e no wounded er had neither and white lay oth had fought eration. The in the athletic steel. At anhe Zulas made on of 80 men in it were finally e most reckless s the slightest vas made in the the night the the Zulus more reastworks and

ARCH 21.

h flung among hail of bullets. impromptu fort ey were slaughf this murderous Byrne, who fell the Zulus knew movements than hich shows they very.

RMON OF GODERICH.

people of the town are treat. At half-

Mass was celebrated is was the first place he happiness to visit occasion of hearte who were present paster ascend once ses of God. olid, instructive ser-

of lent, was preached

enced at four o'clock. Irishtown and Mitapplause, not only so for the piety and endered; and which, apress the most heedunited as it was with eeding trom Catholic

d glory of God. rch was crowded, esne end of Vespers the an excellent lecture y of the Church," ses of St. Mathew xxviii, ke to them, saying : heaven and in earth; ations, baptizing them nd of the Son, and of n to observe all things ed you, and behold I

the consummation of

cturer spoke substangreatest attention. ssioned and sent his orld, for the conversion th we readily recognize , unity and universal-ality, and universal in rfection necessarily inone because He is all-because He is one in of the word. He is one present of his life, one present of his hie, one biquity. Unity then, is also the law of life. caration, Life, a living, into all our ideas of the iful. Truth is one, and r, is only truth guiding f men. Beauty is the r and harmony, conse arch of Christ is truth

one. Hence it is the ited by man or adopted right one man may have the choice of his faith, nstituted by Christ, only tht by the Eternal Truth, by one shepherd, only powers and promises world received from the s and their successors. o decide upon the future ave lived in ignorance laboring with sincerity it, have failed in their rmly believes that for is conscientiously cons the one religion es-is no choice left. To

the words of Christ are nat shall deny me before My Father who is in and those words of St. r those who were once so of the heavenly gift, of the Holy Ghost, have word of God, and the me and are fallen away, enance, crucifying again od, and making a mock-4, 5, 6. When the divine gion had given all neces-ostles, and communicated assist and direct them, er on Mount Olivet and ll power is given Me in ye, therefore, teach the name of the Fath the name of the Father, the Holy Ghost, teaching s whatsoever I have com-, I am with you all days, n of the world." We find, , the same commission in

vi., 15, 16, "Go ye, there d and preach the Gospel hat believeth and is baphe that believeth not shall t thus commissioned the kind, and obliged each one rines, under the severest He to His apostles "and observe whatsoever I have that believeth not," that is, in you and your doctrines, Therefore we are not at e please, but car salvation f the very decaises taught the Apostles Or

THE CATHOLIC RECORD.

See 19 years on separation, we produce the second control of the production of the production of the second control of the production of the produ FRIDAY, MARCH 21.] olic Church adheres to the ancient rule which guided the faithful in the days of the Apostles, and which has preserved unity of faith, unity of doctrine, and unity of worship through the different ages of her has preserved unity of faith, unity of doctrine, and unity of worship through the different ages of her existence, and, now, among her countless millions. The Catholic Church is not only one in her faith and her teachings, but she is also universal. From the time that Our Saviour gave this commission to his Apostles, "Go ye into the whole world and teach the Gospel to every creature;" from that time she became the Church of all nations. She is morally became the Church of all nations are to converted by it? Has it not been the fruitful reached the converted by the converted by

became the Church of all nations. She is morally universal as to place, for she exists in every known country of the world. In many countries she is

the only religion; in most her numbers greatly pre-

dominate; and in every country where Christianity exists in any form, there the Catholic Church is to

bers, being infinitely more numerous than any other

sect or denominations of Christians, and more nu-

merous than all the sects and denominations put to-gether. All other sects or denominations are con-

gether. All other sects of denominates. They are, the Church of England, the Church of Scotland, the

which Christ commanded his apostles to found for the benefit of the world at large, and into which the

of nations being a supernatural work, which the un-

siderable extent, where a different religion now prevails, which was not previously a Catholic coun-try. But does the Catholic Church still possess

