

You Can't Find Any Dandruff, and Hair Stops Coming Out

Save your hair! Make it thick,
wavy, glossy and beautiful
at once.

Try as you will after an application of Danderine, you can not find a single trace of dandruff or falling hair and your scalp will not itch, but what will please you most, will be after a few weeks use, when you see new hair, fine and downy at first—yes—but really new hair—growing all over the scalp.

A little Danderine immediately doubles the beauty of your hair. No difference how dull, faded, brittle and scraggy, just moisten a cloth with Danderine and carefully draw it through your hair, taking one small strand at a time. The effect is immediate and amazing—your hair will be light, fluffy and wavy, and have an appearance of abundance; an incomparable lustre, softness and luxuriance, the beauty and shimmer of true hair health.

Get a 25-cent bottle of Knowlton's Danderine from any drug store or toilet counter and prove that your hair is as pretty and soft as any—that it has been neglected or injured by careless treatment. A small bottle will double the beauty of your hair.

THE CHURCH'S FORWARD MOVEMENT.

First Presbyterian Church 3 p. m. Pastor Rev. W. P. Grant, M. A. presided and after making explanation of some changes in the program called upon Rev. D. C. Ross to conduct the devotions in which several members of the Presbytery took part.

Rev. H. M. Upham spoke upon "Getting Recruits for Christian Service" particularly emphasizing the work of the Home and Sunday School. Mr. Upham made a strong plea for the Family Altar and urged that boys and girls be encouraged to attend the church services. The tendency of our day is to encourage them to go elsewhere.

He outlined the Training Course of the church on Young Peoples work and showed how it was modelled upon the curriculum of the public school, which in this province aims chiefly at producing teachers and does it. The church today needs trained leaders.

Principal Cumming said he came to speak upon the material side of the work of the church though he placed the spiritual first. He presented some interesting statistics to show that the whole work of the church is interwoven with the rural problem, so called.

In nearly every rural community the clergyman is the keyman for the unlocking of this problem. "The pastor of the City Church has in most cases come from the country and of the city expects to get as good men in future as they have in the past it must see to it that the rural standard is kept up. To do that, see that the salary and comforts of the rural clergyman are made such as shall call to the rural charge and keep there the very best men in ability and training."

Rev. H. J. Fraser spoke upon the Educational Policy and reminded us that while now we "are as men that dreamed" we must not dream too long. The war, and now the end of it, has thrust practical questions upon us. Our educational policy must be to get hold of young men and give them the key to that new world of possibilities of service to their fellow men through the work of the church in her ministry. At the evening meeting Rev. W. P. Grant presided and conducted the devotions after which Rev. J. A. Clark, D. D. of St. Matthews Church, Halifax, spoke on what is most needed for the deepening of spiritual life and its expression in service.

"The witness of the church has been too feeble and too much permeated with the spirit of world rightly to interpret to it the spirit of the Christ."

"This is at once a confession of failure and of faith."

The motive of the Forward Movement is the old fashioned one of getting the rule of God into every life. In order to obtain this great objective some things must be put out of the way.

The chief obstacles in the way of setting up the Kingdom of God today are the passion for money and for pleasure.

"The policy of the gospel is not to destroy money or pleasure but to de-throne them as Master and restore them to their right place of servants of man and God." Three things are essential to our getting back to the right spiritual condition.

1st Familiarity with the Bible.
2nd An increasing fellowship with our Lord.
3rd A bold working out in every day affairs, of the ideals we get from Jesus Christ. To the things that disagree with His teaching we must have the courage to say "this is wrong."

Rev. J. W. A. Nicholson of Dartmouth brought to the meeting a clear

message regarding the church's opportunity and responsibility for giving support to the work of God for the redemption of the world \$3.71 per family in the Synod for the whole work of the Presbyterian Church is not a creditable answer to God's call upon us to trust Him with our business.

"If we are putting our heart into God's business we will put our money into it too."

