DIOCESE OF HAMILTON.

OFFICIAL.

His Lordship the Bishop of Hamilton has the following changes and appointments to take effect on the 1st of February: Rev. Father Halm from Mildmay to St. Clements; Rev. Father Lehmann from Macton to Mildmay; Rev. Father Lenhart from Galt to Macton; Rev. Father Englert from Deemerton to Galt; Rev. Father Brohmann from Walkerton to Deemerton; Rev. Father Cotter from Hamilton to Walkerton; Rev. Father Donovan from cathedral to St. Joseph's Hamilton; Rev. Father Walsh assistant at Cathedral.

ORPHANS' FESTIVAL.

The jubilee concert (fiftieth anniversary) of the annual festival in aid of St. Mary's Orphan Asylum will take place at the Opera House on the evening of Monday, February 2nd. The concert will be conducted by the famous Madame Albani, assisted by a brilliant staff. It promises to outshine all former concerts in brilliancy. Canada's greatest cantatrice is to be assisted by the following clever artists: Madame Beatrice Langley, Miss Katherine Jones, Miss Adela Verne, Mr. Albert Archdeacon and Mr Frank Watkis. The Halifax and Montreal papers say that Canada's Prima Donna has with her on this present tour the finest concert party ever heard in Canada.

LADIES' SODALITY CONCERT.

One of the best dramatic events of the season was presented before a large audience by the Young Ladies' Sodality of St. Mary's Cathedral last night, in St. Mary's hall, on Park street. The principal feature was a three-act drama, entitled "Rebecca's Triumph," given under the direction of Martin Cleworth by Dora Seery, Bertie O'Sullivan, May Smith, Amy King, Clara Smith, Angela Marentette, Grace Presnail, Annie Hunter, Gertie Dillon, Eva Dickson and Annie Long.

The musical programme included selections by St. Mary's school band, glee, by the members of the Sodality, and songs by Misses Maggie Kelly and Grace Presnail. The committee in charge consisted of Miss Alice Smith, president; Miss Agnes Seery, secretary, and Miss Clara Smith, treasurer.—Hamilton Times.

REV. FATHER HALM HONORED.

This morning the Rev. M. Halm left Mildmay to take charge of the Catholic congregation at St. Clements. During the Rev. Father's seven years' residence in the town as priest of the Sacred Heart Church he has not only won the love of his own people but the respect of the entire public. For seven years we have known him personally, and during that time have seen him improving the condition of the people from year to year and at the same time endearing himself by his warm heartedness and neighborly conduct to the Protestant people of the place. In the departure of Rev. Father Halm the town loses one of its most public-spirited citizens; a man who has done much to improve the town and the moral tone of the place. Our loss is a great gain to St Clement's, and to the people of that place we can say that you are getting not only a noble priest but a man that any community may well be proud of. To his successor, the Rev. F. Lehman of Macton we extend a cordial welcome. The rev. gentleman has often been a visitor to Mildmay, so does not come an entire stranger. On Sunday evening a few of the gentlemen of the parish waited on Rev. Fr. Halm at his residence. Mr. J. N. Schefter read the following address, and Mr Geo Kuntel presented a handsome furlined coat:

To the Rev. M. Halm, P. P., of the Sacred Heart church, Mildmay:

Dear Rev. Father: Having heard of your intended departure from our midst we come forward on this occasion to give expression to the deep sorrow which fills our hearts, and to tender you our heartfelt gratitude for your untiring devotion to your calling and our highest respect and esteem for yourself in person. It is now seven years since you came amongst us and when we look back and consider the state of the parish then, and compare it with the present, we may, indeed feel thankful to Almighty God for the great benefits conferred upon us through your ministry, and now at your sudden and unexpected departure what wonder if sorrow fills our hearts. Yes, dear Rev. Father, we are deeply grieved, and feel we are losing the best of pastors, a father and a friend. In all the avocations of life there is none in which is displayed the the self sacrifice that is exhibited in the Catholic priesthood, in no other position in life is displayed the devotion to duty so forcibly, in no other position is required the same abandonment of every thing the world hold dear. Parents, friends, and relatives, all are abandoned for Christ's sake. Of the truth of this you have been a living example, ever active in the service of your Divine Master, laboring in season and out of season, visiting the sick, consoling the afflicted and preparing the dying always ready where duty called. You have proved yourself the ever watchful and faithful shephard of the fold. We would indeed, Rev. Father, wish that you might have lived your life time amongst us; your tender care for the little ones of the flock. Your unswerving devotion to duty, your courteous manner and above all your impartial dealing with your people have endeared you to us all. But as it is the will of Divine Providence that you must labor elsewhere in the Lord's Vineyard please accept this fur coat as as a slight token of the esteem and high respect we hold for you and when ministering at God's holy altar we hope you will not forget us and our families, as we promise in return never to forget you in our humble prayers.

