BY CARLOTTA PERSY. Tis not the festal banquet board,
where free the vine's red blood is poured;
Where free the vine's red blood is poured;
Tis not the cup filled to the brim,
With jewals fishing at the rim;
Tis not the wreath and cluster tied
With all the florist's skill and pride;
Tis not the viol's ringing time,
Nor yet the bire sky of mid-June,
The leaf of bay upon the brow,
Nor weath, nor isme, nor passion's vowWith which of fair necessity
Doth happiness keep company.

More often 'tis the meagre drop
On the cup's edge: the crumb that falls
Where the full-furnished banquet pails;
The tangied vines that rudely stop
The hurrying test: November.s grav;
The wind sown flowers along the way;
A low voice and a simple rune
Above the viol's ringing tune;
The leose beads in the open hand
Rather than pearl or dissoond strand—
'Tis these know best her flitting face.
That ofteness are his ministers

That ofteness are his ministers

She is not found of those who seek;
whe doth not answer those who speak;
The places men with selfah care
For her abiding oft prepare.
Whe know them not: the bonds they mai
To snare her feet, these doth she break,
And fleeing from them. in unknown.
Unlocked for ways doth find her own.

Unitokel for ways donning her own.

She is that strange, elusive thing.
The queen of life who knows no king;
Who doth the heart of hope inspire,
whom all men fail to recognize
What time she looks into their eyes,
And yet of whom they sadly say,
"I'was thus and thus oo such a day
She came to us; 'its thu- and thus
Some day she will come back to us."

In her own times, in her own ways.
Unsought she comes or goes, or stays;
Nor smiles can win, nor tears restrain,
And prayers and sighs she holds in vain.
But an, where—upon a throne
or in dress path.—sne anows her own.
With whom she listeth so dots she,
Sweet happiness, keep company.

MORE ANTI-CATHOLIC SLAN-DER.

LETTER FROM REV. J. J. EGAN: To the Editor of the Richmond Hill Liberal.

SIR—During the past few days revival meetings have been held in the Methodist church here. The onief attraction was a canting bypocrite who claims to have been a convert from the Catholic Church. He kept his audience spell-bound while he detailed his experience and the reasons which induced him to leave the Church. I shall here deal only with one of his calumnies, which has been often repeated in the interest of Gospel truth, and often contradicted: "That when he went to confession he had to pay three pence to the priest for absolution, that absolution including permission to sin as it may suit him in the future." I sin as it may suit him in the future." I wonder is it necessary that I should contradict this statement, and declare it without any foundation in fact? The priest that would accept, much less exact, any price for absolution, would be guilty of a species of simony, would commit thereby a most grievous sin, and render himself liable to suspension. There is no such practice in the Catholic Church, and never was It would be lic Church, and never was It would be a monstrosity so subversive of the first principles of natural morshity that had the Church ever identified itself with such a practice it is no exaggeration to say that it would long ago have been swept away by the just indignation of Christondom

hristendom. I hold Rev. Mr. Locke, the pastor of the Methodist church here, responsible for this calumny, and this insult that for this calumny, and this insult that has been offered to the Catholic people. I think it is hardly fair to eitner the Catholic or the Methodist people to bring in a stranger, whose mis-statements are sure to foster bigotry and engender hard feelings between neighbors who desire to live in harmony. What are our affairs here to one who is a perfect stranger, who makes a trifle and goes his way regardless of the bitter feelings he has left behind? Could not our he has left behind? Could not our Methodist friends hold their meetings without making the misrepresentation of Catholics the attractive feature of the programme? I wonder that some of our

Catholic Church are the surest way, even where the preaching is moderately good, to draw the crowd, and in the name of religion, truth and decency are sacrificed religion, truit and decemby are sacrinosa to accomplish this end. Surely Mr. Locke would not willingly do even Cath olics an injustice! If he is not ac-quanted with the doctrines and pra-tices of the Catholic Church, which I assure him were grossly misrepresented in his church, I am willing to enlighten him on these matters; no need of imhim on these matters; no need of importing a stranger for that purpose. As a lamentable result of such tactics, per sistently maintained throughout the country, the prejudices and animosities of the different elements of the popula tion have been unduly aroused, and to-day we find the public mind inflamed to a degree that is subversive of that public and private harmony which every good citizen should desire

