

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUG. 24, 1904

Vol. XXXIII, No. 34.

**The Humphrey Clothing Store,**  
Opera House Building,  
Charlottetown,

IS MEETING WITH  
WONDERFUL SUCCESS

in securing the trade of those who have wool to sell, because their goods are good, and their prices for

WOLLEN  
PANTS,  
CLOTHING,  
BLANKETING,  
YARNS, Etc.

Are low, while for wool they allow the highest price.

CALL AND SEE THEM.

IF NOT SATISFIED DON'T TRADE.

PLEASED TO SHOW GOODS.

## Money Talks, SO DOES QUALITY.

An article of Furniture can not gain admission to our store if it hasn't quality to commend it.

we meet the exacting demands of people of taste who are discriminating in buying Furniture who know what's what.

Call on us when in need of Furniture.

**JOHN NEWSON.**

## TEAS!

Did you ever consider the advantage of buying your TEAS from us? It will pay you, as we can give better values than up-town stores. Why?

**Because**

Our buying facilities are unequalled, our expenses are less, and we give you the advantage of this in quality. Our reputation for Good Teas is now established, and we guard it jealously.

We are to-day the acknowledged leaders in the Tea Trade.

**McKENNA,**

The Grocery, Queen St., Charlottetown.



The Regina Precision Watches—for which we are the official Selling Agents for this city—are exactly what their name implies. They are of the highest possible precision, and queens among all Watches at their price. They bear a universal guarantee, and everyone of the two hundred Official Regina Agents in Canada will honor that guarantee at any time, regardless of where the Watch may have been bought. You can buy a fully guaranteed Regina Precision Watch, from \$8.00 upwards. You should not, under any circumstances, buy a Watch until you have investigated the merits of this remarkably excellent make. One Agent had only two returned to him out of 225 sold, but had 18 returned out of 48 sold of another well known make.

**E. W. TAYLOR,**

Cameron Block, Charlottetown.

## Souverin Post Cards.

### Views of P. E. Island.

China with Island Coat of Arms,  
Shells, etc.

### Novels and Magazines,

—AT—

## TAYLOR'S

Bookstore,

OPPOSITE FRONT DOOR POST OFFICE.

**BEST FOR THE**

## FARMER TO BUY.

### Green Sheaf Binder Twine

Large supply just received.

—ALSO—

### BINDER WHIPS

FOR SALE BY

## SIMON W. CRABBE,

Stoves and Hardware . . . . . Walker's Corner.

## HARDWARE!

Largest Assortment,  
Lowest Prices.

WHOLESALE and RETAIL

## Fennell & Chandler.

## ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames

Interior and Exterior finish etc., etc.

### Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newel Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

## ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

Japanese Catholics.

We find in the *Los Misioneros* Cathelques of July 29 some interesting facts showing how the Catholic religion was extirpated from Japan three hundred years ago. This country which has loomed up so large in late years and which is evidently destined to play an important part in the affairs of the world might have been won to the Church if the labors of the successors of St. Francis Xavier had not been brought to naught by violent persecutions, which destroyed the seeds of Christianity planted by Catholic missionaries.

The Jesuits had able and zealous assistants in the Dominicans, the first of whom landed at Nagasaki in 1592. He had come in the character of an envoy from the King of Spain. Shortly afterward a band of Dominicans landed in the island Cuyiqui. The progress made in converting the Japanese was such that it justified the hopes of the zealous missionaries entertained of making great spiritual conquests. These hopes, however, were suddenly blasted. The story of how this happened is thus told in the *Los Misioneros* Cathelques:

"Captain William Adams, in command of an English vessel, had invited some Japanese Mandarins to pay a visit to his ship. The Japanese visitors naturally asked many questions about Europe. Finally the English captain took a map of the world, and, spreading it out before his guests, was amused at the astonishment the Mandarins expressed at the size of the Western kingdoms. At that time Spain was in the zenith of her power. The Japanese officials were amazed at the extent of her colonies as shown on the map. 'How is it,' said one of them, 'that the king of Spain has been able to conquer the world?' The English captain, who was a Protestant and a bigot, answered: 'It is easy enough. He first sends his missionaries to prepare the way. His soldiers follow soon after.' The Japanese Mandarins reported this statement to the Emperor Taico-Sama. Shortly afterward the first edict against the Catholics made its appearance. It was issued in 1614."