Signed on behalf of the congregation of the Sacred Heart Church, Mildmay, J. N. Schefter, Geo Kunkel, John Schneider, Michael Ryan, Geo. Herliger, L. A. Hinsperger, Wm. Kloepfer, Anthony Schneider, Fred Weiler, Thos. Godfrey, H. Keelan and John Sparr.

C. O. F.

ELECTION OF OFFICERS.

The last regular meeting of St. Leo Court, 581, Toronto, was largely attended, including a number of visiting brothers from St. Mary's and St. Helen Courts. The officers for the year 1903 were installed by J. Malloy, D. H. C. R., and are as follows: Past Chief Ranger, D. Bracken; C. R., E. McDavitt; V. C. R., G. P. McCann; Rec. Sec., J. J. Nightingale; Fin. Sec., W. P. Murphy; Treas., P. J. Slattery; Med. Examiner, Dr. W. McKeon; Trustees, A. A. Gloucester, Thos. Shea, D. R. Cusack; Auditors, H. Burkhardt, J. O'Toole and J. Young; Conductor, P. O'Neill and J. Hurst; Sentinels, M. J. Murphy and J. Egan; Delegate to the convention, J. Fahey; Alternate, G. P. McCann.

The D. H. C. R. then addressed the meeting. He congratulated the court on its good financial condition and on the large increase in membership during the year. He also announced that in the competition for increasing the membership in the Province the Rec. Sec. of St. Leo Court, Bro. J. J. Nightingale, had won the coveted prize, he having been successful in introducing more new candidates into the order than any other member in the Province during the contest. After addresses by some of the visiting brothers the meeting adjourned.

ST. LEO CORRESPONDENT.

FROM MUSKOKA.

Editor of CATHOLIC RECORD.

Dear Sir—Thinking it would interest many of the readers of the CATHOLIC RECORD, I venture to write up a missionary trip recently taken by Rev. Father Collins, P. P. Bracebridge, through a portion of the lumber woods of Muskoka, viz., the timber limits of the Poyntz Fair Lumber Co. of Midland, Ont.; their limits are situated between Muskoka Lake and Georgian Bay. Leaving Dudley on Muskoka Lake at 11 a. m. on Saturday, the 17th inst., a drive of five or six miles brings us to the limits, and the Moon River which we must cross on a very primitive bridge built over a wild looking rapids. The road here winds along a very precipitous bank, and a false step or two would mean a serious accident. However we get over quite safely, but we still have ten or twelve miles to drive to the camp we are making for, and for fear, Mr. Editor, that you have never driven on a Muskoka bush road I might say that twelve miles of bush road are equivalent to thirty miles of an outside road.

Along about 5 p. m. we are evidently nearing our destination, as we have struck a log road. In fact there are now log roads in all directions and owing to a blinding snowstorm we take the wrong road and presently find ourselves at the dumping ground on the Muequash River. There is nothing for it but to follow our tracks back and try another road. This time we are more fortunate and reach the camp just before dark. Here we are heartily welcomed by Sup. Wright, Foreman Scott and Clerk B. B. and S. Cooper and are made to feel very much at home in the "Office." After refreshing the inner man and a short rest the Reverend Father addresses the men and hears the confessions of the Catholics, announcing that the Holy Sacrifice will be celebrated in the Cook camp at 7.30 a. m. on Sunday. Consequently we are up before daylight preparing a temporary altar, etc. It was edifying at Mass to see the woodsmen: their quiet and respectful attention would be a lesson to many. After Mass Father Collins preached a short sermon exhorting the men who had received the sacraments to give an example to others in the future.

Leaving Scott's camp after dinner we drove through the woods three miles to McDonald's camp, the foreman of this camp is "Black" Jim McDonald, and is well known through Muskoka for his genial ways and also for his ability to get out large quantities of timber in a short time. Mr. McDonald gave us a warm welcome to his camp and did all in his power to make our stay pleasant; and along with the clerk of the works Mr. Edwin Wray, certainly succeeded in doing so. On Sunday evening Father Collins preached on Eternity. In well-chosen language the Rev. Father showed that eternity was the one thing for all to remember. The cook camp was well filled by all the crew Protestants as well as Catholic; and a very attentive audience we had. On Monday morning Mass was said at 5 o'clock. The Catholic men were again edifying us by their devout reception of the Sacraments. Reluctantly refusing a pressing request of "Black Jims" to stay longer we again hitch up and drive six miles to Lloyds camp arriving there at noon. Here the Reverend Father heard confessions, etc., and at about 7 o'clock p. m we started to walk through the Virgin Forest for Dupre's camp, which we reached after half an hour's hard walk. Here confessions were heard and next morning at 4:30 a. m. the Holy Sacrifice of the Mass was offered up in a humble log shanty to bring the comfort of our holy religion to the Catholic lumbermen.

Many thoughts, Mr. Editor, surged through the writer's brain as he witnessed the Mass—thoughts of the humble camp, of the wildforest without wrapped in the gloom of a midwinter early morn, of the crowd of lumbermen kneeling in adoration and then thoughts of other Masses heard in churches and cathedrals on both sides of the Atlantic, and then again of the wonderful oneness of the Catholic faith and finally a feeling of thanksgiving for the gift of our holy faith.