I can say that Oatholics as a rule do all they can to conciliate their Protestant neighbors. Alse! we know too Well the negators. Also: we know too well the unjust prejudices that are entertained against us, and we try as far as we can to remove them by showing we are not what we are described to be. We are on good terms with our Methodist friends We find them as a rule kind hearted and white the weather than the state of the state o what we are described to be. We are on good terms with our Methodist friends. We find them as a rule kind hearted and obliging. We try on our part to be the same towards them. How can this happy state of things be maintained when the apple of discord is fluug in our midst? When a stranger is introduced to describe our priests as a set of villains, who are engaged in the unlawful traffic of selling absolutions for a few pence, and our people as a lot of stupid dolts who are imposed on in this way? Now, how can we in our intercourse honestly look each other in the face when perhaps we feel that in spite of the external interchange of courteeles, there may be a deeply seated distruct, and that those mani estations of mutual regard are merely superficial and mutual regard are merely superficial and by no means real?

How humiliating and how painful to how would Mr. Locke regard the prin-

Catholics the scorn, the sneers and smiles of contempt which are elicited from their audiences by those religious tramps, those gospelling frauds! It should be pretty well known now that the anti-Catholic lecturers are frauds, and their stock in trade is slander. Baron de Gamon, who at one time entertained an audience here on the no Popper question, died recently

SOME THINGS CATHOLICS DO NOT BELIEVE.

We here state some things that Cath-

at one time entertained an audience here on the no Popery question, died recently in Eugland of consumption, soon after he had been released from penetentiary, Baren de Rihan, who caimed to be an ex-priest and did a large business in that line, when challenged, could give no reference as to his ordination papers, and was obliged to acknowledge that he had assumed that character because he thought it would take with Protestants. Vincent Long, who created a great sensation nine years ago throughout Canada, and obtained olics do not believe.

1 Catholics do not believe that there is any other mediator of redemption than our Saviour Jesus Cirist. "For there is no other name given to men whereby we must be saved" than that of it would take with Protestants. Vincent Long, who created a great sensation nine years ago throughout Canada, and obtained much sympathy and money, said he had been ordained by Archbishop Lynch and that he experienced great cruelities at the hands of Father O Connor, superior of Sandwich College. He said he was employed as professor in the college, and for being caught reading the Bible his tongue was cut out. The strangest part of the story, and what any one but a skeptic would regard as miraculous, was that though he had no tongue (it having been plucked out by Father O Connor) still he could hold forth most eloquently on the errors and abominations of Romanism.

Ex Monk Widdows is in penetentary; all your readers know why. Pretended ex priest Keating is in penetentary for swindling the Bible Society in London, England. I could give a long record of this kind, but what use? the next swind ling thief that comes along will get a pulpit to abuse Catholics from, and money for doing so too.

So you see, Mr. Etitor, that if deceptions are carried on in the name of religion, Catholics are not the only victims. Even those who claim to monopolize all the enlightenment of the age are sometimes badly taken in. From Catholic pulpits no one is allowed to speak except those who are trained under the eye of the Church, ordained and properly accredited to that office. From Catholic pulpits no me is allowed to speak except those who are trained under the eye of the Church, ordained and properly accredited to that office. From Catholic pulpits no me is allowed to speak except those who are trained under the eye of the Church, ordained and properly accredited to that office. From Catholic pulpits the priests speak to Catholic people about their own sins, and how to repent and truly purpose to forsake and properly accredited to that office. From Catholic pulpits the professor in the college, and the provided professor in the college, and for her existence, in the distorting the mediator, whench except those the could have be add Jesus (Acts of the Apostles, iv. 12), and when they call the Blessed Virgin orany other saint a meditator, it is not in the sense of mediator of redemption attri-buted to our Saviour, but in the sense

the enlightenment of the age are sometimes badly taken in. From Catholic pulpits no one is allowed to speak except those who are trained under the eye of the Church, ordained and properly accredited to that office. From Catholic pulpits the priests speak to Catholic people about their own sins, and how to repent of them and make reparation for them.

