es 23, 7, 9 and 89 are the first to

Branch No. 48 was organized in Toronto on the 19th instant, by Deputy E. J. Reilly. It starts with 12 charter members, all first class men, and determined to make Branch 48 one of the largest in Canada. Bro. Reilly is working up two more branches, and will have them ready to organize very shortly. Nisgara Falls, Ont., November 8.b, 1886

Cuelph, Nov. 18, 1886.

FAMURI R. BROWN, Erq, GRAND SEC.

M. B. A., London,—Dear Sir and Brother.—Yesterday I organized Branch No. 47, Arthur, with twelve charter members, the following efficers being installed:

James Alphoneus Devlin, M. D.—Presi-

and J. O'Callaghan—1st Vice Presi-

Joseph M. Halley—2nd Vice President John Joseph Landy—Recording Secre

John Joseph Landy—Recording Sccretary.

Patrick M. Kerby—Financial Sccretary.

Hugh Campbell—Treasurer.

Peter Pringelmeir—Marshal.

Thomas Cessin—Guard.

Rev. J. P. Doherty—Spiritual Adviser.

Patrick M. Caul, James J. Phelan, John

D. Callsghan—Trustees.

I may add that they are a very intelligent body of men and will be a credit to
the association. I have no doubt, with
the Rev. Father Doherty as Spiritual
Adviser, and Dr. Devlin as President, they
will advance in membership and become
a very flourishing branch. Kindly send
charter as soon as possible.

I remain, your's fraternally,

E. J. O BRIEN, District Deputy.

The efficers of Branch 47, in a letter to
the Grand Secretary, spoke very highly of

the Grand Secretary, spoke very highly of the manner in which Deputy O'Brien conducted the business of organizing the

At the regular meeting of Branch No. 20, C. M. B. A., the following resolution was submitted and adopted:

Whereas, it has come to our knowledge that our esteemed brother, John E. Doyle, past chancellor of this Branch, has sustained an sfliction, in that the unfathomable decree of Divine Providence has taken unto eternity a well beloved son. Therefore, be it

Resolved, That the members of Branch No. 20, C. M. B. A., warmly sympathise with their brother in his sad sfliction, and that they will consider it a duty to offer up prayers for the repose of the soul of that son for whom he mourns, as the greatest consolation which is in their power to offer. Signed

Thomas Moran,

THOMAS MORAN,
RICHARD KAVANAGH, Committee. WILLIAM KANE,

Received from W. H. Brennan, Recording Secretary Branch No. 18, C. M. B. A., the sum of \$898 88, in payment of that portion of beneficiary due James, Julia, Hannah and Elizabeth Mullarky, minore, on the death of their father, the late John Mullarky.

MARY MULLARKY.

MARY MULLARKY.

James Quillinan, President.

Niagara Falls, Ont., Nov. 8th, 1886.
Received from W. H. Brennan, Rec.
secretary Branch No. 18, C. M. B. A., the
sum of \$222 22, in payment of that portion of Beneficiary due me on the death
of my husband, the late John Mullarky.

MARY MULLARKY,
WINNESS James Guillinan, President

MARY MULLARKY.
WITNESS—James Quillinan, President.
Received from W. H. Brennan, Rec.
Secretary, Branch No. 18, C. M. B. A,
\$222 22, in payment of that portion of
beneficiary due me on the death of my
father, the late John Mullarky.

CATHARINE MULLARKY.

CATHARINE MULLARRY.
WITNESS—GEO SEALES
Niagara Falle, Out., Nov. 18, 1886
Received from W. H. Brennan, Recording Secretary Branch 18, C. M. B. A., \$222,21, in payment of that portion of Beneficiary due me on the death of my father, the late John Mullarky.

MRS. BRIDGET HEALY.
WITNESSES—John Johnson, W. H. Brannan.