After Mass at Dupre's we walked back by the light of the waning moon, to Le Roy's camp, which we left about 8 a. m., calling at McDonald's camp, where we lunched. We arrived back at Dudley at 2 p. m. gave our horse a feed, and then on to Bracebridge, arriving at 7:20 p. m. well pleased with the results of a missionary jaunt. Too much praise can not be given to the various officials of the Playfair Lumber Co. for their extreme kindness.

GEO FENN.

FATHER EGAN AT REST.

TESTIMONIAL OF SORROW FOR CARNEY HOSPITAL'S LATE CHAPLAIN—ELOQUENT EULOGY DELIVERED BY REV. FRANCIS GLYNN.

The Boston Globe, Jan. 21.

The funeral of Rev. Patrick Egan, late chaplain of the Carney hospital, South Boston, took place this morning at the Gate of Heaven church, East 4th street. Sisters of that institution whose noble work he so well aided, many of the nurses and former patients of the hospital, clergymen from throughout the diocese of Boston, relatives and friends, heard the last sad rites of the Catholic Church said over his remains prior to the interment in the lot of the Sisters of Charity in Holy Cross cemetery, Malden.

Since 3 o'clock yesterday afternoon the remains reposed in the chapel of the Carney hospital, where they were viewed by hundreds of residents of the peninsular district and other friends. The visitors to the chapel were ushered by the following members of the medical and surgical staff of the hospital: Drs. J. J. Richmond, S. A. Mooring, W. E. Reed, C. Lynch, Ross McPherson and J. J. Mitchell.

This morning the remains were borne to the Gate of Heaven church. The pallbearers were Dr. M. F. Gavin, Dr. William H. Devine, Dr. William G. Macdonald, Patrick Kelly, Hon. Joseph D. Fallon, John Hagerty, City Collector E. A. Macdonald and Edward Rockett.

The celebrant of the Mass was Dean J. J. Egan of Barrie, Can., a brother of Father Egan, and he was assisted by Rev. John J. Chittick of Hyde Park as deacon, Rev. George J. Patterson of St. Vincent's church, South Boston, subdeacon; Rev. John T. O'Brien of the Gate of Heaven church, master of ceremonies and Rev. Charles Ullrich of the Gate of Heaven church, as assistant master of ceremonies.

Also participating in the Mass were the following clergymen: Rev. Robert J. Johnson, rector, Rev. T. J. Mahoney and Rev. T. F. Brannan of the Gate of Heaven church, Rev. F. A. Brogan and Rev. J. H. Lyons of St. Vincent's church, Rev. John A. Donnelly, Rev. D. P. Crimmins and Rev. Frank J. Kenney of the church of the Rosary, Rev. C. A. O'Connor, Rev. D. J. Sullivan and Rev. Walter A. Browne of SS. Peter and Paul's church, Rev. Francis G. Russell, Rev. John J. Harkins and Rev. Francis W. Maloy of St. Augustine's church, Rev. W. A. Ryan and Rev. M. J. Cuddihy of St. Margaret's church, Rev. John J. Driscoll, Rev. M. F. Crowley, and Rev. M. J. Supple of St. Francis de Sales' church, Charlestown; Rev. D. M. Murphy, Rev. S. J. Grogan, CSSR, Mission church, and Rev. John F. Durant of Roxbury, Rev. P. B. Murphy of Saxonville, Rev. D. F. Regan, of Walpham, Rev. T. L. Flanagan, of Medford, Rev. P. J. Lyons, of the church of the Sacred Heart, Rosindale, Rev. J. Mullen of the cathedral, Rev. George A. Lyons of Hyde Park, Rev. O. Walsh, CSSR, of the Mission church, Rev. W. H. Fitzpatrick of Milton, Rev. J. A. Gorman, S. J., and Rev. G. A. Keenan, S. J., of St. Mary's, Boston, Rev. John J. Noonan of Lynn, Rev. P. J. Hally of Allston, Rev. T. J. Coughlan, of East Pepperell, Rev. Joseph Yazbek, chor Bishop, Boston, Rev. John S. Cullen, of Watertown, Rev. John A. Sheridan, of Jamaica Plain, Rev. Joseph A. Griffin, of South Boston, Rev. J. C. Duffy, OMI, of Tewksbury, Rev. Thos. J. Mahoney, of Rockport, Rev. M. J. Flaherty, of Brighton.

The ushers at the church in charge of Mr. Charles F. Leahy, were Representative T. Frank O'Hare, Thomas J. Casey, Joseph M. Connors, Edward R. McCormack and George I. Sliney.