This first edict was not aimed at the lives of the Catholic missionaries. It simply ordered them to leave the country. It, however, did not deal so leniently with the native converts, who were subjected to fearful tortures to make them apostatize. In 1617 the persecution spread far and wide. The heroic missionaries who did not desert their post in the hour of danger were obliged to hide themselves. Two of them—a Jesuit and a Dominican—fell into the hands of the officers of the emperor, who was so enraged on learning that the European priests had not obeyed his edict that he ordered a strict search to be made for the missionaries, at the same time decreeing a general massacre. Father Navarrete, who at that time was Superior of the Dominican Mission, went from one Christian community to another, keeping alive the faith of the neophytes and inspiring all with a desire to die for Jesus Christ. He was at length arrested and beheaded in the island of Tocaxina on June 1, 1617. For five years the Dominicans and the Jesuits bravely faced death. At the end of that time there took place a massacre the memory of which was revived in our own days, when, on July 6, 1867, the Church solemnly beatified the two hundred Japanese martyrs who laid down their lives in defense of the faith.

This human holocaust did not dampen the ardor of the Catholic missionaries, who still labored to bring the Japanese within the fold of the Church. In 1630 there was another massacre. Ten years later the last of the Catholic missionaries received the crown of martyrdom, and Japan was closed to Europe for two hundred years.

It is touching to read how, after this long interval, many of the Japanese converts of the sixteenth and seventeenth centuries were found still clinging to the faith when Catholic missionaries once more visited them in the nineteenth century. We translate from the *Los Misioneros* Cathelques: "It was July in 1856 that the Catholic missionaries were again able to enter Japan favorably. They were not Dominicans, but Fathers of the Society of Foreign Missions. What was their surprise on finding that the Christian communities had remained almost intact. Such was the spirit breathed into these communities by the early missionaries that these poor Japanese had carefully guarded the heritage of faith left by their fathers and had transmitted it from generation to generation in the confident expectation that their spiritual fathers from the West would return once more to them. Their knowledge of the past was so accurate that some of them refused to recognize the Fathers of the Foreign Missions as the successors of the original missionaries, because they did not wear the white habit of the Dominican, and in church ceremonies did not follow those that are special to the Dominican order."

When St. Francis Xavier devoted his life to the conversion of the Japanese nation the worldly wise at that time may have thought that he was wasting energy which in their opinion might have been better employed in Europe. The Japanese inhabited a remote corner of the world and apparently it made no difference so far as the general interests of the Church were concerned, whether they were Catholics or pagans. But the greatest of missionaries since the days of St. Paul did not take this view. There were souls to be saved and that was enough for St. Francis Xavier. We now see that if the seed planted by him had not been violently uprooted by persecution another nation might have been added to the Christian fold. The tenacity displayed by the Japanese Catholics in holding by the faith during the two hundred years they were cut off from Europe is suggestive of the strong hold the Catholic Church would have if she had been free to carry out the great work inaugurated by St. Francis Xavier.—N. Y. Freeman's Journal.

**Bishop of Laval's Case.**  
In the *L'Univers* of July 21 we find what may be called the inside history of the case against Bishop Geay, the head of the diocese of Laval, who has refused to obey the mandate summoning him to Rome. On several occasions the Holy See had urged the Bishop to resign, on the grounds of ill health or for any other cause. If he followed this advice he was to have suitable provisions made for his support. At first the Bishop of Laval determined to act on this advice. Afterward he changed his mind. He demanded to be transferred to another diocese, and finally he refused point blank to listen to any suggestion in regard to his resignation. Thereupon the Holy Office transmitted to him an order to go to Rome to clear himself of the charges that had been preferred against him.

