the state of the settlement between the Governments he has declared that the principles of religion as revealed by Christ and the state of the settlement between the Governments he has declared that the principles of religion and the state of the settlement between the Governments he has declared that the principles of religion and the state of the settlement between the Governments he has declared that the principles of religion and the state of the settlement between the Governments he has declared that the principles of religion and the settlement between the Governments he has declared that

rights taken away have not been restored. Our Holy Father declares that the justice of the cause of Mani toba Oatholies was such that all good, fair and honest citizens should have rassed it above all party politics and restored them their rights. This hae not been done, and, sad as it is to say it, divisions among Oatholies have holped to prevent the restoration.

Now the matter should be above politics. It can never be settled satisfactorily while it is kept within the limits of party politics. Therefore Oatholies should set aside all party consideration and unto m seeking to restore their rights. What we want it the principle of Oatholie chools, Catholie books, Catholie teachers and a Catholie atmosphere in the schools. All Oatholes should units and work with zoal and yet with prudence to have these rights restored.

His Lordship stated that if the Protestant Separate schools were abolished in Queece the bishops would be the first to protest sgainst it. This would be but in keeping with Catholie principle and Catholic justice.

Again he urged all Oatholies in unite and work with zoal and yet with prudence, and without making any disturbance, telse davantage of every opportunity to demand their rights. Catholies numbered nearly 48 to the 100 of the population of Canada and united were able to obtain their rights and were not afraid to uphold them. By working together zealously, and yet by degrees, he hoped and believed that the rights of the Catholies in Manitoba to their schools would be regamed.

St. Mary's Branch League of the Cross held their last regular meeting in their hall, Farley avenue, on the 25th ult. Notwithstanding the unfavorable weather there was a very good attendance. After the regular routine had been disposed of the usual programme was then taken up, which was in the line of "A word from every member." Needless to say many of the members took advantage of the opportunity to throw out valuable suggestions for the advancement of the League.

Among the many visitors was Cap. Pierce, of Her Majesty's army stationed at India. He gave the members a treat in telling of his travels through different countries of Europe, and dwelt particularly upon Lourdes. In a very lucid manner he told of the town of 40,000 inhabitants, surrounded by richest seenery, magnificent churches, of the religious fervor of the people, and the crowds of plignins coming from distant lands to be cured of their many different maladies. He closed a very interesting talk all too quickly by remarking that on a future occasion he would continue his interesting talk on his travels.

Among thes who favored the meeting with songs, reoltations, etc., were Messre. W. Oster, J. Kelly, F. Oreenan, P. Ford, W. Henry and J. Murray.

It is the intention of the members to space no pai.-s to make the meetings interesting as well as instructive. Prominent gentlemen in the city have signified their intention to speak at the different meetings. All men of the parish are cordistly invited to the meetings, which take place at their hall, 165 Farley avenue, every Tuesday evening at 80 o'clock. A Menner.

AN IMPORTANT CASE.

A Pediar Sent to Prison for Representing an Imitation Fill to be the Same as Dr. William? Pink Pills—A Far Beaching Decision.

ministues Fill to be the Same as Br.
William's Pink Pills—A Far Reaching Deteiles.
MONTERAL, Jan. 24, 1898.—A case of more than ordinary interest to the public came before Judge Lafontaine here to-day, the facts being as follows: For some time past one H. E. Migner has been going about peddling a pill which he represented as being the same as Dr. Williams Pink Pills. The Dr. Williams Medicine Co. placed the matter in the hands of Detective Haynes, of the Causalian secret service, "ho coon had collected sufficient evidence to warrant the arrest of Migner on a charge of obtaining money under false pretences. Meantime Migner had let Montreal, going to St. John, N. B. On his arrival in that city he was at once placed under arrest and an official sent to bring him back here. He was brough before Judge Lafontaine this morning on two charges, and pleaded f. illy to both. It was pointed out that his offence was a grave one and let him liable to a lengthy term of imprisonment. The counsel for the Dr. Williams Medicine Co. stated that his clients did not wish to press for severe punishment at this sime; they only wished to establish the fact that representing an initation pill to be the same as Dr. Williams Pirk Pills was a orime which left the perpetrator liable to a lengthy imprisonment. On one charge, the dollars, and in the other case a sentence of two days in jail without the option of a fine.

The doclain is likely o have a farresching effect, as it seems to establish

REV. FATHER FEENY.

PROM THE BRANTFORD EXPOSITOR, JAN. 14

Presented With Substantial Tokens by lits Prior The Beautions Paramilleners.