There was a special musical programme under the direction of Miss Mary O'Reilly, organist, and with the following double quartet: Misses Mary MacEachren, Gertrude Tighe and Alice Crawford, sopranos, Miss Alice Emmet, contralto, Messrs. Daniel A. Murphy and Frank G. Harkins, tenors, Mr. Thomas E. Clifford, baritone, and Mr. Matthew Mullen, bass. Schmidt's Mass was sung. Mr. Clifford sang "Jesu Dews" at the offertory, and Mr. Murphy sang "Pie Jesu." After the Mass the double quartet sang "Gathering Home."

Rev. Francis Glynn of Melrose delivered the eulogy, as follows:

"Death in the estimation of mankind, is one of the most solemn decrees of Almighty God. Whether the execution of that awful decree, that remnant of the primal curse of heaven upon mankind, takes place with the dispatch of the lightning's bolt or by the slower or more painful process of a lingering disease, the spectacle never fails to inspire woe and awaken sympathy.

"Nor is this strange that death means so much to each one of us. It intimates to us our own mortality. It shows us how we shall one day look in death, for the features of the dead are about the same always. It tells us with a silence more eloquent than speech that we, too, shall drop from 'love's shining circle,' that this world to which we are attached by so many ties, shall one day pass from our vision forever, and that we shall pay one day with our mortal bodies the toll of our spirit's passage across the mysterious bridge which spans time and eternity.

"Death means still more. Generally speaking, in every death, especially so in every Christian's death, a glowing heart has grown cold that once comforted and cheered someone or another in this earthly exile, some star has set that lighted and gilded the gloom that so often hangs over life's wide, deep sea. Hence grief and sympathy gather around the bier, the latter's words of consolation mingling with the former's tears.

"Almost crowning yonder historic heights which overlook Massachusetts beautiful bay stands one of Massachusetts' grandest and proudest monuments, the Carney hospital. This institution, founded by one of Boston's Catholic pioneers, sustained principally by voluntary contributions from the Catholics of this archdiocese, has so challenged the admiration and sympathy of this commonwealth that the best legislators and most illustrious statesmen, irrespective of creed, have vied with each other in eulogizing the merits of the former, championing its interests and winning for it some degree of this state's recognition and support.

"Why this change of heart toward this Catholic institution in this old puritanical commonwealth? Some may say it is because of the ever-increasing political power of Catholics in the State. I do not question the value of our ever-increasing political power by reason of our ever-enlarging majorities; but I believe that their reason does not wholly account for the changed attitude of all our citizens toward the Carney hospital.

"My answer to the question I have proposed is this: The sweet, the consoling and withal skilful ministrations tendered suffering humanity by the self-sacrificing Sisters of Charity have won the heart of Massachusetts. If God sends angels in human form to walk this earth, He robes them in the blue vesture and crowns them with a white coronet. The Sisters of Charity could not work forever in this commonwealth without some recognition from the State; for Massachusetts has a sound heart and a sound brain and will in time fully recognize meritorious services rendered by her citizens.

"In the Carney hospital, amidst all its scenes of sorrow and pain, Father Egan for twenty-four years 'went about doing good.' Placed there twenty-four years ago by His Grace the Archbishop, Father Egan, a priest of most sensitive conscience, immediately recognized the great responsibility put upon his shoulders and discharged his duties faithfully from first to last. He recognized in each sick man, woman or child that entered yonder refuge for the afflicted the image of Christ, and, with the regularity of the sun, each day found him making his daily course among the sick and dying, scattering like the sun rays of benediction.

"Wherever painful suffering laid its cruel finger, there also soon followed the soothing touch of Father Egan's sympathy. Wherever despair sought its baleful gloom there Father Egan's kindly glowing heart threw its cheerful rays of brightness. Kindly words, the redolent, sweetly-perfumed roses of divine charity blossomed upon the dead priest's life as naturally as flowers in a garden in June. He was a hero, yea, a master angel of charity, moving amongst a portion of that blue-robed angelic legion which is our State's boast and our church's pride and glory.

"Father Egan was naturally a man of a large heart, but what was it, what was the moving principle that ever stirred his large heart to such self-sacrificing devotion to suffering humanity? Father Egan believed that he most nobly served God in alleviating suffering humanity. In every moan of pain that broke from the lips of the afflicted he heard God's voice, "I am sick, and visit Me."

"What a sublime conception of a priest's vocation! How exceeding great must be the reward of the faithful priest. God's existence and glory are writ on in the blue sky in the alphabet of the stars. Man's glorious immortality is manifestly evident by virtue of such brilliant deeds of charity as Father Egan performed. Heaven alone is worthy of such an inheritance. God alone can reward such a life as Father Egan lived on earth.

"Bury him reverently, for he was one of the Lord's anointed. Bury him lovingly, for in life he lovingly folded and crossed the arms of many of our dear departed brethren. Bury him prayerfully for those silent lips pleaded often before heaven for our souls when bursting through the prison of this clay, they took their flight to God and judgment."

MARRIAGES.

KEATING-O ROURKE.