The communication containing this order was under the seal of the secrecy of the Holy Office. This secrecy is almost as binding as the secrecy of the Confessional. A violation of it is a very grave, reserved case, which can be absolved only by the Pope in a personal audience. The Holy Office imposed this secrecy upon Bishop Geay as much for his own sake as for the sake of the honor of the Episcopal character. The Bishop of Laval, who must have known the gravity of the offense he was committing, informed the French Government of the communication he had received from the Holy Office.

M. Declosse, the French Minister for Foreign Affairs, lost no time in forwarding a protest to the Holy See. In its communication summoning the Bishop of Laval to Rome, the Holy Office had made use of the customary formula "under penalty of further proceedings." (Subpoena ad ulteriora progređi.) The French Government chose to interpret the formula "Subpoena ad ulteriora progređi" as meaning that the most severe punishment, namely, deposition, would be meted out to the Bishop of Laval. It claimed that the Holy See had no right to depose a bishop without saying anything about it to the French Government.

The Holy See replied that "ad ulteriora progređi" simply meant that the process against the Bishop of Laval would be continued in accordance with canonical forms. The Bishop had been invited to Rome to afford him an opportunity of defending himself. What would be thought of Rome if it condemned an accused person without giving him a hearing? No one was more desirous than the Pope that the Prelate should be able to purge himself of the charges brought against him. In that case the Pope would publicly bear testimony to the innocence of the accused Bishop, which would have the effect of terminating the disturbed condition of things that for so long a time had caused so much trouble in the diocese of Laval. On the other hand, if Bishop Geay should be found guilty, the degree of his culpability would be determined and a suitable punishment for it would be administered. In any case the French Government might rest assured that the punishment would be as light as possible. On July 6 these explanations were communicated to the French Minister for Foreign Affairs, who declared that he was entirely satisfied with them.

### An Ancient Foe

To health and happiness is Scrofula as ugly as ever since time immemorial. It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"Two of my children had scrofula sores which kept growing deeper and kept them from going to school for three months. Ointments and medicines did no good until I began giving them Hood's Sarsaparilla. This medicine caused the sores to heal, and the children have shown no signs of scrofula since." J. W. McGinn, Woodstock, Ont.

**Hood's Sarsaparilla**  
will rid you of it, radically and permanently, as it has rid thousands.

As the French Government took no further action in the matter, it was assumed at Rome that the incident was closed. All of a sudden a radical sheet called *Humanity* reopened the dispute by publishing violent denunciations of Rome's course toward the Bishop of Laval, which, it claimed, violated the Concordat. The Combes Government thereupon reopened the whole case, threatening to break off diplomatic relations with the Holy See if the Holy Father insisted upon the Bishops of Laval and Dijon obeying the summons to Rome. This threat has since been carried out by the recall of the French Charge d'Affaires at the Vatican. That Pius X. will not be influenced by this is made evident by his declaration: "It is a question of defending the Episcopal dignity. This is one of the most sacred duties of my office."—N. Y. Freeman's Journal.

### Items of Interest.

"The devil never takes a vacation," says the Catholic Columbian. "But he goes off on vacation with those Catholics who run away for the summer to some place where to hear Mass is an impossibility."

"The vast bulk of the population of Belgium are Catholics," says the *New York Freeman's Journal*, "yet the Protestant clergy are paid by the State without a word of condemnation and objection from the Catholic majority."

Says the Pittsburgh Catholic: "The Catholic Total Abstinence Union will meet shortly in St. Louis in annual convention. Last year its delegates assembled in this city, stirring speeches were made, and strong resolutions passed. The question of pertinent issue to these delegates in St. Louis should be 'How have we progressed since we assembled one year ago? Have we accomplished anything permanent and durable, apart from our speeches and resolutions? Are our numbers largely augmented? What conversions have we made?' These questions answered satisfactorily insure life and vitality to the organization, and an increased continuance of a work that is not only beneficial to the individual member, but redounds to the benefit of the whole community."