It is comparatively universal as to num-

promised to renorm the entiren, with which chirst promised to remain forever? where are the nations which you have converted? where, the unity of religions? where, the steadiness of faith? where, the rock of Peter? where, the "one sheepfold and the one shepherd?" St. John x. 16. of Geneva, the Greek or the Russian Church existof Geneva, the Greek of the Russian Church exist-ing in the particular countries which gave them their names, and scarcely known in other parts of the world. Not one of them has the slightest pre-tentions of being the Church of "all nations." Hence McLennan, Lothian & Fryer, 244 Dundas St. are practical sanitarians. we conclude that none of them can be the Church

OUR ENGLISH LETTER.

the benefit of the world at large, and into which the prophet had predicted "all nations should flow." The Catholic Church, on the contrary, is spread through every country on the known world. And though professed by so many "peoples, and tribes, and tongues," differing from each other in manners, in customs, in language, in interest, yet their belief is one and the same. If you wish to know the truthfulness of this consult the first bishop or priest you meet, ask the respectable pastor of this congregation what is the doctrine of the Catholic Church or any given article of faith, and carefully note his reply. MANCHESTER, February 2nd, 1879. In my last letter I gave you a few particulars of the strike in Liverpool amongst the dock laborers and sailors. I understand that the strike is now virtually at an end. The men have agreed to the shipmasters terms, and are going back to their old places. Some of them will be disappointed for, as what is the doctrine of the Catholic Church or any given article of faith, and carefully note his reply. Put the same question to the bishops or priests of France, of Italy, of Germany, of Spain, of America, of Hindostan, of China, and I am sure you will receive from all and every one the same answer. One and all will unhesitatinely tell you. "Such is the mentioned to you, men had been brought from Glasgow, Hull and other places in order to ship certain cagoes, and of course they will retain whatever positions were given to them. It appears that some of the Liverpool firms also telegraphed to ceive from all and every one the same answer. One and all will unhesitatingly tell you, "Such is the doctrine of the Catholic Church, such is my sincere belief." Now, who would dare to say that this is not the Church of God. To aid her divine work, she Manchester for men, and the Relief Committee collected 100 of them, and had them at the station here ready for transit, when they learned that the ships the Church of God. To add her divine work, has the assistance of Our Saviour. "Go," says he, "and teach all nations; and behold I am with you all days even to the consummation of the world," This assistance of Christ was indispensable, the conversion work which the our were to be sent without cargoes so that the assistance would not be required. Another order came for 40 men, and 20 were despatched at once, but the remainder were not required, again an order came for 50 men, but was countermanded before much ex-Assisted powers of man could never accomplish. Hence Catholics conclude that the Church which has pense was entailed by the Committee. The 20 men converted all nations that have been converted, sent gave great satisfaction in Liverpool, and have and which still enjoys the exclusive right of converted, and thick still enjoys the exclusive right of converting nations, must be the Church of Christ. Now it is a certain fact, that every nation which has at any been retained. The Relief Fund is fast dying down, but I hope the days of great suffering have been time become Christian, was originally converted by the Catholic Church, There is no country of any con-

passed. Three days ago the Earl of Dufferin started for St. Petersburg as our Ambassador there, but on the the power to convert nations? Take a map of the globe and see what she has done since the so-called Reformation. Before that period the Church of Christ comprised but three quarters of the globe, since that period a fourth has been added to it.

St. Fetersburg as our Ambassador there, but on the previous evening he was entertained at a magnifiprevious evening he was entertained at a magnificent banquet at the Reform Club, in London. Many cent banquet at the Reform Club, in

IRISH BENEVOLENT SOCIETY.

Annual Meeting -- Financial Statement -- New Officers, etc.