Brennan.
Niagara Falls, Ont., Nov. 18, 1886.
Received from W. H. Brennan, Rec.
Secretary Branch No. 18, C. M. B. A.,
\$222 21, in payment of that portion of
beneficiary due me on the death of my
father, the late John Mullarky.

WITNESSES-John Johnson, W. H.

WITNESSES—John Johnson, W. H. Brennan.
Niagara Falls, Ont., Nov. 18th, 1886.
Received from W. H. Brennan, Rec. Secretary Branch No. 18 C. M. B. A., \$222.21, in payment of that portion of beneficiary due me on the death of my father, the late John Mullerky.

MRS. MARY ROWLAND.

WITNESS-GEO. SEALS.

INGERSOLL BRANCH

During a recent visit to Ingersoll the writer attended a meeting of Branch 19. Being nomination night, there was a good Beirg nomination night, there was a good attendance. Among those present were Rev. Fathers Molphy and Northgraves. This Branch has a large membership, and all good men, who are doing their best to add to their number. Before the close of the meeting, Father Molphy announced that Father Northgraves would address them at the next meeting. While in Ingersoil the writer was the recipient of many acts of kindness from the Brethren that very materially assisted him in his work, and he takes this opportunity of expressing his gratitude for the same;

Fraternally,

L. K.

recipient of many acts of kindness from the Brethren that very materially assisted him in his work, and he takes this opportunity of expressing his gratitude for the same;

Fraternally,

L. K.

Anniversary celebration of Branch

26, Montreal.

The members of branch No. 26 of the Catholic Mutual Benefit association celebrated the third anniversary of its formation by a social gathering in the Queen's Hall Assembly room on the 16th. The gathering, which was a most enjoyable affair, was largely attended. Amongst those present were Mr. T. J. Finn, Misses Finn, Mr. and Mrs. C. O'Brien, Mr. and Mrs. Quenn, Mr. and Mrs. George Nicolson, Mr. and Mrs. C. O'Brien, Mr. and Mrs. D. MacDonald, Mr. and Mrs. D. MacDonald, Mr. and Mrs. B. J. Tansey, Mr. and Mrs. D. MacDonald, Mr. and Mrs. B. J. Tansey, Mr. and Mrs. C. Griffin, Mr. M. Starkey, Mr. and Mrs.

perfected until a sound commercial basis had been reached to secure the benefits for the members. New features had also been added to the organization. Originally there was the \$2,000 benefit alone, costing about \$26 per annum to the man of 50. There was now the \$1. the man of 50. There was now the \$1,000 benefit for young men of 20 years and upward, and this was within the reach of all, even those of the most limited means. That which was most important, however, was the establishment of a rest or reserve fund, and that had been secured. \$250,000 was the amount fixed for that fund to guard serving any contingency that might arise

To the Editor of the Herald:
SIR—This is eminently the age of apologies. So far reaching is cur charity—or, perhaps, rather our maudlin sentimentality—that hopelessly smirched characters have had their apologies and defenders. Cromwell, Pilate, aye, even Judas Iscariot, and some of his modern imitators, have found champions and would be vindicators. Historic truth and our innate sense of justice, are in danger of being driven to the rear before the wild charge of this troop of apologists.

apologists.
Whilst it may be a cause for regret, it Whilst it may be a cause for regret, it cannot be one for surprise, that the expulsion of the Acadians should receive a plentiful coat of whitewash. But that Sir Adam Archibald should be the man to wield the brush is significant of the headway made by this unhealthy sentimentality, and of the blinding influence exercised by partisan writers of history. I have not time at present to go into the details of the expulsion, nor to subject to a critical analysis the various documents bearing on the question. For

documents bearing on the question. For my immediate purpose this is not neces-We can readily admit that there have

