

We See Jesus.

BY REV. HENRY DENING.

"WE SEE JESUS"

I. *The foreshadowed Gift from all Scripture.*

Melchizedek foreshadowed	Jesus in Priesthood.
Joseph	" " Purity.
Abraham	" " Faithfulness.
Moses	" " Meekness.
Job	" " Trial.
Joshua	" " Triumph.
Enoch	" " Communion.
Elijah	" " Courage.
Isaac	" " Sacrifice.
Jonah	" " Resurrection.

"WE SEE JESUS"

II. *The suitable Gift for all classes.*

Jesus "the Holy Child"	for little ones.
Jesus of twelve years old	for boys and girls.
Jesus "the Servant"	for Domestic.
Jesus "the Carpenter"	for Workmen.
Jesus "the Brother"	for the Family.
Jesus "the Physician"	for the Sick.
Jesus "the Shepherd"	for the Wanderer.
Jesus the Homeless	for the Outcast.
Jesus "the Captain"	for the Warrior.
Jesus "the King"	for Royalty.
Jesus the Substitute	for sinners.
Jesus "the Saviour"	for all.

"WE SEE JESUS"

III. *The sufficient Gift for all sinners.*

Bread for all	to feed upon.
Branch for all	to rest upon.
Foundation for all	to build upon.
Fountain for all	to drink from.
Dayspring for all	to look upon.
Door for all	to enter.

"WE SEE JESUS"

IV. *The sustaining Gift for all the world.*

Jesus "the Desire of all nations."
Jesus the Expectation of all the just.
Jesus the Centre of all prophecies.
Jesus the Value of all ceremonies.
Jesus the Consummation of all the ages.
Jesus "the Light of the Gentiles."
Jesus the Saviour of the world.

"WE SEE JESUS"

V. *The satisfying Gift for all Believers.*

Faith in Jesus their strength; hope in Jesus their sun; love in Jesus their solace. The death of Jesus their death to the world, the life of Jesus their life to God. The sacrifice of Jesus their shield in the storm, the sympathy of Jesus their support in sorrow, and the smile of Jesus their sunshine in service. The love of Jesus their mainspring, the laws of Jesus their

rule, the liberty of Jesus their freedom, the light of Jesus their guide, and the life of Jesus their example. Walking with Jesus their power, working for Jesus their privilege, and waiting for Jesus their joy.

The first coming of Jesus their redemption, the second coming of Jesus their reward. Union with Jesus their salvation, communion with Jesus their sanctification, conformity to Jesus their glorification.

—*Word and Work.*

[For OUR MISSION.]

The Position of the Believer.

BY REV. J. A. R. DICKSON, B. D.

"THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ; by whom also we have access by faith into *"this grace wherein we stand."* Rom. 5: 12. The believer stands in the favor of God. God sees him in Christ, and all the glory and perfections that are Christ's are his, for he is identified with Christ by faith. In himself he is nothing more than he ever was, but in Christ he is everything that God desires. He stands before God "by grace," and yet this grace is so freely exercised toward him that he is there with the liberty and ease and joy of one who has it all by right. Ah, what God does he does like Himself, lovingly and lavishly, there is neither stint nor straitness in his hand. If he gives us all temporal things richly, to enjoy; how much more all spiritual things? He bestows His grace like a King of Kings.

Holding this high and glorious position before God, we are to enter into all its power and privileges. It is not to be a sinecure, it has responsibilities. It is not to be a mere name, it is to call into play our higher nature. We are to walk worthy of the vocation wherewith we are called. We cannot think too deeply on this. We are not titular sons of God merely: we are sons of God in reality, in nature, through the Holy Ghost. We are not "made nigh" in word only, by official sentence; but we are made nigh in deed and in truth. We are not pardoned and have our sins blotted out in figure simply; our sins are covered with the atoning blood and never can be found again. This is all a living, bright reality. This is the "grace wherein we stand." Well may we sing:

"Praise my soul the King of Heaven;
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like thee His praise should sing?
Praise Him, Praise Him,
Praise the Everlasting King."

We were slaves; now we are the servants of God. We were in darkness; now we are in the light of God's face. We were in bondage to a corrupt nature; now we are free from the law of sin and death. We were burdened and oppressed with an evil conscience; now our conscience is purged from dead works. We