A very pretty wedding took place in St. Michael's Cathedral, Toronto, on the morning of Jan. 7th, the contracting parties being Mr. Jas. E. Keating of Oneida and Miss Nellie O'Rourke of Toronto. The bride was gowned in blue cloth, with white silk and pearl trimmings, and was attended by Miss Ethel Lexon as maid and little Ethel O'Rourke as maid of honor. Mr. Oliver Murphy ably performed the duties of best man. Nuptial Mass was celebrated by Rev. Father Rholeder after performing the marriage rite. The bride was given away at the altar by her brother, Mr. Timothy O'Rourke, who afterwards entertained the guests to a delightful breakfast at his home, 94 Front street. When the good wishes had all been spoken the bridal party departed for Hamilton, where they were entertained by Mr. and Mrs. Wm. Keating. On Thursday, Jan. 8th, a reception was held at the Keating homestead, when forty guests partook of the daintily prepared dishes. The tables were artistically decorated with yellow and white palms, roses and carnations. The number and magnificence of the presents proved the esteem of the many friends of the happy couple, and many are the wishes for a long and prosperous life. Mrs. Keating will be at home to her numerous friends at Willow Grove, Oneida, after Feb. 1st.

CURTIN-MCRAE

A very pleasant and social event took place on Wednesday, Jan. 14th, in St. Joseph's church, Thorah, when William A. Curtain, a prominent young farmer of Brock township, was married to Alice M. McRae, only daughter of Mr. and Mrs. Francis McRae.

The Rev. Father Cline of Vroomanton officiated.

The bridesmaid was Miss Nellie Curtin, sister of the groom, while Mr. D. N. McRae, brother of the bride, assisted the groom in the trying ordeal. Immediately at the hour appointed the bride, gowned in a charming costume of caste colored ladies' cloth and hat to match, advanced to the centre of the altar, leaning on her father's arm, where the groom awaited her. After the ceremony and Mass the wedding party repaired to the home of the bride's parents, where a dainty dejeuner was served. The presents were very numerous and costly showing the esteem in which the young couple are held, special mention being an elegant parlor suite from the bride's uncles. The groom's present to the bride was a gold watch and to the bridesmaid a pearl crescent.

The happy couple took the evening train en route to Parry Sound and Ottawa accompanied by many good wishes for their future happiness.

MCGRATH-WILLIAMS.

On Wednesday morning, Jan. 14, St. James' church, Seaforth, was the scene of a very pretty wedding, the contracting parties being Mr. John McGrath of Hibbert, and Miss Nora, second daughter to Mr. and Mrs. M. Williams. Prompt at 9:30 the bridal party entered the church, to the strains of Mendelssohn's wedding March, played by Miss M. Dilorsey, organist. The marriage ceremony was performed by Rev. Father Corcoran, P. P., who also celebrated High Mass. The bride wore a travelling suit of fawn ladies' cloth, and a white hat. The bridesmaid, Miss Annie McGrath of Stratford (sister of the groom), wore a navy blue suit and black picture hat. Mr. Dan. Williams, of Buffalo, acted as groomsman. After the ceremony the bridal party, to the number of about fifty, drove to the home of the bride's parents, Tuckersmith, where an excellent dinner awaited them. The remainder of the day was spent in dancing and other social amusements. Among the guests from a distance were: Mr. Dan Williams, Buffalo; Misses Annie and Bee McGrath and the Misses Durkin, Stratford; Messrs. E. Murphy and M. Durkin, Mitchell, Miss Nellie Keating, Toronto, and Mr. and Mrs. M. Williams, Dublin. We extend best wishes to Mr. and Mrs. McGrath.

POWERS-HEFFERNAN.

St. Gregory's Church, Pic on, was the scene of a very pretty wedding on Wednesday, January 14th, when Miss Katherine Maude, only daughter of Mr. and Mrs. Jeremiah Heffernan, was united in marriage to Mr. James A. Power of Langden, North Dakota. The marriage was performed by Rev. Father Killeen. The bride was given away by her father and looked charming in a handsome gown of fawn broad cloth, with white silk applique trimming and a drop yoke of silver sequin over white satin, and a beautiful hat to match. The bridesmaid, Miss Stella Sullivan, wore a becoming suit of brown broad cloth; a white silk bodice with a pretty hat to correspond. The best man was Captain James T. Heffernan, cousin of the bride. The wedding music was played by Miss Call, organist of St. Gregory's church. The church was very prettily decorated. After the Nuptial Mass the happy couple, with their guests, drove to their home of the bride's parents, where a sumptuous breakfast was awaiting them. After the reception Mr. and Mrs. Power left for Toronto to spend their honey-moon. The groom's present to the bride was a diamond ring; to the bridesmaid an opal ring. The many beautiful and costly presents of which the bride was the recipient showed the high esteem which the young lady is held by her numerous friends. Mr. Power is to be congratulated on his choice in a bride, as Miss Heffernan is one of Picton's most popular young ladies. Mr. and Mrs. Power will return to town for a few weeks before leaving for their new home in Langdon, North Dakota, where Mr. Power is engaged in the hardware business.

MCCANN-MCEVOY.