Rev. D. C. Ross addressed himself more especially to the members of the Presbytery in dealing with the subject "Our Presbytery's share." He urged upon Truro Presbytery as the Mother Presbytery of the Presbyterian Church in Canada that it should set a high standard in personal devotion, work and finance as an example and incentive to all others.

Mrs. Parker of Middle Stewiacke as President of the Truro Presbytery represented the ladies and pointed out the part to be taken by the women. While the work has been organized for years it is to be reorganized and enlarged yet more. The slogan now is "Every woman in our church a member of the W. M. S. We are no longer only a Foreign Missionary Society nor yet a Foreign and Home but a Missionary Society that embraces every department of our work. The heathen is at our door, the careless girl of the street calls for sympathy and rescue. Social service is missionary, effort and every christian woman is responsible for the doing of it.

Wednesday morning, Mr. P. F. Moriarty spoke on the platform of the English Labor Party and showed the part of the church must take in carrying out that program of righting social and industrial wrongs.

Organized evil can only be overcome by organized righteousness. Intemperance, the social evil and others are organized, capitalized and commercialized. The final analysis gets back to the personal salvation. The Committee of 50 in the United States had \$25,000 set aside for their use and in their report they gave three points the last and by their word the most important of which was this, that to save the world from evil we must save the individual. \$25,000 and faithful work of fifty men for weeks to discover what the man of Nazareth enunciated 2000 years ago "Except a man be born again he cannot see the Kingdom of God."

A NEWSPAPER'S JUBILEE.

The Moncton Times on Tuesday December 10, celebrated the 50th Anniversary of its existence, having appeared on the sea of journalism December 10, 1868—one year after the formation of the Dominion of Canada.

The Daily edition of this most successful paper was launched August 10, 1877.

The Times has grown from a small weekly paper to a large, up-to-date and flourishing Daily Newspaper, not surpass in enterprise, appearance, news matter nor editorial ability in these Maritime Provinces.

It has been made a successful financial proposition, and for a 50-year old is concern mighty near unique in this respect in all Canada.

In point of long service of employees it holds the record in the Dominion, and here are the years of faithful service of some of this paper's staff:

J. S. Boyd, Editor.....	4
Geo W. Maddison, News Editor.....	32
J. C. Keating, Business Manager.....
Geo. Bedford, Pressman.....	35
Clifford Stultz, Foreman Job Department.....	8
Alfred White, Foreman Bookbinder.....	34
Clarence Wilson, Night Foreman Newsroom.....
Daniel Shaw, Day Foreman, Newsroom.....	32
Wm. J. Murray, Asst. to Night Foreman, News room.....	38
Harry O'Neil, Linotype Operator.....	18
Bertha Cuthbertson, Linotype Operator.....	15
Alice Shrieves Job Department.....	15

We wish our wide-awake and live-wire contemporary continued success.

THE HUN WORKING IN HIS WARES.

Since the signing of the armistice twelve million dollars worth of German-made drugs have been landed in the ports of the United States. For obvious reasons. It is apparent that these goods have not come direct from Germany and the published reports do not show from whence they came. The American Defence Society is taking action to prevent the sale or use of these drugs, and an appeal is being made to physicians not to prescribe them and to druggists not to dispense them. The President of the Society thinks there is need of a law compelling those who handle German products to advertise that fact in their stores and in their newspaper announcements.

BEDRIDDEN WITH RHEUMATISM

Felt That He Would Never Walk Again
"FRUIT-A-LIVES" Brought Relief.



MR. LORENZO LEDUC

3 Ottawa St., Hull, P.Q.
"Fruit-a-lives" is certainly a wonder. For a year, I suffered with Rheumatism; being forced to stay in bed for five months. I tried all kinds of medicine but without getting better; and thought I would never be able to walk again.

"One day while lying in bed, I read about 'Fruit-a-lives' the great fruit medicine; and it seemed just what I needed, so I decided to try it.

The first box helped me, and I took the tablets regularly until every trace of the Rheumatism left me.

I have every confidence in 'Fruit-a-lives' and strongly recommend them to every sufferer from Rheumatism."

