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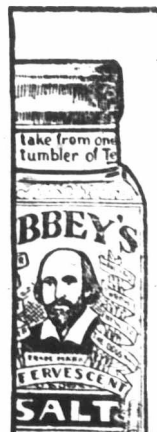
has been found a tomb 6-ft. 3 in. long, which is believed to be that of the founder and first Prior of the ancient church. The stonework of the tomb and the manner in which it is built seem to point to the tower dating from a time anterior even to the building of the chancel—probably about 1350.

At a recently-held meeting of the London and Southwark Diocesan Branches of the St. Andrew's Brotherhood, which was held in the Kennington Oval Parochial Room, the Lord Bishop of Southwark was present, and he made use of this opportunity for saying farewell to many of those who were present. At the close of the meeting the Bishop was asked to accept a gold cross of St. Andrew's in remembrance of his work and sympathy in founding the Brotherhood in England and he was asked to wear it in his new diocese that the brethren there might recognize him and give to him the welcome that they were wishing to give.

The Archbishop of Canterbury has intimated that he will accept from the Universities of Oxford and Cambridge, the Bible to be presented to the King on the occasion of His Majesty's Coronation in Westminster Abbey. The Bible, which the King will kiss before signing the oath, will be finely bound, and will, of course, contain the Apocrypha. The Dean and Chapter of Westminster Abbey have accepted from the Universities of Oxford and Cambridge, a joint gift of two specially bound copies of the Altar Service Book for use in the Abbey at the Coronation Service. The Bible will ultimately be officially preserved in the library at Lambeth Palace, together with that which was used at the Coronation of King Edward. This will be done by His Majesty's command.

On a recent Sunday, just before the 8 o'clock celebration took place, an interesting ceremony took place in Christ Church, Duns, Scotland, during the first visit of the new Bishop of Edinburgh to the parish. The ceremony referred to was the dedication of a beautiful pastoral staff which had been presented to Dr. Walpole by his friends in London for use in the country parts of the diocese and which was used for the first time at Duns. The staff is a beautiful piece of workmanship, and contains an interesting relic in what is supposed to have been a piece of the staff of St. Joseph of Arimathea. The staff was carried by the rector at morning prayer, and given to His Lordship the Bishop for the blessing, and at Evensong this duty was performed by the licensed lay reader, Mr. Alex. Knight.

The diocese of Virginia held a special council lately when the Rev. Benjamin Green, D.D., Professor at the Virginia Theological Seminary, was chosen Bishop-Coadjutor of the diocese in succession to Bishop Lloyd, who has been appointed President of the Board of Missions. Dr. Green received the large majority of the votes cast both clerical and lay.



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Dr. Green had previously been elected Coadjutor in 1908, when Bishop Gibson first made his request for Episcopal assistance, but declined his election, after which Bishop Lloyd was chosen. His entire ministry has been spent in Virginia, where in 1890 he was ordained deacon and in 1891 priest, both by Bishop Whittle. He was successively rector of South Farnham parish; St. John's, Leesburg, and Christ Church, Alexandria, until 1902, in which latter year he became professor of the English Bible, Ethics, and Homiletics in the Theological Seminary. His degree of D.D. was received from Washington and Lee College.

In reply to a correspondent who seems to be a little doubtful as to the size of the New York Cathedral when completed, as compared with that of St. Paul's, London, says Dr. G. Edward Stubbs in the New Music Review, the former building will measure, on completion, 520 feet in length, and 280 feet from transept to transept. The latter measures 510 feet in length and 250 feet at the transepts. In point of area the difference is more striking, St. John's being credited with 99,500 square feet and St. Paul's with 84,025. It is estimated that the New York Cathedral will rank fourth in size—the first being St. Peter's, Rome, 227,060 square feet; the second, Seville Cathedral, 124,000 square feet; and the third, the Duomo of Milan, 167,000 square feet. Cologne Cathedral ranks fifth, with an area of 91,464 square feet. The dome of St. John's will be about equal in span to that of the mosque of St. Sophia, Constantinople, and will be somewhat smaller than that of St. Paul's, London. The present dome is, of course, a temporary one, which will be removed when the central tower is built. The opening service of the completed portions of this Cathedral, the Cathedral of St. John the Divine, including the choir and crossing St. Saviour's Chapel and St. Columba's Chapel, is to be held D.V. on Wednesday in Easter week, April 10th.

The Very Rev. Robert Gregory, D.D., the Dean of St. Paul's Cathedral, London, has forwarded to the Prime Minister his intention of relinquishing his office as from May 1st next. Thus there will shortly pass from London life one of its most familiar and popular figures. The present generation of City men and City workers will miss as keenly as any that venerable form, which, on its daily pilgrimages to and from the Cathedral, had become part of the accepted order of things round about St. Paul's Churchyard, like the unceasing procession of the traffic, and all the elements that go to the setting of that busy scene. In the

midst of it all, as the white-haired Dean appeared, leaning on the arm of his daughter, or of one of the Cathedral clergy, came a lull. The policeman's hand stayed the traffic for a space. Hurrying toilers paused involuntarily for a moment as the Dean of St. Paul's made his way across the road to attend the daily services. His resignation will be a break with the past indeed. He has just celebrated his 92nd birthday, and has been Dean of the Cathedral for twenty years, and for twenty-three years before that he had been a Canon of St. Paul's; and it has often been recalled how he was installed in his Canonry by the light of a guttering candle. Dr. Gregory has done a great work at St. Paul's, and its influence on the Church life of the diocese of London, and, indeed, of the country as a whole, cannot yet be

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