The marriage of Miss Nellie McEvoy, oldest grand daughter of Peter Murphy, of Port Lambton, to Mr. M. McCann, of Marine City, Mich., was solemnized in the Sacred Heart church, on Wednesday, Jan. 14th, the Rev. Father O'Donohue officiating.

The church was crowded to its utmost capacity and was prettily decorated for the occasion.

Promptly at 10 o'clock the party entered, the bride leaning on the arm of her brother Peter. She was charmingly attired in a beautiful gown of white silk, trimmed elaborately with rich lace and pearls. The bridal veil was gracefully fastened with the customary orange blossoms.

The bride was assisted by her cousin, Miss Rea Murphy, of Wallaceburg, who was resplendent in a unique gown of pink silk and large white picture hat. The groom looked handsome in a full dress suit, and was attended by his brother John, of Cleveland.

After the ceremony was performed High Mass was celebrated, and the choir rendered excellent music.

Rev. Father O'Donohue addressed the young couple very nicely giving them some excellent advice, after which the bridal party drove to the home of the bride's grandfather, where a sumptuous dinner was served to about seventy-five guests.

The presents were costly and numerous. The young couple are both popular and highly respected in this vicinity. They will reside in Maurice City.

Your correspondent wishes them all happiness and prosperity.

Bees-wax Candles for Candlemas Day, for sale at the Catholic Record office, London.

OBITUARY.

MR. PATRICK O'KEEFE, STRATHROY.

Patrick O'Keefe, for more than forty years a resident of Strathroy, died on Saturday, 10th inst., at St. Michael's Hospital, Toronto, after an illness of only three or four months. The news bearing the sad intelligence was received with intense regret by those who knew him during his long residence here.

Fifty years ago, deceased came from the County of Waterford, Ireland, to America, and settled in Strathroy, where, a short time after, he opened a grocery store which he successfully conducted until a few years ago, when he removed from this town. He then went out west, but after a short stay in British Columbia, returned to Ontario, taking up his residence in the Queen City, where death overtook him. While in that city he was engaged in the library of the Parliament buildings. In 1865, he was married here by Rev P. O'Donovan to the late Ellen Hanley, who predeceased him on Jan. 12, 1899, at the age of sixty-two years. Mrs. O'Keefe was the daughter of John Hanley and was born in Leitrim County, Ireland. She came with her parents to this country, settled in Ekfrid township, and afterwards moved to Adelaide. To them was born four children, three of whom are living. John now in New York, and Mrs. Hargraves and Matilda, of Toronto, who have the sympathy of Strathroy friends in their bereavement.

The funeral took place on Tuesday morning from W. H. Tanton's undertaking parlors. Mass was celebrated in All Saints' Church, of which deceased was a faithful member, by Rev. Father Hogan, after which interment was made in the Catholic cemetery. The following old friends of deceased carried the remains to the tomb: W. J. Johnston, D. Graham, J. Welch, P. O'Dwyer, Miles McCabe and Thomas Fitzpatrick.

Besides Mrs. Hargraves and Matilda, of Toronto, Mrs. James Dawan and John Hanley of London, were in attendance at the funeral.—Strathroy Age, Jan. 15 1903.

May his soul rest in peace!

MRS. JOS. CHISHOLM, HALIFAX, N. S.

The death occurred at 4 o'clock yesterday morning at her residence, 22 Carleton street of Frances, wife of Joseph A. Chisholm, of the law firm of Borden, Ritchie & Chisholm.

The sad intelligence will be received with profound regret by Mrs. Chisholm's many friends as well as by those of her husband, to whom her death, as may readily be imagined, is an almost overwhelming blow. Her illness was of about two weeks' duration, and her condition from the very outset has been regarded as extreme, Drs. Campbell and Curry having been in constant attendance. It was the result of cold probably contracted shortly before Christmas, when in order that she might accompany her little ones on a shopping expedition she arose from a sick bed. She was one of a very happy family party on Christmas day. On Sunday of last week prayers for her recovery were offered in St. Mary's church, and it was then feared that a fatal termination was inevitable.

Mrs. Chisholm, who was thirty nine years of age, was a daughter of the late Captain Affleck, of Halifax, and a sister of Lady Thompson, now of Toronto, and of Sister Helena, of Mount St. Vincent. A brother, Peter, is a resident of New York. For some years previous to her marriage she was one of the corps of teachers at St. Patrick's school. A devout member of the Catholic church, she took a warm interest in all charitable work connected with it. She was an active member of the Society of Children of Mary of the Sacred Heart. Of bright and charming personality, her sweet and sunny face, a faithful index of her nature, will be greatly missed in the social life in which she was so popular. However, her devotion to her husband and her children was so exceptional as to be often a matter of remark among her friends and as has been said, their loss is incalculable. She is survived by five little daughters—the eldest ten and the youngest two years old.—Evening Mail, January 17, 1903.

