

Tim Shannahan on the Uncertainty of Politics.

A HINT TO THE CHESTY POLITICIAN.

And now 'tis poor Laurier's turn to meet defeat, says Tucker. Politics is a strange old game and every one meets his Waterloo who plays it long enough.

In our own country 'tis the same. We see men who occupied some of the highest positions in the land; and to-day some of them are sleeping their last sleep, and we scarcely ever hear their name mentioned; while there are others who move and have their being, but all the glitter that goes with place and power is stripped from their names.

What a narrow space there is between the ordinary man and the man in power after all. It goes to show how brittle popularity is and how easily it is broken. When a man occupies a position of trust in public life he appears to us in a different light; we stand back and make room for him; his every appearance is different from when he is defeated. He becomes thinner looking, even shabby in our eyes. We approach him cautiously and with fear when he is in power, while we address him as Jack or Dan just as soon as he falls to scrap up sufficient votes to elect him. His relatives get smaller also and fall back in the great throng known as the General Public. But yet, if when he occupied the high position he didn't get swelled and kept his head, there remains a silent respect for him; he may get another chance; but if on the other hand he walked on people in his palmy days, the general public lose no sleep over his downfall.

There is a great lesson in this for our public men, says Tucker, and they should always bear in mind that they don't hold their honours for life except the people wish it, and there's nothing lost by acting natural, but on the contrary a lot to be gained if Mike or Tom go in to see them in their glistering offices, they should not treat them with a frozen "How do," and they should never allow their positions to make them become near sighted when an old acquaintance meets them on the street. We know 'tis human to get beyond ourselves when important positions come our way, and we know that the big majority make this mistake; but how foolish it is and what an error they have made only dawn on them when the poll is declared and they discover that the public have decided that they are not indispensable, and to charge those in authority nothing for this hint though it may mean a great deal to many of them.

TIM SHANNAHAN.
About Milraes.

Editor Evening Telegram.

Just noticed in your issue of Sept. 16th a letter from Tim Shannahan on the price of fish.

Really I do not wonder Tim is "all at sea" over it. Where is "Bahay" and wherever do "Milraes" belong to. Probably Bahia (say Salvador, Brazil), and forty milraes, a sum of money, if gold is equal to \$21.00 nearly, but if silver, and at 25¢ per Troy oz. is equal to \$5.67, is meant.

My friend Delaney do not say if Mr. Piccott means gold or silver milraes.

I take it, so that "Mrs. Tucker" and the fishermen of this country will not suffer a collapse, that silver milraes are meant, and therefore as I have already written this would make the price of fish in Bahia or "Bahay" \$5.67 per drum of fish.

Yours, etc.,
EMANCIPATION.
Bay Roberts, Sept. 21, 1911.

McMurdo's Store News.

SATURDAY, Sept. 23, 1911.
It is wisdom to buy Bulbs early—they thus get a start before the cold weather comes, and of course they bloom earlier. Besides, the more popular, and more beautiful ones are soon bought up, and if you come a little ahead of the general you get your pick of the best. As in most similar cases, it is wise to be in time. And our bulbs are the very finest selected ones, straight from Holland, the home of the bulb. Come in and see our stock.

Egyptian Rheumatic Oil is increasing in favour and we hear that it has done some excellent work. We are beginning to receive orders for it from several different parts of the country. It is a first rate pain cure. Price, 25¢.

THE 30th ANNIVERSARY.—To-day 33 years ago the first municipal election was held and voting by ballot was done here for the first time. Of the Councillors then elected there is only one who survives: Mr. M. F. Power, father of Bishop Power of St. George's.

MINARD'S LINIMENT CURES DANDRUFF.

Here and There.

Be sure you have a bottle of Stafford's Liniment in your home—aug19.

GOSPEL MISSION.—At the Odd-fellows Hall, to-morrow afternoon, an Evangelistic Service will be conducted under the auspices of this Mission, to which all are cordially invited. sep23.11

TYPHOID AT ELLISTON.—Three cases of typhoid fever developed yesterday at Elliston, but we learn the disease is not of a very virulent type. The patients are being looked after by a doctor from Bonavista.

Did you know that all kinds of Spectacle and Eyeglass Lenses are ground from the rough glass at FRAPNELLS?—sep9.11

Mr. Fred L. Furlong and wife who spent a three months holiday here and there, Miss May Furlong, Mr. Furlong's sister, leave by the Florizel to-night for New York where they have been residing for several years.

Did you know you can get all the different English and American styles in Eyeglasses at FRAPNELLS? sep9.11

PARTRIDGE SCARCE.—Messrs. W. Wadden, Detective Byrne and A. Forbes who were partridge shooting at Rantem returned by last night's train with small bags of birds. They report partridge scarce and poor weather.