One of the most interesting and touching coremonies that ever took place in St. Basil's school house, took place three last evening. Some time ago The Expositor announced that Bishop Dowling had transferred Rev. Father Feeny to another sphere of labor as parish priest.

While the change is promotion to Father Feeny, the announcement caused a pang of keer regret among the parishtoners to whom the rev. gentleman had iong ago endeared himself. St. Basil's school room was crowded to excess, not only with the people of St. Basil's, but with a fair sprinkling of representatives of other denominations. Shortly after 8 o'clock, Rev. Father Lennon took the chair, and in a few neat and touching words voiced the deep regret of the whole parish at the removal of Father Feeny from a scene where he had labored so acceptably for eight years. The ceremony this evening was the spontaneous feeling of the parishiners. He had at the morning service paid tribute to the true personal worth of Father Feeny, as well as to his deep affection for him. He then called upon Mr. Wm. Barron to read an address from the parish.

Mr. Barron stepped forward and road an address which was accompanied with a cheque for the sum of \$200 Mr. Savage handed over the cheque. The address road as follows:

Rev. J. J. Feeny, Curato of St. Basil's church:

Rev. And Dear Father.—It is with the greatest regret works.

The address read as blotows.

Rev. J. J. Feeny, Curate of St. Basil's church:

Rev. AND DEAR FATHER.—It is with the greatest regret we learn that you are about to leave the parish of St. Basil's. Your cordial and generous heart, and your friendly intercourse with all your parishioners have won our love and affection. It pains us deeply to less you. We are glad to know, however, that you will now have a parish for yourself, and that your appointment is a step in the direction to promote your proportly. We well romentee when our passon, the proportion of the parish with kind-net and the parish Company (MTHOLO FORBSTER'S TRIBUTE.

CATHOLIC FORESTER'S TRIBUTE.

A. SAVAOR, SOCREATY.

GATHOLOF FORSTER'S TRIBUTE.

The Oatholio Order of Foresters, of which hody Rev. Father Feany was the spiritual adviser in Court St. Basil's, presented the reverend gentician with a handsome gold-mounted walking cane and a gold-mounted walking cane and a gold-mounted wilking learned him with a beautifully illuminated address, couched in the following terms:

REV. AND DEAR FATHER.—Having learned with deep regret of your resignation as ourse to St. Basil's parish, and consequently as chaplain of our court, we, your brother Foresterch and the court, we, your brother Foresterch and the you can be provided by the court since its Provided the court since its provided by the court of the work of our crede that we fully realize that the present in the standing of our court is a supply due to your untiring efforts. As a supply due to your untiring efforts. As a supply the complete we will be present in the standing of our court is a supply to accept this cane and unbrella, and desire you, in accopting them, to consider more easily the spirit in which they are given than their intrinsic value.

While we keenly feel the loss of your company and seund advice at our court.

they are given than their value white we keenly feel the loss of your company and sound advice at our court meetings, we none you will still retain a connection with St. Basil's court, in the hearts of wines members, we assure you, dear Father, you will ever have a such specific with the street of the street will be a such specific with the street with the street was that an every street which we have a such specific with the street was that an every such specific was such as the street was that an every such specific was such as the street was

you, dear Father, you will ever have a warm epot.
In concluding, we trust that an everguiding Providence will bless your labors in your new field, and that your highest ambition will be attained in the noble work in which you are orgaged.
Fraternally signed on behalf of the court.

court, D. Monahan, Deputy High Chief Ranger; Patrick Shanahan, Chief Ranger; W. F. Waller, Recording Secre-

D. J. Monanan, Deputy High Chief Ranger; W.F. Waller, Recording Secretary.

The address was read by Mr. Waller, and Mr. Shanahan, Chief Ranger; W.F. Waller, Recording Secretary.

The address was read by Mr. Waller, and Mr. Shanahan presented Father Feeny with a handsome goldheaded cane and unbrella.

On behalf of the Young Ladies Sodality, an address was also presented. It was read by Miss Minnis Quinlivan, rud the Rev. Father was also handed at the same time a purse of fifty golden dollars. The address was in these terms:

Dan Rav. Father.—Having heard of your well-deserved promotion to the parish of Acton, we meet you this afternoon to offer a parting trubute of affectionate regard, and at the same time to give expression to the deep regret which your removal occasions. Your career amongst us has been marked by Adelity to the sacred duties of your holy calling, and the spiritual band which united you to the people of Brantitord, is not to be severed without pain. In relinguishing your duties here to undertake the more concust of the parties of the parish of the

MEDICINE

BY MAIL.