The Rev. George Washington Bowne, recently rector of St. Peter's Protestant Episcopal church, Salisbury, Md, in the diocese of Easton, was baptized a Catholic, on November 10th, at St. Mary's church, Govanstown, by the Rev. Dwight E. Lyman. The determination of the R.v. Mr. Bowne to abandon the Protestant Episcopal Church was known only to his closest friends. He came to Baltimore as the guest of the Rev. Dr. Lyman. and the man of 50. There was now the \$1. to the bear of the years and upward, and this was within the reach of all, even those of the most limited means. That which was most important, however, was the each ishment of a rest or reserve fund, and that had been secured. \$270,000 was the amount fixed for that fund to guard against any contingency that might arise from an epidemic or otherwise. The association commended itself to all; inside its meetings nothing was discutsed but the business of the association, all other matters were left outside, and they could claim the assistance of the ladies to promote their organization. (Applause). Nothing was better calculated to encourage thrift and those good and generous impulses which make men better and lappier. (Loud applause)

Dancing was then resumed and kept up until the wee sma hours, when all left for their homes, well satisfied with their evening's enjoyment.

Prof. Wilson's orchestra supplied the music for the occasion. The committee of management deserve every oredat for hard and applaced through the successful carrying out of the arrangements.

Recently Sir Adams Archibald read a paper before the Nova Sootia Historical Society justifying the expulsion of the French-Canadians. What called for the production of the paper at the present time, when an influential section of the press of Canada is calling for the "reconquest of Quebec," is not explained. Sir Adams, however, went into the question at length, and pretty full reports of the speed of the first of the Archibalop's letter to the Halifax, brise and the present time, when an influential section of the press of Canada is calling for the "reconquest of Quebec," is not explained. Sir Adams, however, went into the question at length, and pretty full reports of the Archibalop's letter to the Halifax, brise and the present time, when an influential section of the press of Canada is calling for the "reconquest of Quebec," is not explained. Sir Adams, however, went into the question at length, and pretty full report

CONSUMPTION CURED. GONSUMPTION CURED.

An old physician, retired; from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable, remedy for the speedy and permanent cure of Consumption. Bronchitis, Catarri, Ashima and all throat and Ling Affections, also a positive and radical cure for Nervous Debility and all. Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has feit it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desie it, this recipe, in German, French or English, with full directions for preparing and, using. Sent by mail by addressing with stamp, naming this paper. W. A., NOYES, 119 Power's Block, Rochester, N. Y.

En route from San Antonio, Texas, on Nov. 19th, Richard Coleman, son of Mr. John Celeman, of London South, aged 29 years. years.

At the residence of his father, John E. Doyle, Past Chancellor of the C. M. B. A., Branch No. 2). Maidstone, on the 4th 1est. after an illness of five months, with consumption, Lewis A. Doyle, aged 25 years.

improvement in church appointments, strong recommendations of its worth, have been received:

The Rev. I. E. Riernen, of Collingwood, Ont., says:—Dear Sir, I have tried your Incense Coal, and found it to work admirably It is so superior to common Charcoal that whenever it is tested I am satisfied it will recommend itself. The blocks are contiveniently arranged and each quite sufficient for any ordinary occasion.

The Very Reverend Dean O'Cosnor, of Rarrie, Ont., says:—Sir, I have tried the Incense Coal you sent me and found it very suitable for the purpose it is intended. You will nad enclosed two dollars for two boxes which you may send as soon as convenient, H. J. Gibney, Pasior, of Alliston, Out., says—I have tried the "Incense Coal" and can confidently recommend it as an excellent article and most convenient, for the purpose for which it is intended.

The Very Rev. J. A. Gravil, V. G., St. Hvacinthe, Quebe, c, says in his first order: If t proves what is expected, I will ask for more after a while. In his second article says:—This is the best article I ever had, I will recommend it to our Clergy.

The Rev. M. Halv., of St. Mary's Cathedral, Hamilton, says:—Father Lindesmith's Incense Coal is an improvement on any other heretofore offered us.