The remains of Mrs. Joseph A. Chisholm were laid to rest in Mount Olivet Cemetery this morning. The funeral took place from 22 Carleton Place, and the remains were taken to St. Mary's Cathedral, where Mass was celebrated at 9:30 o'clock by His Grace the Archbishop, assisted by other clergymen. The Cathedral was well filled during the service. Among those present being Lady Thompson, a sister, and children of deceased. The floral offerings were numerous and required a special carriage to carry them.—Acadian Recorder, Halifax, Jan. 13, 1903.

The publisher of the CATHOLIC RECORD extends heartfelt condolence to Mr. Chisholm and to the other relatives in great loss they have sustained.

May her soul rest in peace!

MR SAMUEL DOWSLEY, SR.

The tolling of the cathedral bell on Wednesday morning, Jan. 14th, announced to the people of Pembroke, that Mr. Samuel Dowsley, sr., one of the town's old and most respected citizens, had passed away. Though in failing health during the past year, his death, from heart disease, came unexpectedly, and was a sad shock to his family and many friends. Deceased, who was in his sixty ninth year, was a son of the late Martin Dowsley and a resident of Pembroke for many years. He was a contractor and builder, and up to within a year or two of his death, directed his workmen and took an active part in all the work he carried on. He was an honorable and upright man and many were the tributes of praise spoken over his coffin by his fellow-citizens who had known him all his life in Pembroke.

The funeral took place from the family residence, Prince street and was largely attended. The pall-bearers were Messrs. Wm. Moffatt, Archibald Foster, Michael Howe, James Spellman, Walter Beatty, and Michael Gorman. His five sons were the chief mourners. On the beautiful rosewood casket lay several sprays of white calla lilies and carnations, from the family and sorrowing friends. At the cathedral which was heavily draped in black, a Solemn Requiem Mass was sung by his Lordship Bishop Lorrain assisted by the full choir.

After the service, the organ pealed forth the strains of the Dead March in Saul, as the casket was borne down the aisle to the waiting hearse without, and the cortege proceeded to the cemetery where interment was made in the family plot.

In the death of Mr. Dowsley, Pembroke loses an old and respected citizen; his many friends and all who knew him, a kind and charitable neighbor; his Church a devoted member; and his sorrowing widow and family a good husband and father. They have the sympathy of all in their sad bereavement.

Requiescat in pace!

MRS. PATRICK MITCHELL, BIDDULPH.

We regret very much to announce the death of Mary Ann, the beloved wife of Mr. Patrick Mitchell, of the 8th con., Biddulph. Mrs. Mitchell had been suffering for a long time with heart disease. She bore her illness with Christian fortitude and resignation to the holy will of God, and in preparation for the final summons, which came on Wednesday, January 14th. The funeral took place on Friday, January 16th, to St. Patrick's church, Biddulph, where Requiem High Mass was celebrated for the repose of his soul by Rev. D. P. McMenamin, the new parish priest. Mrs. Mitchell was in the fifty second year of her age, and was the daughter of M. Anthony Lamphier of the same township. Besides her bereaved husband she leaves nine children—seven boys and two girls—to mourn her loss. To the sorrowing relatives we extend our sincere sympathy.

May her soul rest in peace!

JOHN MURRICAN, METCALFE TP.

One by one the old residents and pioneers of this county are passing away to the bourn whence no traveller returns. This week we are called upon to chronicle the death of an other pioneer resident of Metcalfe township in the person of John Murrican, at the mature age of eighty years. Deceased was born in Sligo County, Ireland, and came out to the New World with his parents, when only a lad of nine years. After a residence of only two years in Toronto, then Muddy York the family came to this county, and in Metcalfe began to hew out a home for themselves in the forest wilderness. Deceased was a very successful farmer and had followed that healthful occupation on his fertile farm for over seventy-one years, watching the dense forest gradually give way to the march of civilization. Deceased was unmarried and leaves a sister, Mrs. B. O'Connor, the only surviving member out of a family of ten children. Deceased was well known to all Metcalfe residents and was a most ardent supporter of the Liberal party. In religion, he was a member of All Saints' Church, Strathroy, where he was a faithful attendant. Death was due to the general breaking up of the system. The funeral took place on Saturday morning, the remains being conveyed to All Saints' Church, Strathroy, where service was held, after which interment was made in the Catholic cemetery.—Strathroy Age, Jan. 22, 1903.

May his soul rest in peace!

Lowell Priest Honored by Pope Leo.

Courier Citizen, Lowell, Mass., Jan. 13, 1903.

A great honor has just been conferred upon Rev. Father L. A. Nolin, O. M. I., by His Holiness Pope Leo XIII. A special Papal blessing has been granted him by the Vatican. Father Nolin is now in possession of an autograph card from Monsignor Volpini, one of the Pope's secretaries, informing him that His Holiness heartily grants him a special blessing, in reward for articles written by the Lowell clergyman. The first of these articles was a remarkable study on Pope Leo, entitled "Sa Sainteté Leo XIII;" the second was a long and beautiful poem called "La Barque de Pierre." Both productions were remarkable for depth of thought as well as for elegance of style, and were highly appreciated by His Holiness, to whom Rev. Father Nolin had the happy thought of sending them. The learned Oblate now gets his reward for his just tribute to Leo XIII. and the Citizen is happy to congratulate him for it.

