

to Thee." It looks rather daring to call what is Christ's ours, but his lordship was not vexed with his servant for entering into such a unity of interests with him, and our Lord above will not be aggrieved with us if we call the Bible *our* Bible, the Gospel *our* Gospel, the Church *our* Church, the people of God *our* people, the brotherhood of sinners *our* brothers, and the Saviour Himself *our* Saviour. Let us make the Bible Society *our* Society, and labour to spread the Word of Life amongst our poor citizens all around us, in whom we have an interest, because Christ has an interest in them.—*Spurgeon*.

---

## Book Reviews.

---

THE LIVES AND LABOURS OF MOODY AND SANKEY; By Rev. Robert Boyd, D.D. with an Introduction by the Rev. John Potts. Toronto: A. H. Hovey, 48 King Street East. 1877.

It seems almost out of date to call attention to a book on Moody and Sankey. These men have been written about in every way, in newspapers, Magazines, and books, till men begin to think they have heard all that can be heard, about the men and their work. However much one may be inclined to feel as above in taking up this book, he will not be of that mind in laying it down. Dr. Boyd, the biographer of Moody, had, he tells us, fifteen years of intimate acquaintance with him, so that this Book will always take a high place as an accurate description of these remarkable men and their remarkable work. No library therefore is complete in the religious literature of this century, without this book on one of its shelves.

This new edition has the further merit of including a number of Sankey's Hymns, of giving an account of the work in Boston last winter, with some of the sermons preached there, and especially the sermon preached on the occasion of the sudden death of Philip P. Bliss. Such books as these should be found in Sabbath School and Congregational Libraries, and Christian parents should make it a point to put such books (very readable for all readers) in the way of their young people, to wean them from the trash which is far too common in Christian households.