allowable to break a lawful oath, or tell a lie, or do any other thing whatever for the sake of promoting the supposed in-terests of the Church, or for any good, of them and make reparation for them. They do not believe that hararguing them on the abominations of their neighbors, and thereby familiarizing the minds of the youthful portion of the congregation with tales of horror, even for the purpose of creating a sensation, would be productive of any beneficial result.

I could not have believed till now there was so much latent bigotry and unreasonable fanaticism in Thornhill. These questions are discussed, people give however great, likely to arise from it. The false and permicious principle that the end justifies the means, or that we may do evil that good may come, is utterly condemned by the Catholic Church.

Catholics do not believe that it is in the power of the Church to add to the truths contained in the "deposit of faith;" that is, to frame or enforce any doctrine which has not for its source the unreasonable fanaticism in Liboronii. These questions are discussed, people give free expression to their opinions, bigotry is aroused, and the cat is let out of the bag. A great light of Mr. Locke's flock declared he was bound to believe every written or unwritten word of God, or authority from the same. Nor do they believe, when the Courch makes a definition in matters of faith, that this hoition in matters of faith, that this definition or article of faith is a new doctrine; it is only a solemn declaration and a clearer statement of what was believed at least, implicitly (that is, in an implied way, or inferentially) in the time of the apostles, though some private persons might have doubts of evangelist sgainst the Catholics till these statements were disproved. That shows what kind of fair play is in store for Catholics. According to the system of legislation recognized in every civil'zed society, even the worst criminal gets a fair trial; his guilt has to be proved and the onus of proof rests on the accuser. But it seems this principle of justice must have one exception—it must not be

statement that was made by the great evangelist sgainst the Catholics till these

rights.

7 Catholics do not believe that Pro-7 Catholics do not believe that Protestants who are baptised, who lead a good life, love God and their neighbor, and are blamelessly ignorant of the just claims of the Catholic religion to be the only true religion (which is called being in good faith), are excluded from heaven, provided they believe that there is one God in three Divine Persons; that God will duly reward the good and pupish must have one exception—it must not be extended to Catholics. I have reason to believe there are a great many who share the opinion of this fanatic and it is on these lines they are calling for equal Ireland has produced a great many in telligent, I may say distinguished, men professing the Catholic faith—men who professing the Catholic faith—men was professing the Catholic faith—men was would not tamely submit to such practices as have been described at the recent meet of God, made man; who redeemed us, and in whom we must trust for our sale of God, made man; who redeemed us, and in whom we must trust for our sale of God, made man; who redeemed us, and in whom we must trust for our sale of God, made man; who redeemed us, and in whom we must trust for our sale of God, made man; who redeemed us, and in whom we must trust for our sale of God, made man; who redeemed us, and in whom we must trust for our sale of God, made man; who would not take the continuous cont as have been described at the recent meet ings here—men who would not have lived and died in the bosom of that Church if they had been the witnesses of such im positions. It is a marvel that it is only no Popery alventurers who ever discover them, and that priests and people live on without any knowledge of them whatever. This cauting evangelist professes to be an Irishman, sthough his accent would betray him as belonging to another nationality. But no matter, Mr. Locke himself is an Irishman of recent importation. Oh for shame, Mr Locke! How could you serenely sit in your church and

and in whom we must trust for our sait vation; and provided they thoroughly repent of having ever by their sins oftended God.

Oatholies hold that Protestants who have these dispositions, and who have no suspicion of their religion being false, and no means to discover, or fail in their honest endeavors to discover the true to be an Irishman, ithough his accent more sensible, intelligent and experienced Methodist neighbors did not remonstrate with Mr. Locke before he permitted a stranger, from his pulpit and in his presence, to inflot this outrage on Catholic feeling.