Bees-wax Candles for Candlemas Day, for sale at the Catholic Record office, London.

DIOCESE OF LONDON.

MONTH'S MIND OF THE REV. W. FOGARTY.

On Wednesday, Jan. 21st, 1903, the Month's Mind of the Rev. W. Fogarty was celebrated in St. Patrick's church, Dublin, Ont. A large number of the parishioners received holy Communion at this Mass as well as at the earlier Masses, offering their holy Communion for the repose of the soul of their late pastor.

Solemn Requiem High Mass was celebrated by Rev. Tros. Noonan, the recently appointed pastor of Dublin, Rev. Peter McCabe of La Salette, being deacon and Rev. Jas. Corcoran of Seaforth, subdeacon, and Rev. J. V. Tobin of Stratford, master of ceremonies.

After the Gospel, Rev. G. R. Northgraves of Seaforth, delivered a touching discourse on the life and too short labors of the Rev. W. Fogarty, which visibly moved the large congregation. His text was from ps. cxxix. 7, "Because with the Lord there is mercy and with Him there is plentiful redemption."

The other priests present in the sanctuary were Revs. Lawrence Brennan, C. S. B., Toronto; P. Corcoran, Seaforth; John Ronan, Logan; A. J. McKeon, St. Columban; D. A. McRae, Parkhill; Peter L'Heureux, Simcoe; J. E. P. Pinsonneault, Clinton.

C. M. B. A.

RESOLUTION OF CONDOLENCE.

Brockville, Ont., Jan. 19, 1903.

Editor of the CATHOLIC RECORD:

At the last regular meeting of Branch 43, held on Jan. 13, 1903, the following resolution was passed:

Whereas it has pleased Almighty God to remove by death the mother of our worthy Brother, Martin Hayes, we, the members of Branch 43, tender to our bereaved brother and the other members of the family, our heartfelt sympathy in their bereavement.

Resolved, that a copy of this resolution be sent to the CATHOLIC RECORD, and Canadian for publication.

J. J. VENNEY, Rec. Sec.

At the regular meeting of Branch 111, held in Sheridan Hall, Toronto, on January 22nd, 1903, Bro. James W. Mallon, President, occupying the chair, it was ordered that a copy of the following resolution be forwarded to the bereaved family of the late Bro. Samuel R. Brown, Grand Secretary, and also sent for publication to the Canadian, Catholic Register and CATHOLIC RECORD:

That the sincere sympathy of the members of this branch, awakened by the sad news of the death of the Grand Secretary of our association, be and is hereby respectfully tendered to Mrs. S. R. Brown, his widow, and to the other members of his family, accompanied by the prayers of every brother assembled that Almighty God in His love and goodness, will sustain and console them in their affliction, and will grant to the soul of the departed eternal rest, as the reward of a life well spent in His service.

Branch 111, Toronto, in view of the recent death of the first Grand Secretary of this organization whose home was in the city of London, regards the present moment most opportune for considering the location of the head offices:

Resolved that the members of this branch place on record their unanimous and decided opinion that it would conduce to the best interests of the association to have the head offices translated to the larger and more central city of Toronto, the Provincial capital with all reasonable expedition.

Resolved, further, that the following members be a special committee to promote the object of this resolution: Bro. J. W. Mallon (President), V. P. Fayle (Financial Sec'y), and J. B. Phelan (Recording Sec'y).

The foregoing resolution was passed at the regular meeting of Branch 111, on January 22nd and ordered to be placed on the minutes of the meeting, and a copy forwarded to the Grand President and acting Grand Secretary.

Bees Wax Candles for Candlemas Day, for sale at the Catholic Record office, London.

MARKET REPORTS.

LONDON.

London, Jan. 29.—Dairy Produce—Eggs, retail, 23 to 25c.; eggs, crates, per dozen, 18 to 21c; butter, best roll, 19 to 21c; butter, best crocks, 18 to 20c; butter, creamery, 21 to 23c; honey, strained, per lb. 11 to 11½c.; honey, in comb, 12c. to 13c.

Grain, per cental.—Wheat, new (good) $1.12 to $1.15; oats per cental 89 to 93c.; corn, $1.00 to $1.10; barley, 85 to 90c; peas, $1.40 to $1.50; rye, 95 to 99; buckwheat $1.00 to $1.10.

Meat—Pork, per cwt., $7.50 to $8.00; pork, by the lb. 9 to 9½; beef, by the quarter, $4 50 to $7 00; veal, $7 to $8; mutton, by the carcass, 5.00 to $6 00; lamb, by carcass 7½ to 8c, lamb, by quarter 8 to 9c.

Poultry—Live chickens, per pair, 50 to 60c.; chickens, pair, 70 to $1; hens, per pair, 50