The Coal is put up one hundred blocks in a package. No. 1, for small censers, blocks one and a half luches requare. No. 2, for large censers, blocks two Inches rquare. Frice for one hundred blocks, \$1.00. Orders for any quantity will be received and strended to by THOMAS COFFEY,

THOMAS COFFEY, Catholic Record, London, Ont.

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D. C. MACDONALD,
MANAGER.



Thursday, the 2nd December, 1886. Inursday, the 2nd December, 1886.
for the supply of Butcher's Meat, Butter,
Flour, Oatmeal, Potatoes, Cordwood to the
following institutions during the year 1887,
viz:—The Asylums for the insane in Toronto, London, Kingston, Hamilton, and
Orillia; the Central Prison and Reformatory
for Females in Toronto, the R formatory
for Boys, Penetanguishene; the Institution
or the Deaf and Damb, Believille; and the
Institution for the Blind, Brantford.
Two sufficient sureties will be required for
the dus fur diment of each contract.
Specifications and forms of tender can only Specifications and forms of tender can only be had on making application to the Bursars of the respective institutions.

N. B.—Tenders are not required for the supply of butcher's meat to the Asylums in Torouto, London, Kingston, and Hamilton, nor to the Central Prison and Reformatory for Females in Torouto.

The lowest or any tender not necessarily accepted.

w. T. O'REILLY, B. CHRISTIE, Inspectors of Prisons and Public Charities. Parliament Buildings, 17th Nov., 1886. 424 3 w



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THIS INSTITUTION, SITUATED IN the best and healthlest part of Ontario, and conducted by the Resurrectionist Fathers, offers in its Commercial, Classical and Philosophical Courses excellent facilities to students preparing themselves for Business or for the higher Professional Studies in Universities and Security Securities. Studies in Universities and Sen TERMS - Board and Tuition, \$120 for ter

For further particulars apply, before Aug. REV. L. FUNCKEN, C.R., D.D.,

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For the next two weeks the balance of B. Lloyd & Co's stock, in order to make room for a

NOTE THE FOLLOWING GOODS AND PRICES:

All wool, black and colored cashmeres, 25c.; fancy dress goods, 5, 10, 12, 15, and 20c., worth double the mon, ey; grey fi unels, table linens, napkins, grey and white cottons, ticks, donims, shirts and drawers, towels, towelling, shirtings, blankets, cotton bags, etc. 213 TALBOT STREET, WEST,

ST. THOMAS.



THE CAUSE OF IRELAND,"

JUSTIN MCCARTHY, M. P. for Derry, author of "History of Our Own Times," will lecture on the above subject in the GRAND OPERA HOUSE, London, on WEDNES-DAY EVENING. DEC. let, 1886.

COMMITTEE: Hon. D. Mills
B. Cronyn
V. Cronyn
V. Cronyn
D. Fraser
Dr. Moorhouse
Jas. Magee
E. J. Parke
F. B. Leys
Col. Walker

D Regan
M. Masuret
P. Mulkern
Martin O'Meara
Finlay McNeil
Dr. Rourke
J. P. O'Byrne
P. Cook
P. F. Boyle
B. C. McCann
J. B. Vining
Michael O'Meara
John M. Keary
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Ald. O'Meara
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John Marshall

Admission:—Dress Circle and Parquette, 5'e.; Gallery, 25c. R served seats 25c extra. Seats may be reserved at Nordheimer's music store.

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TO THE CLERGY.

The Clergy of Western Ontario will, we feel assured, be glad to learn that Wilson BROS., General Grocers, of London, have now in stock a large quantity of Sicilian Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marsala. We have ourselves seen the original of the certificate, and can testify to its authenticity. The Clergy of Western Ontario are cordially invited to send for samples of this truly superior wine for altar use.

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A CATHOLIO BARRISTER, 6 YEARS In practice in a growing Town in Eastern Ontario, desires to go west, and would sell library and business on reason-able terms. Splendid opening. Address "Barrister," care Record office.