There is a wave of bigotry and fanaticism sweeping over the country at present, and for this the parsons are responsible. The people would be all right if those teachers of religion and charity (?) would let them alone. But sensational stories and doctrines invented for the Catholic Church are the surest way, even catholic Church are the surest way, even religion, and who are so discover the true religion, and who are so disposed in their height a narity matter. How matter, Mr. Locke himself is an Irishman, ithough his accent honest endeavors to discover the true religion, and who are so disposed in their height and in some sense within the Catholic Church, without themselves knowing it. She holds that these Christians belong to, and are united to the 'soul' as it is called, of the Catholic Ciurch, although they are not united to the visible body of the Caurch big to the 'soul' as it is called, of the Caurch olic Ciurch, although they are not united to the visible body of the Caurch big to the 'soul' as it is called, of the Caurch olic Ciurch, although they are not united to the visible body of the Caurch by extended the religion, and who are so disposed in their nationality. How matter, Mr. Locke himself is not another religion, and who are so disposed in their nationality. How matter, Mr. Locke himself is not not they would be they matter with any or religion, and who are so disposed in their nationality. How matter, Mr. Locke himself is not not they would be they not not religion, and who are so disposed in their nationality. How matter, Mr. Locke himself is an Irishman of recent important they would at any cost em brace the Roman Catholic Catholic in spirit, and in some sense within the Catholic Church, without themselves knowing it. She holds that these Christi

celence prevails. Perhaps it is on that principle that he claims the right to slander Satholics as one of the privileger of liberty of conscience. Let it not be alleged that Mr. Locke himself did not slander Catholic Irishmen, for there is an add assigned. For the cure of colds, coughs, and all de rangements of the respiratory organs, no other medicine is so reliable as Ayer's Cuerry Pectoral It relieves the asthmatic and consumptive, even in advanced stag s of disease, and have saved innumerable

elander Catholic Ittenmen, for there is an old saying: "Qui facit per allum facet per se." That is, he who does a thing through another does it himself. I have often heard it said, "Put one Irishman on a spit and you can get another to turn it." I have often feit indignant at this Mrs. D. Morrison, Farnham Centre, P. Q., writing about Dr. Thomas' Eelectric Oil, says: "George Bell used it on his son, and it cured him of rheupatism with only a few applications. The balance of the bottle was used by an old gentleman for Asthma, with the best results. It acts like a charm." it." I have often felt indignent at this saying, but it is certainly true of those who are imbued with religious fanaticism. But Mr. Locke said he hoped no one would be so narrow-minded as to feel a charm.

A Brilliant Record

offended at any statements that were made. This is truly Hibernian, to knock a man down and then give him a healing plaster. It seems he felt that cause for offence had been given, but he only meant A Brilliant Record

Will soon end if not supported by genuine
merit. The success of Burdook Bood

Bitters is founded on merit and approved
by trial. It purifies the blood, and cures
dyspepsia, constipation, bitiousness, sick
headache and all similar complaints. B.
B. B. is purely vegetable.

it to suit a purpose and as harmless smuse-ment to entertain his crowd. In this way Catholics, and pasticularly Irish Catholics, are made a football of to be kicked about Mother Graves' Worm Exterminator is bleasant to take; sure and effectual in lestroying worms. Many have tried it with heat results. by every enterprising parson who wants to draw a crowd and by every scheming politician who regards any measure of justice done to Catholics as trucking to with best results.

Labor Items. Sudden accidents often befall artizans, farmers and all who work in the open air, farmers and all who work in the open air, besides the exposure to cold and damp, producing rheumatism, lame back, stiff joints, lameness, etc. Y-llow Oil is a ready remedy for all such troubles. It is handy and reliable, and can be used internally or

externally.

why go limping and whining about your corns, when a 25 cent bottle of Holloway's Corn Cure will remove them? Give it a trial, and you will not regret it.