The annual meeting of the members of the Irish parent of numberless virtuous men in every country, and in every age and particularly of all those eminently holy men, who are denominated Saints? Wide as is its extent, is not its faith, its Benevolent Society of London, was held in the night. There was a very large representation of members, and much interest was manifested in the proceedings: The President, Hugh Macmahon, Esq., Q. C., occupied the chair, the Vice-Presidents, Messrs. H. D. Long and D. Regan, occurving seats to riphard. Saints! wide as is its extent, is not its faith, its worship, its government, everywhere the same? Does it not bind together the jarring nations of the earth in peace, and make all its children brethren? Where is your Apostolical decent? where your commission to reform the church, with which Chirst Messrs. H. D. Long and D. Regan, occupying seats ter in hand. on his right and left, respectively. Among those present were noticeable, Messrs. B. Cronyn, W. Hudson, P. Cook, J. D. Sharman, J. Egan, R. Bayly, John Smith, J. M. Keary, J. P. O'Bryne, M. D. Fraser, Dr. Sippi, Dr. Phelan, Dr. Mitchell, R. Howard, Philip McCann, M. O'Dwyer, J. Burke, Patrick Kelly, John O'Mara, M. Curry, M. Walsh, Taurick Keny, John Oshara, Ja. Curly, Ji. Walsh, Thos. Ryan, Jas. Magee, Jas. Spearman, M. D. Daw-son, W. Searrow, J. J. Gibbons, John Carney, Thomas Coffey, John MeNeff, Ald. Taylor, J. B. Boyle, C. Crowley, M. O'Flaherty, M. Mulrooney, J. Dinahy, P. F. Boyle, C. Hevey, Alf. Brown, John A O'Meara, John Rourke, Patrick Smith, Andrew A. O'Meara, John Rourke, Patrick Smith, Andrew Conners, John Curtin and many others. The minutes of the last annual meeting were

read and approved.

Dr. Sippi, Chairman of the Concert Committee, reported that the arrngements for the approaching concert were in a forward state, and that it promised to be approached.

ed to be very successful.

Messrs. E. Graydon, W. J. Reid, Robert Howard,
Cornelius Crowley, Jas. O'Hagan and John J. Blake
were elected members of the Society.

were elected members of the Society.

Mr. Thomas Blakeney was proposed as a new member, and Mr. Geo. B. Sippi elected an honary and life member of the Society.

Dr. Sippi moved, and Mr. J. J. Gibbons seconded, that Mr. H. D. Long he elected. President for the

that Mr. H. D. Long be elected President for the year. The motion was carried unanimously.

Mr. Long returned his hearty thanks for the honor conferred upon him. He had endeavored to nonor conterred upon min. He had endeavored to promote unity among Irishmen in this city, and while he had the honor of being member of the Society he would do all that lay in his power to Mr. D. Regan was unanimously elected First Vice-

Dr. Sippi was unanimously chosen Third Vice- ratified.

During Sunday night some evil-disposed person pried off the lock from the door of the Clarence House bar-room leading from the sitting-room, and robbed the till of upwards of 83 in money, and also stole a quantity of eigars. It appears that the thief had first entered the bedroom of one of the boarders, unknown to the occupant, and after rifling the pockets of his apparel and abstracting all of value they contained, he removed the lamp therefrom and used it in his efforts to obtain admittance to the law removed.

THE MYSTERY OF A CHILD'S DEATH.

WHICH CREATES AN EXCITEMENT IN AILSA CRAIG.

Last Saturday evening fourteen of the leading ratepayers lodged information before Dr. Gunn, coroner, to the effect that they had reason to believe a skill lately given bight to on the vectories of Mr. ratepayers to the effect that they had reason to believe coroner, to the effect that they had reason to believe a child lately given birth to on the premises of Mr. T. G. S. Nevills, of Aisla Craig, was dead, and the circumstances attending its death were such as to lead them to suspect, at least, that the parties in charge were guilty of culpable neglect. The follow-reasons were assigned for the procedure:—First, that the child's birth which took place over a month ago, had not been registered. Second, that its death had not been registered. Third, that no clergyman or undertaker had been called in. Fourth, that its place of interment is unknown to anyone. These reasons were embodied in the information, but there prace of interment is unknown to anyone. These reasons were embodied in the information, but there were other circumstances mentioned at the meeting which will doubtless be elicited at the corone's inquest. The mother of the child has been acting in the capacity of housekeeper in the employ of Mr. Nevills

LATER.