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OR THE R'MAN CATFOLIC SEPARATE School, Renfrew, for 1887; a male sacher, holding a second or third class strifficate of qualification. Applications seelved until 25th November. References equired. JAMES MCCREA, Sec., R. C. S. S. Goard, Renfrew. AGENTS, ATTENTION!

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the fall trade in our Safety Hollow
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BIC OFFER. To introduce them, we will Cive Away 1,000 Self-Operating Washing Machines. If you want Self-Operating Washing Machines. If you wan one send us your name, P. O. and express office at once. The National Co., 22 hey St., E. V.



Spinal Curvature Cured Without Braces.

I am now 17 years of age. When Prof. Or Ville made his 6th monthly visit to Brantford I consulted him and his doctors to see If it were possible for me to be cared of Lateral Spinal Curvature, Indigestion, Nervous and General Debitity, etc., and after a thorough examination, Prof. Or ville stated that, no doubt I could be completely cured in time.

that, no doubt I could be completely cured in time.

My spinal weakness commenced between the ages of i3 and 14 I never was strong, always weakly, had everlasting lieadaches, weak blood, etc., and physicians and relatives never expected I could ever be cured; but after taking medicine at home for a while, then visiting Prof. Ovtille's Medical and Electrical Institute, 181 Dundas street, London, Ont., and taking his electrical magnetic massage and German treatment for only two months, I am now starting for home a well woman, back strong, spine perfectly straight. I am now able to work and feel like a new woman, and exceedingly thankful that Prof Ovrille came to Ontario, and introduced his and many other new methods of treatment, which are curing hundreds that could not be cured or even relieved by our family doctors. Invalids in my opinion can depend on just what Prof. Orville will represent I have seen many of their patients, all of whom endorse him, knowing him to be an expert specialist, reliable, etc.

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Brantford, Ont.

Brantford, Ont.

\$100 For a Female weakness, or Womb trouble (not Cancer) that we cannot cure. For a test case of pure Dyspepais that we cannot cure. For a case of Catarrh or Throat trouble that we cannot cure. For a case of Seminal Weakness or Sexual Debility that we cannot cure. For a case of Seminal Weakness or Sexual Debility that we cannot cure.

P.S.—All invalids who cannot consult us in person, should send 6c, for list of questions, circulars, testimonials, etc. Terms reasonable, the poor always kindly considered. Everyone welcome. Prof. Or. ville can always be found at his Medical Institute, is! Dundas street, London, Ont, from Monday night until Friday night of each week. rom Monday ingas days of the search week.

TO DOUBTERS—If you need treatment and have deabts of our skill and reliability send to us for home reference. Medical Reform Association
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VOLUME 9.

Tailors and Gents' Furnishers, large certy, in ality the tainty of the t FINE AND

INSPECTION INVITED.

A SPECIALTY.

BETTER TO SING THAN TO SOAR. little brown cricket sat out in the grass A little brown cricket sat out in the grass Watching a fin fly wheel at d pass And fine and ficker and then grow dim; And so in to herself "if like bim, Could sour aloft through the Summer night, I yzzung all eyes with my brilliant light, Then the were worth living. But here I sit, Unknown, unnoticed; who cares a whit Whatler I sing my poor lutle song?"

Now here had she known it, the cricket was wrong.
For the fifty did but hover s-near
In order the cricket's song to hear,
Thinking the white, "How sweet a thing
It mast be to lift the voice and sing."

And a sick, sad woman, who sat alone While the duck to deeper light had grown, Eaw firefly's glitter, head cricket's song, And salo to herself. "I used to long To soar and glitter before all eyes.—
but my wings are broken; no more I may rise

rise
Above the level of life within
These four straight waits; and now I begin
To see it at renown, however bright,
It as fittul a thing as the firstly's light—
Of as little value to bim who sees
As to him who hath; but the evenir g breeze
Bears the cricket's cheerful song on high
While the is hidden from every eye."