LORENZO LEDUC

50c. a box, 6 for \$2.50, trial size 25c. At all dealers or sent postpaid on receipt of price by Fruit-a-lives Limited, Ottawa, Ont.

WEDDING BELLS.

Barnhill-Chapman.

A very pretty home wedding took place Wednesday, Nov. 27th, at the residence of Mr. and Mrs. George E. Chapman, Fort Lawrence, when their daughter, Georgina Elizabeth, was united in marriage to Cadet W. N. Barnhill, formerly of Truro, but now in training at School of Aviation, Toronto.

The ceremony was performed by Rev. J. H. Freestone, before a small gathering of relatives and friends. The bride resting upon the arm of her father who gave her away, entered the parlor, which was prettily decorated with evergreens, flags, and streamers of National colors to the strains of Bridal Chorus played by Mrs. Freestone.

The bride was attended by Miss Marjorie, her sister, as maid of honor and the duties of best man were performed by Robert Eden, of the R. A. F.

The bride wore a blue broadcloth suit trimmed with silk plush with a large picture hat to match and carried a shower bouquet of bridal roses. The maid of honor was attired in blue serge. A reception followed the ceremony.

After a short trip to Truro and Halifax, the newly married couple, will leave for Toronto, Ont., where they will reside. The best wishes of a host of friends go with them for all future happiness.—Sackville Tribune, Dec. 9.

SOLDIERS MAY GET FURTHER ALLOWANCES.

It is hinted that the post-discharge pay of soldiers in Canada, may be continued six months in place of three as at present, so as to help tide the boys over the winter. Good, if it materializes.

The discharged soldier now gets an allowance of \$35 for clothing. It is suggested that an overcoat may be added to this. That is right, too.

We cannot do too much, for these lads, who risk their lives for our Dominion, or who were willing to put themselves in training to face our deadly foes.

WISE MEN AT THE HELM.

The fixing of the price of wheat by the Canadian Govt. might have caused great loss. The armistice has opened the grain supplies of Australia and Argentina and the price of wheat may fall to \$1.50. If so, the United States with the price fix at a little over two dollars, stands to lose nearly \$1,000,000,000 and Canada, if we had fixed the same price per bushel, would have lost, 200,000,000.

We had wise men at the helm, who look before they took the plunge that may cost our neighbors hundreds of millions of dollars.

MARRIED.

HUGHES-CREELMAN—At Truro, Nov. 19th, by Rev. W. P. Grant, M. G. Hughes, of Princeport, and Vera Creelman of Green Oaks, Col. Co.

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All the New Popular Songs, etc 90c.
Double Records at

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Elma
De-Gogorza
Louise Holmer
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Symphony Orchestra
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Symphony Orchestra

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Give a WAR-SAVINGS STAMP for Christmas!

BUY a War-Savings Stamp at any Money-Order Post Office, Bank, or other place displaying the War-Savings Stamp sign. This will cost \$4.00. At the same time ask for a Certificate and affix the W-S-S. thereto.

Fill in the name and address of your friend, of your boy, girl, or other person for whom your gift is intended, and there you have the most desirable of gifts!

You might say, in presenting it, "It is worth four dollars in cash right now at any post office, but I advise you to hold it because it is the promise of the Dominion of Canada to pay you Five Dollars on the first day of 1924.

"This is a 'baby bond', earning interest, and you can make it a bigger 'bond' by saving up and buying more stamps. It is easy to buy W-S-S. because for every 25 cents you save you can get a THRIFT Stamp, 16 of which on a Thrift-Card will be exchanged for a W-S-S."

After January, 1919, the purchase price of W-S-S. increases 1 cent a month—the interest earned. The cash surrender value increases also. Certificates with one or more stamps can be registered at the Post Office against loss by fire, theft, or other cause.

A gift of a War-Savings Stamp is more than a gift of cash. It may well mean the commencement of habits of Thrift, to the great benefit of both the individual and the country at large.



Look for the Sign

10 W-S-S. worth \$50.
January 1st, 1924