Tortured Sufferer Listen ! NY-AS-SAN Conquers All Škin Disease.

WANTED...The address of The Nyassan Medicine Co. - - Truro, N.S.

name will be enshriued, for to us, in an especial manner, you have been a counselor and guide, we, more than others are indebted for your kindly munistrations. While your efficient and outless the season indebted for your kindly munistrations. While your efficient and outless to be a season of the parish the Sodality of the Blessed Virgin was the object of your challenged the porient when the season we have a season of the honor of our International Control of the Control of the Sodality of the Blessed Virgin was the object of your challenged to be offered to our four international control of the blessed virgin was the object of your petry and the honor of our International Control of the Human heart, and at this occasion it is our provailing sweet fragrance with the odor of our good wishes, to be borne away to your new honon, where we hope you will only health and prosp. for many years to come. We beg your acceptance of the accompanying token of our gratitude and esteem; and ask of you, dear Father, just one little prayer each time it may remind you of our affectionate assemble of the Young Ladies.

it may romind you of our affectionate farowell.
Signed on behalf of the Young Ladios Sodality: Bridget Barrett, Jean Cahill, Mary Halon, Mary Savage and Minnie Quinlivan.

Sodality: Bridgot Barrett, Jean Cahili, Mary Halon, Mary Savage and Minnie Quinlivan.

Father Feeny was deeply touched, and replied with great emotion. He thanked his warm friends for the great Eindness and consideration they had always shown him, and no words that he could use would adequately express his gratitude to them for their love and regard. The kind words of this coession would sink deep in his heart and remain with him as long as life lasted. Neatand sympathetic speeches, suitable to the coassion, wore made by Dr. Henwood, Mesers. Robert Henry, J. Bruce Walker and Joseph Stratfor Father Feeny leaves on Tuesday for Acton, of which parish he has been appointed parish priest.

A. O. H.

A. O. H.

At the last regular meeting of the
Ladies' Auxiliary of the A.O.H., Division No. 5, York County, held on
January 24th, the following resolutions were adopted:
Whereas it has pleased our Divine
Lord in His infinite wisdom to remove
from this world of sorrow the beloved
child of our sister member, Mrs. Mc-

mon ms worm or sorrow me neaveed child of our sister member, Mrs. Mc-Caffee;
Therefore be resolved that we, the members of Auxiliary No. 5, do extend to our bereaved sister and her family in this their hour of affliction the love and sympathy which our sisterhood aims to inculcate in the hearts of its members; and we pray that God in His infinite meroy will comfort and sustain them in their sad affliction.
Resolved that a copy of these resolutions be inserted in the minutes of our last meeting, a copy tendered to Sister McCaffrey, and one to The CATHOLIO REGISTER.
(Signed) KATIE QUIRK,

LATEST MARKETS.

TORONTO, Feb. 2, 1898.

TORONYO, Neb. 2, 1899.

The receipts of grain on the street market to day were amail; prices were firm. Wheat—Steady, 200 bushels selling at 80 to 89 for white; and 90 to 915 for red. Barley—Steady; 1 load of mating selling at 390, and 1 load of feed at 3450. Rys—Essler; 100 bushels selling at 480. Oats—Firm 500 bushels selling at 480.

to 32c. Peas-Firm; 100 bushels selling at 58c to

An old physician, retired from prac-placed in his hands by an East India could be a simple vegetable remedy pieced in his hand's by an East India minionary is formula of a dispole vergulate remored for the space and permanent cure of Consumption and Affectic shade a positive star relation to the Nervous Debit and all Nervous Compilation, after having tested, venderful dry to make it known to his suffer tellow. Actuated by this motive and a desire relate human with fifth reclop, in German, Per-or English, with rull directions for preparing a nating. Sent by mail y a develope for preparing a nating. Sent by mail y a develope for preparing a nating. Sent by mail y a develope in the con-

CR AND YARD: FRONT ST NEAR BATHURST. Established 1856. TELEPHONE No. 182.

P. BURNS & CO'Y WHOLESALE AND RETAIL DEALERS IN COAL AND WOOD Used Office—88 King St. East, Toronto, Telephone No 131.

Branch Offices:—8881 Yongr St., Telephone No. 151. 546 Queen St. Wrst, Telephone No. 18.

THE HOME

SAVINGS AND LOAN COMPANY

LIMITED.

BSTABLISHED UNDER LEGISLATIVE AUTHORITY.

CAPITAL, - \$2,000,000.

Office, No. 78 Church Street, Toronto.

DIRECTORS

HON, SIR FRANK SMITH, SENATOR, President,
EUGENE O'KEEFE, Vice-President.
WM. T. KIELY, JOHN FOY, EDWARD

EDWARDISTOCK.