So the little cricket sang on and on Long after the fireft)'s flame was gone, Brit ging peace to the weman's troubled cun With her grad reft ain, "Cheer up ! cheer up!"

Now the woman possessed a gift of song she had left unused for over long; But after that hight she sang once more In sweeter strain than ever before; And although she scarcely guessed or knew, On the wings of chance her songiets flew Both far and wide, and her words of cheer To many a stricken heart grew dear; While she fairled at home, saying evermore.

"Ab, yes! it is better to sing than to soar!"

CATHOLIC PRESS. A missionary among the North American Indians, in a letter to his sister, gives the following example of the powerful patronage of St. Joseph: "Three years ago I was stationed at Bayfield, and had also under my charge a church on Madeleine Island. Ou the 19th of March, 1880, I dedicated the latter to St. Joseph, the good Indians from the Point celebrating the feast with editying piety and solemnity. One of them, who had taken the name of Joseph at his baptism, was of the greatest assistance to me in building the church; and, wishing to show my appreciation of his devotedness, I gave him at my departure a statuette of his patron Saint. Nearly three years had elapsed and these circumstances had entirely passed from my mind, when charges and voyages brought me to Ashland, a station near Bayfield. There I met Father Eustache, whom I had not seen for several years. During our conversation he said: 'No doubt you remember having given a statue of St. Joseph to an Indian from the Point, named Joseph Denomie, about two years and a half ago?' 'Yes,' I replied 'Well,' he continued, 'last year, towards Spring, this man was crossing the lake between Madeleing Island and Bayfield with the mail. He had not noticed that the ice was beginning to melt, when suddenly it was beginning to melt, when suddenly it cracked beneath his feet, and he sank to a great depth. The bag of letters and his own effects escaped from his hands. Just as he was sinking he remembered that he had with him the little statue of St. Joseph and he farvantly invoked the

who are very devoted to their great patron." From our foreign exchanges we learn the circumstances attending the conversion and reception into the Church of Manlio Garibaldi, the eldest son of the notorious Garibaldi, the eldest son of the notorious revolutionary, whose life was devoted to persecuting the Church and assailing the power of the Papacy in Italy. As may be supposed, Manlio grew up in ignorance of God and of every Caristian duty. For years after his father's death the Signora Francesca, his mother, and her children, Clelia and Manlio, came to fix their residence at Turin. The youth was placed in the International College, where the example of his companions induced him to study the maxims of the Gospel. His mother, being questioned on the sublect, admitted that the desire of her son was most natural, and gave full convent was most natural, and gave full convent to have him instructed in religion. He was then entrusted to the care of a learned priest, and a few months ago received the Sacrament of Baptism. Shortly after he made his First Communion and received Confirmation from the bands of the Car-dinal Archbishop of Turin. He is de-acribed as a round man.

Church Progress.

We call a halt on the generous and charitable people not of our faith, who may be disposed to donate moneys to foreign missions, for the relief of natives of Interior Africa and unk aown portions of the globe. Before they decide to bestow coin of this realm, on such distant objects, and in such chimerical enterprise of a religious that we would suggest a brief insperation of the densety Church Progress.

NICHOLAS WILSON & CO Populate and Right and Ri

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MEDIUM WOOLLENS penetr foul str ing and it cann school The

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that he had with him the little statue of St. Joseph, and he fervently invoked the Saint, begging that he might be saved. Hardly had he done so when he felt himself seized by a strong but invisible hand, and placed on his teet upon firm ice, coming up out of the same hole into which he had fallen; and he reached the opposite side in safety. It was from Joseph Denomie himself that I learned of this miraculous deliverance; it is known to all the Indians at the Point, who are very devoted to their great

dinal Archbishop of Turin. He is de-deribed as a young man of excellent char-acter, lively and intelligent, and one whose life, with God's blessing, will do much towards repairing the evil wrought by his father.