"The responsibility for the calling out of the men in the Chicago stockyards a second time," says the *Leader*, "may be fairly laid on the Jacks in office who represented the owners in taking back the men. The agreement entered into by the two parties was deliberately broken by the underlings, in order to save their wounded pride. Whenever a great conflict like that in Chicago is settled, it must be by mutual concessions. But when two parties have been facing one another in a fight it is very hard to get either side to acknowledge that it has crawled down. The men at the head, if at all reasonable, are willing to give and take. They recognize that even the most victorious general must concede something more than was to the conquered. Hence treaties of peace have concessions from both sides. But the men at the foot, can grasp only the vulgar idea of wiping out your adversary. Especially if they are rough men, and have a little authority, they love to rub salt into bleeding wounds. The agreement at the stockyards was certainly not a victory for the packers, but the pride of the packers' underlings demanded that it should be explained as a victory, and the impudence of local foremen proceeded to treat the strikers as prisoners of war."

## SUPPORT

SCOTT'S EMULSION serves as a bridge to carry the weakened and starved system along until it can find firm support in ordinary food.  
Send for free sample.  
SCOTT & BOWNE, Chemists,  
Toronto, Ont. and 41, 43, 45, all drug stores.

### MISCELLANEOUS.

#### THE BEST OF MOTTOES.

Friends, let your motto be:  
"Never give up."  
Smile at adversity.  
Never give up.  
What though misfortune's knife  
Pierces you in the strife,  
Make this your rule in life:  
Never give up.  
Stubbornly persevere.  
Never give up.  
Fight on from year to year.  
Never give up.  
Fortune will smile on you  
As she is wont to do  
On the brave fighters who  
Never give up.  
Still let your motto be:  
"Never give up."  
E'en in prosperity,  
Never give up.  
Friends who are on the bum  
Finding your wealth has come  
Brace you to lend them some.  
Never give up.  
T. A. Daly.

#### Hoarseness

Helen Decker, Jordan Ferry, N. S., writes: "A few months ago I had a severe cold in my throat and chest and became quite hoarse. A bottle of Dr. Wood's Norway Pine Syrup soon relieved the hoarseness and cured the cold."

Minard's Liniment cures  
Distemper.

"I wonder why Mr. Carnegie says he attributes his success to the fact that he was able to employ men who were cleverer than he was."  
"You wonder why he says it?"  
"Yes."  
"Because he knows that they can't ask him for any increase of salary now."

Diggs.—There goes a man whose indolence actually made him wealthy.  
Diggs.—How's that?  
Diggs.—Thirty years ago his father left him \$5,000 and he was too lazy to spend the income.

Castor Oil or other Cathartic is not needed after giving Dr. Low's Pleasant Worm Syrup. This remedy contains its own purgative and not only destroys but carries off the worms. Price 25c.

Little Girl.—Ma wants one cent's worth of dog-meat, and won't you please deliver it at number twenty-seven Eleventh street, fourteenth floor back—and ma wants to know does you give trading-stamps.

#### Grippe Headache.

Mrs. C. Appleton, Whitewood, N. W. T., writes: "Milburn's Sterling Headache Powders have given me great relief from the terrible pains of La Grippe in my head and through my back." Price 10c. and 25c. all dealers.

"Oh, George," sighed the romantic girl, "I wish you'd do something brave to show your love for me."  
"Gracious!" cried her fiance, "haven't I agreed to marry you, and me only getting twenty dollars a week?"

At this time of the year when sore throat, pains in the chest, rheumatic pains, and aches are so prevalent, it would be wise to keep on hand a bottle of Hayward's Yellow Oil. It is a perfect medicine chest. Price 25 cents.

A very loud masher, driving a particularly high trap, smiled condescendingly as he passed two pretty girls.  
"What a puppy!" exclaimed the first one.  
"What can you expect, dear," answered the other. "He's in a dog-cart."

#### Keep Minard's Liniment in the House.

Farmer Jason.—Did you hear as how Josh Medders is suin' his wife for divorce?  
Farmer Huxkinb.—Gosh, so I what grounds has he got?  
Farmer Jason.—Cruelty. She insisted on his eatin' the same kind o' grub she gave th' summer boarders.

Minari's Liniment cures  
Diphtheria.

"Here, here, caddie, what are you doing with that football suit on? Don't you know that I'm going to play golf?"  
"Sure I do; but I caddied for you last summer; an' I know how it feels when a golf ball hits me instead o' c' hunker."