SOLICITOR . JAMES J. FOY, Q.C. Deposits Received from 20c. upwards, and interest at current rates allowed thereon.

Monoy loaned in small and large sums at reasonable rates of interest, and on easy torms of repayment, on Morigages on Real Estate, and on the Collateral Scourity of Bank and other Blooks, and Government and Municinal Debentures.

Morigages on Real Estate and Government and Municipal Debentures purchased. No Valuation Poe charged for inspecting property.

Office Hours—2 a.m. 10 4 p.m. Saturdays—9 a.m. to I p.m. and from 7 to 9 p.m.

to 4 p.m: Saturda JAMES MASON, •



0ur

Our policy is to sell goods in season. Winter weather is the time to sell furs. We offer for quick selling special lots of acceptable furs. The prices mean making money for the shopper.

Astrachan Capes, coon or thibet trimmed, 25-in. deep, full sweep, nice curl, satin lined, high collar, reg. \$27.50, special

There is really nothing that the Big Store sells that cannot be ordered by mail. This means everything for the out-of-town shopper who does not visit the city frequently.

THE ROBERT SIMPSON CO. LIMITED

S. W. COR. 170-2-4-6-U I and 3 YONGE AND YONGE QUEEN ST QUEEN STS. STREET. WEST..

Weighed

Balance

A day or two since there we returned to us by a well-know citizen a piano that had bee in use in his family for to

in use in his family so, re-years. He had purchased one of our baby grands and we took back his unright on account. See this instrument to-day, It looks as though it might jew. The finish and pollsh are: or feet. The music 't' at oan produced from it is as delight it as the first day it we played on. Time is on the side of these planes. The are male to last.

Heintzman & Co. 117 King St. W., Toronto

EVERY DESCRIPTION OF

CARPENTER WORK

JOHN HANRAHAN,

No. 25 MAITLAND STREET, TORONTO.

WESTERN **ASSURANCE** INCORPORATED COMPANY

THE

CAPITAL - 2,000,000

FIRE and MARINE **KEAD OFFICE - TORONTO, ONT.**

PRESIDENT IION GEO, A. COX MANAGING DIRECTOR J. J. KENNY

DIRECTORS

W. R. Brock, Esq.
Geo. R. R. Cockburn.
J. K. Osborne.
C. C. Poster, Secretar Hon. S. O. Wood,
Geo. McMurrich, Esq. W. R. Brock, Esq.
H. N. Bund, Esq. J. K. Odeorne,
Robert Beaky, Esq.
SOLICITORS
Mesers. McCarthy, Osler, Hoskin and Groc

Insurances effected at the forest current raise on Building, Merchandles, and other property, against loss of damage by fire.

On Hull, Cargo and Freight against the perils of Inland Navigation.

On Cargo Risks with the Maritime Provinces by sail or steam.

zoes by steamer to British Ports. WM. A. LEE & SON

10 ADELAIDE STREET RAST Telephones 592 and 2075.

THE TEMPERANCE AND General Lite Assurance Co.

OFFERS THE

Best Plans and Rates And the Most Desirable Forms of

Life Insurance Obtainable.

For desired information apply to an Agent of the Company or to H. SUTHERLAND, Manager.

HON. G. W. ROSS, President,

HEAD OFFICE: "Globe" Building, corner Jordan and Melinda streets, Toronte. The Promotion of Thrift and Industry

The York County Loan and Savings Co.

Is DONG.

It has an army of thirty thousand systematic savers.

It embraces the whole family, men, women and children.

It loans upon homes on the sinking fund plan.

LITERATURE FREE. JOSEPH PHILLIPS, President, Conf. Life Building, Toronto.

ESTABLISHED 1870

THE ONTARIO MUTUALLIFE

WATERLOO, ONT. OVER \$20,000,000.00

IN FORCE
W.S. HODOINS,
Soph of Agreedes,
GEO. WEGENAST,
W. H. RIDBELL,
RIDBELL W. S. BODY....
BORN of Agrace.
GEO. WEGENAST, W. B. Norther,
J. L. TROY, Financial Agrab.
So Adelaide St. East, TORONTO.

THE EXCELSIOR LIFE INSURANCE CO.

OF ONTARIO, LTD. HEAD OFFICE -- Oor, Adelaide and

SUBSCRIBED CAPITAL - - \$354,900.00

YAGARDIO FORGO, PRINCIP AGENTA
E. MARSHALL, Secretary
E. F. CLARKE, Manag. Director-