Some symproms or womes are:—Fever, colic, variable appetite, restlessness, weakness and convulsions. The unfailing remedy is Dr. Low's WormSyrup.

An inactive or Torpid Liver must be aroused and all bad bile removed. Burdock Pills are best for old or young.

Minard's Liulment Lumberman's

Minard's Liniment Lumberman's Friend.

ASLEEP ON THE TRACK. Asleep on the track.

A little child, tired of play, had pillowed his head on a railroad track and fallen asleep. The train was almost upon him when a passing stranger rushed forward and saved him from a horrible death. Perhaps you are asleep on the track too. You are, if you are neglecting the hacking cough, the hectic flush, the loss of appetite, growing weakness and lassitude, which have unconsciously crept upon you. Wake up, or the train will be upon you! Consumption, which thus insidiously fastens its hold upon its victims while they are unconscious of its approach, must be taken in time, if it is to be overcome. Dr. Pierce's Golden Medical Discovery has cured thousands of cases of this most fatal of maladies, If taken in time, and given a fair trial, it is quaranteed to benefit or cure in every case of Consumption, or money paid for it will be promptly refunded.

For Weak Lungs, Spitting of Blood, Shortness of Breath, Bronchitis, Asthma, Severe Coughs, and kindred affections, it is an efficient remedy.

Copyright, 1888, by WORLD'S DIS. MED. ASS'N.



MAT PATTERNS Hand Mat Hooks, Novelty Rug Ma-chines, e.c. Sell at right Catalogues free. Address, J. J. HAZELTON, Guelph, Ont. AGENIS WANTED.

OUR NEW 1890 FLOWER SEED OFFER. A Magnificent FLOWER SEEDS Variaties.

Variaties.

An I magnified offfer by an Oblick-sublished and the Council of the Coun of only 12 Cents in silver or stamps, we we'll The Ladies' World for Three Months.

SPECIAL OFFER! To all

er Coleus and Canua have succumbed to frost. Addres MOORE & CO., 27 Park Place, New York McShane Bell Foundry. Chimes and Peals for CUURGIBS,
Colleges, Towers Chocks, etc.
Fully warranted; satisfaction guaranted. Send for price and catalogue,
HY. McSHANE & CO., BALTIMORA,
Md, U. S., Mention this paper. BUCKEYE BELL FOUNDRY.

Bells of Pure Copper and Tin for Churches Schools, Fire Aiarms, Farms, etc. FULCH WARRANTED. Catalogue sent Fras. VANDUTEN. MENELLY & COMPANY
WEST TROY, N. Y., BELLS
Favorably known to the public since
1886, Church, Chapel, School, Fire Alax
und other holls.

CINCINNATI BELL FOUNDRY CO

HIRST'S PAIN ERMINATOR HOUSEHOLD REMEDY.

Dear Sir-I have used your Pain Exterminator in my family for everything that a family is affected with, such as Coughs, Colds Recumstism, Sprains and Burns, Toothache, and wherever there is yould not be without it in my house. I can recommend it to the world to be a first-class article, both internal and external Yours, etc., JAS, BERRYMAN, Pres. Prohibition Society.

Sold by all druggists, F. F. DALLEY & CO., Proprietors, Hamilton.



A GENTS WANTED by an old reliable firm, large profits opportunity. Geo. A. Scott, 842 Broadway, N. Y. ONTARIO GLASS WORKS.

STAINED GLASS FOR CHURCHES. PUBLIC & PRIVATE BUILDING Furnished in the best style and at price: low enough to bring it within the reach of all.

WORKS: 484 RICHMOND STREET. R. LEWIS.

HOW A SCHOOLMASTER BECAME A CATHOLIC.

Wa especially recommend its perusal to our Protestant friends, whom we know to be sincere, but in error, as was ourself at one time.—Western Catholic News, Chicago.

The work may be had by addressing Thos.

Coffey, CATHOLIC RECORD Office, London.

Worth their Weight in Gold

ADALIUN O SOMEOUN ANDIL BUR

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

To save Doctors Bills use Dr. Morse's Indian Root Pills. The Best Family Pill in use.

