

natti early next year, and, in connexion with the present Editor, devote themselves entirely to the interests of the Paper. It is so easy to conceive an exalted idea of a Periodical, and so difficult to realize a moderate one, that we feel timid in making pledges that we may not have the editorial ability to fulfil. Yet the united labours of three persons, instead of the divided efforts of one, together with the aid and contributions of several brethren of carefully cultivated minds, will, we may venture to promise the readers of the "AGE," materially add to its value.

We have not sufficiently matured the plan of our Paper, to indicate in detail the mode we shall pursue; yet whatever is ably and tastefully written, is timely and of living interest, and will tend to enlighten, strengthen, develop and adorn a man and a Christian, we will feel at liberty to publish. The culture, in the broadest, highest, and best sense of the word, of every reader we can reach, will be the aim of our efforts. To teach Christianity in the spirit of Christ and his Apostles; to urge the claims and encourage the study of the Bible, and to insist on the ever developing and advancing life of Christ, in the individual and the Church, will be with us a labor of love.

To this end, all the aid and light that God has given in the history of Humanity, the developments of Science, the fields of Literature and worlds of Art, we shall, to the extent of our abilities, press into service. Books, Libraries and reading, will receive particular attention. Children, and children's books, shall have our affectionate and special care. We shall regard with living interest, whatever will tend to beautify, purify, and secure to Home, and the Family Circle, the grateful blessings of gracefulness and love.

It is impracticable to give a religious and family sheet a severe and scientific form; but we will aim at literary excellence, an elevated tone, and a character tasteful, peaceful, genial and pure. No communication, correspondence, or discussion, incompatible with the highest rule of Christian decorum, dignity and charity, shall be admitted into our pages. In the conduct of our paper throughout, we shall, by the sustaining help of God, strive to act in the most perfect freedom of Christianity, uncontrolled by any influence, partial or general, except the clear convictions of our duty, and the high and holy aims of the work to which we here devote ourselves.

On our part, we shall spare neither labour nor expense, to furnish a sheet indispensable to the brotherhood; and we simply ask in return, that, by the active interest of every brother, we may be able to reach as many readers as possible.

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