SPORTS DOING WELL.—Along the railway line there are now quite a crowd of sports shooting partridge. Messrs. Davis and Angel have secured a good bag at Rantem, and the Ryan Bros. at Tickle Hr. Barrens, say bagged to yesterday, 30 brace of line birds.

PRELIMINARY NOTICE.—The C. A. S. Annual Sale Wednesday and Thursday, Dec. 6th and 7th. M. H. FENWICK, Sec. sep22.11, s.11

GIVEN NICE PRESENT.—Mr. Earnest Ford, late of Bowring Bros. who goes to New York by the Florizel, was waited on by the employees of the office and shops this morning and presented with a handsome silver having outfit. Mr. Ford heartily thanked the kind donors for their splendid present.

Ask your Druggist for SERRAVALLO'S TONIC (Bark and Iron Wine). Cures: NAEMIA, CHLOROSIS, DEBILITY. Delightful taste.

LEFT THIS MORNING.—The S. S. utian which arrived here with two hundred men yesterday, left at 5 a.m. to-day for Harve and Roman. McHugh, one of the firemen, who was hurt by a fall on the deck, and who it was feared would die, shows signs of improvement to-day, but Snodgrass the engineer, is still very ill.

C.L.B. W. & N. C. O's. Mess Dance in Armoury, Harvey Road, Wednesday, October 4th. Tickets—Gents, 60c.; ladies, 40c. Tickets may be had from: C. O's. W. REEVES, Chairman; F. MOYET, Secretary. sep19.11, s.27, 30.

AT WESLEY CHURCH.—To-morrow evening at Wesley Church the preacher will be the Rev. F. R. Matthews, B.A. The Rev. gentleman will take as the theme of his discourse, "The need and necessity of and the reason why young men should enter the ministry. No doubt a large congregation will be present to hear the Rev. gentleman.

C. C. C.—By order O. C. Battalion and Band will parade at the Armoury on To-morrow, (Sunday), at 9.30 a.m. to attend Last Mass at the Cathedral. Full Kit. M. F. SUMMERS, Lieut. and Adj. advt.11

ST. BON'S ASSOCIATION VARIETY SALE.
Under the patronage of His Grace the Archbishop and the auspices of the St. Bon's L.A.A. a Variety Sale will be held in the Aula Maxima on Wednesday, 27th, and Thursday, 28th inst. Our assortment of Plain and Fancy Needlework will be on sale; also a collection of Chinese Carvings, Home Made Candles, Flowers and Vegetables. Afternoon teas will be served during the sale each day. On Wednesday night an Entertainment by some of the leading local talent will be given. Thursday night will be "FRATERNITY NIGHT." A Partridge Supper will be served by Mrs. Keegan, after which a Smoking Concert will take place. The Sale will be formally opened by His Grace the Archbishop on Wednesday at 3 p.m. Admission—afternoon, 10c.; Concert at night, 25c. Those who have work and who promised donations will please send them to the College on Tuesday—sep23.11

The Always Busy Store.



Trimmed and Untrimmed HATS. Ladies' Misses' and Children's Trimmed & Untrimmed Hats.

Marshall Brothers.

The Hygienic Aspects of Gas Lighting and Cooking.

Experiments were made at the Lewisham Infirmary during the month of November 1910, with the following in view:

- (1) To compare hygienically the relative values of the open fire and the Gas Radiator as warming agents.
- (2) To ascertain if, and to what extent, the quality of the atmosphere of a room is affected by incandescent gas burners and lamps.
- (3) To ascertain the hygienic value of the gas fire.

The experiments were carried out by Dr. F. S. Toogood, M.D. London, D.P.H., the Medical Superintendent of the Infirmary, and the full report of his experiments appeared in the London Medical Magazine, February 1911. The general conclusions arrived at were as follows:—

- (1) That both large and small apartments which have normal means of ventilation gas consumed in modern incandescent burners can be used for lighting without any detriment to health, being found, in fact, to assist ventilation by the increased circulation of the air.
- (2) That a gas fire, properly constructed and fixed, not only does not vitiate the air, but is a valuable adjunct to the ventilation of the room. Its advantages in the sickroom in respect of its reliability, avoidance of noise, freedom from dust producing propensities, and saving of both work and anxiety, are obvious to every professional man or woman.
- (3) That in large rooms, adequately ventilated, fuelless gas stoves can be used for heating without any hygienic disadvantages, the heated products of combustion (mainly CO₂ and water vapour) ascending quickly above breathing level. The method of heating by radiation and convection from fuelless gas stoves, is economical, but proper ventilation of the buildings in which it is adopted is essential, which, of course, is also the case whatever means of heating is adopted. A ward or other public building in which gas radiators cannot be used with advantage is improperly ventilated.

Perished in Fire.

Colfax, Cal. Sept. 18.—One man is dead, another is seriously injured as a consequence of his heroism; and a third is missing as the result of a fire, probably of incendiary origin, which broke out here Sunday morning in the third floor of the Mountview Hotel and consumed a considerable part of the town before it was finally brought out.