FOR SALE BY ALL DEALERS.

CHAPANOEE, N.C., July 20, 1888.

Sin: -For years I have been afflicted with gravel and after trying the best doctors in this locality without receiving any benefit, I tried Pr. Morses, Indian Root Pills with the result that to-day I am a new man, completely cured. I would not be without them; they are the best Pill I ever used.

Yours, &c., WM. Jackson,

After 25 Years.

PRINCETON, Ind., Aug. 24, 1888,
W. H. COMSTOCE:

PRINCETON, Ind., Aug. 24, 1888,
W. H. COMSTOCE:

DEAR SIR:—For twenty-five years I have been afflicted with rheumatism of the bowels; I gave up all hopes of recovery; I was unable to stand upon my feet at times and was compelled to sit and do my housework. In 1885 your agent called at my house and said that "he could cure me." I asked, How? he replied, "By the use of Dr. Morse's Indian Root Pills," I decided to give them a trial and tha result is that I am entirely cured and able to do my own work. All the neighbors around here use your Pills and say that they would not be without them.

Yours, &c., Celia Johnson.

Disease of the Kidneys.

QUARER GAP, Stokes Co., Story,
W. H. COMSTOCK:

DEAR SIR: — Your Br. Morse's Indian Root
Pills have effected a most remarkable cure. My
mother was suffering from kidney difficulties; the
disease had got so firm a grip upon her that she could
not walk a step. I bought a hox of your pills and
commenced giviffe her two pills every night; before
she had take; all of one box she could walk about the
sufficient well and says that

W. H. COMSTOCK,

MORRISTOWN, N.Y. BROCKVILLE, ONT. HEALTH FOR ALL.

THE PILLS

Purify the Blood, correct all Disorders of the
LIVER, STOMACH, KIDNEYS AND BOWELS.

They invigorate and restors to heatth Debilitates Constitutions, and are invaluable in all Complaints incidental to Females of all ages. Eor Children and the aged they are priceises

THE OINTMENT

Is an infallible remedy for Bad Legs. Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Sheumatism. For disorders of the Chest it has no equal.

FOR SORE THROATS, BRONCHITIS, COLIGHS,
Colds, Glandular Swellings and all Skin Diseases it has no rival; and for contracted and stiff joints it acts like a charm

Manufactured only at Professor, HOLLOW a Yes, Establishment.

and stiff joints it acts like a charm

Manufactured only at Professor HOLLOW AY'S Establishment,

78 NEW OXFORD ST. (LATE 538 OXFORD ST.), LONDON.

And are sold at is. lid., 2s. 9d., 4s. 6d. lis., 22s. and 33s. each Box or Pot, and may be had

of all Medicine Vendor, throughout the world.

Purchasers should look to the Label on the Pots and Boxes. If the address
is not Oxford Street, London, they are spurious

THOUSANDS OF DYSPEPTICS

HAVE USED JOHNSTONS

WITH BENEFIT

WHEN ALL OTHER MEANS HAVE FAILED.

Because the system with the smallest possible expenditure of vital energy, and quickly stimulates and strengthens.

A DANGER SIGNAL!

A Cold in the Head may be splly termed a danger signal, warning you that it reglected to the dangerous and dissgreesbie disease, Catarrh, is sure to follow, perhaps leading to Consumption and the grave. At no season of the year is Cod it the Head more prevalent than during the Spring months and at no other season do the people of this country suffermore generally from Catarrh, with all its disagreeable and annoying effects. Do not for an in-tant neglect either of these troubles, but apply NASAL Balm, the only remedy that will give instant relief and effect a thorough ours. The following testimonials from among thousands in our possession over witness to its sterling merit:

