

## Obituaries.

**LUTON.**—Died, on May 29th, 1895, at her home in Yarmouth, Mrs. W. F. Luton, beloved wife of Bro. Wm. F. Luton, in her 40th year.

Sister Luton's death, though not unexpected, came as a very dark and heavy cloud of sorrow upon the home of Bro. Luton and their now motherless children, of whom there are six, five sons and one daughter. The youngest is only four years old. As their mother's loved form was lowered into the grave, it seemed as though their hearts would break.

A true and faithful wife and mother, a true and consistent Christian, though dead she yet speaketh. Her long illness of dire consumption, she endured with Christian patience, willing to go if God so willed it, yet desiring for the sake of husband and children to remain and care for them. God knows best. He will care for and comfort and keep the sorrowing ones. Bro. Luton, who is reeve of Yarmouth, has the sympathy of the entire community in his bereavement. An immense procession followed the remains to the Disciples' cemetery, South Dorchester, where service was conducted very tenderly and impressively by Bro. W. D. Cunningham. R. W. B.

**TAYLOR.**—Died, on May 27th, 1895, at her home in South Dorchester, Mrs. Mary Jane Taylor, beloved wife of Mr. James Taylor, in the 25th year of her age. Though taken away so young, Mrs. Taylor had for many years been a staunch Disciple of Christ, whose teaching and example she followed so faithfully unto the end, that the grief-stricken husband and sorrowing friends need not sorrow as those who have no hope, consoled by the assurance that it is well with her, for "Those who fall asleep in Jesus will God bring with Him."

Two children of tender age are left without a mother—a bright little girl and a baby boy. They are too young to realize now their great loss. God can take care of them. He will do so. R. W. B.

**LAYTON.**—After a long and painful illness, Brother David Lyons Layton was laid quietly away, on the 20th of June, in the Meaford cemetery. He was a charter member of the Meaford congregation, and one of its faithful overseers; it was considered one of the fine working congregations in Ontario, and exercised an extensive influence for good. Bro. L. was highly respected, and the college was large. He was fortunate in marriage, having formed a

union with Sister Ellen Stephens, a member of a prominent family, and possessing a high order of intelligence. Out of eleven of this family there remain only three: Bro. A. M. and M. N. Stephens, and Sister J. W. Layton. Two daughters survive of Bro. D. L. Layton's household. Both are intelligent Disciples. COM. 2

## Literary Notes.

**TO PUBLISHERS.**—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE DISCIPLE OF CHRIST, North Barton Hall, Hamilton, Ont.

**HOW CHRIST CAME TO CHURCH, The Pastor's Dream, a Spiritual Autobiography by A. J. Gordon, D. D., with the Life-story and the Dream as interpreting the man, by A. T. Pierson, D. D. Fleming H. Revell Co., Toronto; price 75 cents, 123 pages, cloth binding.**

We have read with great interest the remarkable dream of that remarkable man, the late Dr. Gordon, of Boston. The dream was that Christ came into Dr. Gordon's church one Lord's day morning, took his seat among the congregation, and listened to the sermon. Dr. Gordon was attracted by the stranger's appearance, and meant to speak to him after the service, but the Lord got away before he could reach Him. He was greatly astonished to be told in a matter of fact way by the person in whose pew the Lord had sat that the stranger was Jesus of Nazareth, and no doubt He would be back again. The dream naturally made a deep impression on Dr. Gordon's mind, and led to many reflections and conclusions, such as one might expect in the case of a man like Dr. Gordon. "The Life-story and the Dream as interpreting the man," by his friend, Dr. Pierson, is written in an exceedingly interesting manner.

This little book strongly opposes the use of all evil agencies in carrying on the Lord's work, and in this regard we heartily commend it. Dr. Gordon was very positive that a profane person is out of place leading the song service in a church. He believed that none but truly converted members and truly consecrated officials were helpful to a church.

We think that Dr. Gordon's very marked success in building up a spiritually minded church can be explained without reference to the views he held on the influence of the Holy Spirit, and the Second Coming of the Lord. We think the reading of "How Christ Came to Church" will help those much who are in the Lord's service to trust in Him and not in the method of modern sensationalism. And, of course, it is always useful to be brought into contact with strong minds, even though we cannot adopt their conclusions. We therefore would strongly recommend a reading of this book.

American interest in "Ian Maclaren" will be heightened by a new view of the man himself as seen among the people of his own parish, by Dr. Robert Ellis Thomson, one of the editors of the *Sunday School Times*. Dr. Thomson writes appreciatively of the famous author as preacher and pastor. The sketch will appear in an early issue of the *Sunday School Times*.

Use K. D. C. for all stomach troubles.

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