The blaze was finally conquered by volunteers composed of practically the entire population. In the front ranks was Aviator Robt. G. Fowler, who is preparing to scale the Sierras to-day on his continental trip.

Stafford's Liniment, a genuine remedy for poisoned wounds, old sores, cuts, bruises, etc.—aug19.11

Sunday Services.

CATHEDRAL OF ST. JOHN THE BAPTIST.—Holy Communion every Sunday at 8 a.m.; also on the first Sunday of the month in 7 and 8 a.m., and 12 noon. Other services at 11 a.m. and 6.30 p.m. Saints' Days.—Holy Communion at 8 a.m.; Matins, 11 a.m.; Evensong, 5.30 p.m.
Other Days.—Matins, 8 a.m.; Evensong, 6.30 p.m. (Fridays 7.30, with sermon.)
Holy Baptism.—At Matins or Evensong on Saints' Day, and at 4.30 p.m. every Sunday.
Public Catechizing.—Every Sunday in the month at 3.30 p.m.
St. Michael's Mission Church, Carey Street.—Holy Communion at 8 and 12 on the 3rd Sunday of the month, and at 8 a.m. on other Sundays. Other Services, 11 a.m. and 6.30 p.m.
Catechizing.—Second Sunday of the month, 3.30 p.m.—At 2.45 p.m.: Mission Church S. S.—At 2.45 p.m.: St. Mary the Virgin—Holy Communion on the 1st and 3rd Sunday in the month at 12.15 p.m.; other Sundays at 8 a.m.; Matins at 11 a.m.; Evensong at 6.30 p.m.; Sunday School at 10.15 and 11.15 a.m.; Men's Bible Class in the Parish Hall at 2.30 p.m.; Women's Bible Class in the Parish Room at 2.30 p.m.
BOOKFIELD SCHOOL CHAPEL.—Evensong at 3 p.m.; Sunday School at 4 p.m. St. Thomas's—Holy Communion, 3rd Sunday in each month at noon; every other Sunday at 8 a.m. Morning Prayer at 11 a.m. Evening service at 7 p.m. and 6.30 p.m. Daily—Morning Prayer at 8 a.m.; every Friday evening at 7.30, prayer and sermon. Holy Baptism every third Sunday in each month at 3.30 p.m. Communion second Sunday alternate months at 8 a.m. Evening Prayer third Sunday in each month at 7 p.m. Other Sundays at 3.30 p.m. Public catechizing 2nd Sunday in each month at 2.30 p.m.
SCHOOL CHURCH, VIRGINIA.—Evensong at 3.30 p.m. St. Andrew's—Evensong at 11 a.m. and 6.30 p.m.; Rev. J. S. Sutherland. CONGREGATIONAL.—11 a.m. and 6.30 p.m. Rev. Joseph Theakston. ADVENTIST CHURCH, Cooktown Road.—Regular Services, 6.30 p.m., Sunday and on Saturday at 8 p.m. Ompelove Hall.—2.45 p.m., Evangelistic Service. SALVATION ARMY.—S. A. Citadel, New Gower St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, Livingstone St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, George St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m.

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Gower St.—11, Rev. G. A. Steel; 6.30, Rev. Dr. Rogers. George St.—15, Rev. J. W. Bartlett; 6.30, Rev. G. A. Steel. Cochrane St.—11, Rev. Dr. Rogers; 6.30, Rev. W. H. Webber. Wesley—11, Rev. W. H. Webber; 6.30, Rev. F. R. Matthews, B.A. St. Andrew's—Evensong at 11 a.m. and 6.30 p.m.; Rev. J. S. Sutherland. CONGREGATIONAL.—11 a.m. and 6.30 p.m. Rev. Joseph Theakston. ADVENTIST CHURCH, Cooktown Road.—Regular Services, 6.30 p.m., Sunday and on Saturday at 8 p.m. Ompelove Hall.—2.45 p.m., Evangelistic Service. SALVATION ARMY.—S. A. Citadel, New Gower St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, Livingstone St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, George St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m.

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Sports Have Meeting.

The winding up of the Star-Cadet sports took place last night at the Star Hall. After the accounts had been audited a balance was shown in favor of the committee. An impromptu concert followed, the numbers being interspersed with recitations and speeches. Refreshments were afterwards served.

Coastal Boats.

BOWHING'S BOATS.
The Portia left Burin at 10.15 to-day and is due here to-morrow evening. The Prospero left Fogo at 2.30 a.m. to-day.

REID N.F.D. CO.
The Argyle arrived at Placentia at 4.05 p.m. yesterday. The Solway is still north of Twil-lights.

The Clyde left Little Bay at 12.45 to-day. The Dundee left Bonavista at 6.40 p.m. yesterday. The Ethie left Trinity at 5.55