Mr. Nevills left for Toronto to-day on business Mr. Nevills left for Toronto to-day on business, but previous to his departure pointed out to the constable the spot in the garden where their child was buried. The constable found the remains in a small box, and removed the same, in order to await the result of the inquest, which will be commenced to day and no doubt, completed on the return of to-day and no doubt completed on the return of Mr. Nevills.

CIVIL MARRIAGE.—The Church Council of a Protestant parish in East Russia has notified a pair President, and also thanked the members for their kindness in honoring him by choosing him to the responsible position.

Messrs. B. Cronyn and J. D. Sharman were nominated for the office of Second Vice-President. The ballot resulted in favor of Mr. Cronyn by 38 to 8, who was declared elected.

Mr. Cronyn returned thanks for the honor tendered him, and felt that without a fight the office would not be worth looking after by an Irishman anywhere.

Dr. Sippi was unanimously chosen Third Viceere married civilly about four years ago, that they

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Montreal. Montreal, Mar. 18.

Montreal, Mar. 18.

FLOUR—Receipts, 1,200 barrels; sales, 550 bbls. The market is more active, and easily placed at the quotations: Superiors at \$4.70 to \$4.75; extras at \$4.50 to \$4.55; fancy at \$4.30 to \$4.35; spring extras at \$4.25 to \$4.55; fancy at \$4.20 to \$4.85; spring extras at \$4.25 to \$4.35; superfine at \$3.75 to \$3.30; middlings at \$5.00 to \$3.25; Pollards at \$2.75 to \$3.00; Out. bags \$2.00 to \$3.25; Pollards 25.15 to \$4.35; fine at \$2.75 to \$3.00; Out. bags \$2.00 to \$3.25; Pollards 25.15 to \$4.25; Pollards 25.25; Pollards 25 20 to 2 30. Sales of 100 superfine at 3 80; 100 extra at 4 30, 400 superior extra at 4 50; GRAIN, PROVISIONS and ASHES nominal.

Toronto Street Market.

Toronto, Mar. 18. Barley, 59c. to 80c. Wheat—Spring 85c. to 95c.; red winter, 88c. to 95c.; Treadwell, 85c. to 97c; Deihl, 80c. to 95c. Oats, 33c. to 35c. Peas, 55c. to 99c. Hegs, \$5.56. Flour - Superfine, \$3.25; Spring extra, \$3.75; extra, \$4.05; superior, \$4.39. Butter, 6c. to 12c.

Brantford Market.

Brantford, Mar. 18, Flour—No. 1, \$4 50 to \$5 00. Wheat—Fall, \$5c. to 90c; Spring, \$5c. Barley, 45c. to 50c. Peas, \$5c. to 50c. Corn, 40c. to 41c. oats, \$5c. to 20c. Beef, \$5.00 to \$6.00. Mutton, \$6 00 to \$7 00. Dressed Hogs, \$4. Wool, 21c. to 22c Batter, 15c. to 18c. to 18c. Eggs, 18c. to 20c. Cheese, 10c. to 11c. Potatoes 75c. to 00c.

Chicago Warkets.

Chicago Mar. 18. HOGS—Receipts, 7,900 head; shipments, 0,000; light pades at 3 80 to 385; heavy mixed at 3 00 to 3 85. CATTLE—Receipts on 11 3,700 head; shipments, 1,400 head. SHEEP-Receipts, 700 head; shipments, 1,000 head. Market unchanged at 8 00 to 4 15.