Alex Barns, Sudbury, Ont., says: I may state that I h. ve been affected with Catarrh seven or eight years, and it was attended by consequent symptoms such as foul breath, constant dropping into the throat, hawking and spitting, partial desfness, ringing in the ears and slekening pains in the head directly over either ever a lawye used powders and donches, but all to effect, the only result arising from the use of such being temporary relief, followed by the usual symptoms in a more aggravated form. The results arising from the use of Nasal Balm; showed the strought of the droppings into the throat those of Nasal Balm; should no permanent reule from any of them, stopping and the medit promatice of Nasal Balm; should no permanent reule from any of them, to other those of the droppings into the throat followed by the usual symptoms in a more aggravated form. The results arising from the use of Nasal Balm; and I fad that even one bottle has done me more good than all the medit of the property of the dropping into the throat followed by the usual symptoms in a more aggravated form. The results arising from the use of Nasal Balm; and I fad that even one bottle has done me more good than all the medit of the property of the dropping should be all the property of the dropping that the dropping that the dropping that the dropping that the dropping th

NASAL BALM Instantly Relieves

A. W. Mallory, Mallorytown, Ont., says:
My daughter suffered for years from a most
distressing and annoying Catarra Her case
was under the treatment of eminent physicians in the United States and Uanada. Two
months' use of Nasal Baim has had more
beneficial effects than all former treatments
combined.

months' use of Nasal Balm has had more beneficial effects than all former treatments combined.

L. D. Plon. Dept. Rallways and Canals, Ottawa, says: I am very glad to give you to day the testimony that Nasal Balm has completely cured my catarrh, from which I suffered for nearly three years.

If Nasal Balm is not kept in stock by your dealer, it will be sent post paid on receipt of price (50 cents for small and \$1 for large size bottles) by addressing FULFORD & CO., Brockville, Ont.

WILSON BROS.

Wholesale and Retail Dealers in GROCERIES, PROVISIONS, WINES AND LIQUORS,

-398 RICHMOND STREET-LONDON, ONT. A few doors south of Dundas St.

LONDON MEDICAL DISPENSING CO. 383} Talbot Street, opp. Market. PURE DRUGS, CHEMICALS, TOILET ARTICLES, SOAPS, PERFUMERY. DRUGGISTS' SUNDRIES.

Prescriptions carefully compounded and reders attended to with care and dispatch.
Telephone No. 419. DR. ROURK, . . MANAGER.

CARRIAGES AND SLEIGHS. W. J. THOMPSON & SON, Opposite Revers House, London.
Has always in stock a large assortmens, overy style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate

ROYAL CANADIAN INS. CO. FIRE AND MARINE.

BURNETT AGENT-

NEW SPRING OVERCOATINGS NEW SPRING SUITINGS NEW SPRING TROUSERINGS

NASAL BALM

Positively Cures

D. Derbyshire, Mayor of Brockville and President of the Ontario Creamery Associa-tion, says: Nasal Baim beats the world for Catarrn and Cold in the Head In my own case it effected relief from the first applica-tion.

Just received, all the Latest Novelties in Scarfs, Ties and Shirtings. We are showing the largest range of

CEYLON FLAUNELS (UNSHRINKABLE) west of Toronto. Leave your measure for

PETHICK & M'DONALD 393 Richmond St.

P. J. WATT,

Wholesale and Retail Grocer -AND-

IMPORTER & WINES & LIQUORS

My stock of staple and fency groceries is the largest in the city, and the fluest brands of liquors always on hand Just received, assorted consignment of White Fish. Trout and Lake Herrings, heads off and inspected, at remarkably low figures.

131 DUNDAS ST. & 12 MARKET SO.

air Vigor.
ual as a
an, cool,
e color,

y. The sature."
exas.
igor for ind it a ne hair.
rmless,
natural
uantity
nge."—

ENTS. RY, ments rib RMS.

est on Dame St

Pills.

nat the re has arising

alers. n, N. Y. 28

URE. r, Iorses. 0, 1888. our Ken-ottles, E sink it is a used it TYDER. URE. 8, 1888.

ol of my BERT, Stables URE. 9, 1888. ve done
e cured
ten of
ead and
of your
e never Doctor URE.

ll Drug be sent proprie dls, Vt.