ciates the con ir conformity to ons at all times. s on earth, good irous of convey-timas wishes to easy lived in the with all classes ntry, and he is with all classes ntry, and he is Christian feeling cultivate all his ed amongst the m he loves and intensely than God spare him ake him to Himodo do at any time, nunity to accept nalterable devowhich he is a which he is a

OMMENTS dian takes excep on of the British

glish organ of et us call it an onformity, and in of the Guardian issue we had ational affiliation is not material to than is the inuardian's corresd, not improperly, ethodist minister s a Presbyterian the other, the fact sacred truths of table subjects in circles and in the icial organ, the If a spark of

remained to the nister-and to the n-we might have epudiation of the ish Weekly and of n, in a paper pro-Instead, we are ng note as to the

plexion of the e attitude of the er Divine Son-an Revelation-is left the issue evaded, d, no doubt, to the state of doctrinal Methodist Church. to recent develop Jniversity was not casion. How long and file of Methodapostasy of their from the cherished fathers? That is nost intimately con-

ng of Presbyterian last week, the Rev. ackson delivered an ect of "Demoniacal rticular reference to ribed in the New he suggested, were epsy, lunacy or some sorder, in no wise ernatural character. s as follows:

herefore, the conclu nt with the facts and of Scripture hat the demoniacs of that the demoniacs of t were really cases of trother nervous dis-riters of the New speaking of them, d their suffering ac-mmon conceptions of the Jesus Himself, too, n belief pat in mere n belief, not in mere self to our ignorance, and truth, because in hings, it had pleased se unto His brethren." of the Presbyterian ation, for whose bene tic theories were proby their demeanour. at they did not alto th the Victoria Prons. Their disagreeook no more positive ng of a few questions. m it incumbent upon ministers, apparently, this insolent impugnine nature of Christ. ys one of their number, iendly discussion and ance of taking sides er." In other words. livinity was not con-

ent importance to call As an article of faith a place in sectarian s a matter of personal ted to the back-ground. and it will probably he boards with them spectacle is saddening nd, in the light of cree mental attitude of may well be called disld respect them more leclare themselves at out Unitarians. This it no stronger name) and prerogatives of our nis explaining away o the supernatural in all s person and mission, is ntinue to shelter them Christian name, worse

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