

**GERMAN PILGRIMS WITH PIUS X. ALLEGIANCE APPRECIATED.**

**Holy Father Congratulated Them Upon Success of Eucharistic Congress,**

The audience of two hundred pilgrims from Cologne, reinforced by a hundred of the German colony in Rome with the Holy Father on the 11th inst was of much interest, not only because of the enthusiastic address of the faithful Germans, but because of the declaration made by Pius X. on the recent Eucharistic Congress held in their beautiful city on the Rhine, says the Roman correspondent of the Standard and Times.

Punctually at 11.30 a.m. the time appointed for the reception, the Sovereign Pontiff, surrounded by the Majordomo, Mgr. Bissetti—who, by the way, shall wear the cardinalial purple, before he is many months older, and is the only one who is certain of that dignity—Mgr. Caccia Dominioni, the lay gentlemen of the court and the Noble Guards, made his way to the Sala Consistoriale, where the pilgrims awaited him, in company with Mgr. Fritzen, Bishop of Strasburg; Mgr. Lohnrigen, Mgr. Pick and Mgr. Wurth.

**PRESENTATION OF PETER'S PENCE.**

Having gone around to each pilgrim and listened with evident pleasure to the explanations given him by the Bishop of Strasburg on individuals of the body, the Holy Father took a seat on the throne to listen to an address read in Latin by Comm. Marchand of congratulation on his episcopal jubilee. On concluding an earnest speech full of affection and homage, the commendatore ascended the steps of the Papal throne and deposited the document and the pilgrims' offering of Peter's Pence in the hands of His Holiness.

In his reply the Pope thanked the pilgrims for the sentiments expressed in their name and for their visit to the chair of Peter and the Vicar of Christ. He recalled the pilgrimage of the magi to the crib at Bethlehem, and declared it was the very same spirit of faith which had just led the German pilgrims from Cologne to Rome to present the Pontiff with testimonies of fealty and devotion, and to offer their congratulations on the twenty-fifth year of his episcopal consecration. He thanked them with all his heart, and invoked on them in return heaven's choicest blessings.

**TRUMPHE FOR RELIGION.**

"I have," pursued Pius X. "to congratulate you as well as myself on the solemn feast celebrated recently in your city on the occasion of the Eucharistic Congress, feast that resolved themselves into imposing demonstrations of faith given by you not only to Germany and to Europe, but to the entire world. This consoling event signified a real triumph for religion in a land and among a people where the faith of the majority is tainted."

After granting the pilgrims and their absent friends the spiritual privileges, the Holy Father arose and pronounced the apostolic benediction in liturgical form, after which he again sat down and listened to a hymn sung by the entire body in the German tongue, a language which the Holy Father knows well. At the conclusion, when descending the steps of the throne, Pius X. stopped suddenly: "Gelobt sei Jesus Christus," he said, in a loud voice in German. "In Ewigkeit, Amen," cried the people. And a smiling Pontiff left the chamber with the cries of a three-repeated "Hoch" ringing in his ears.

**Local and Diocesan News.**

**LOCAL CALENDAR:**

- Sat. Nov. 6. St. Leonard.
- Sun. 7. St. Wilbrod.
- Mon. 8. Octave of All Saints.
- Tues. 9. St. Theodore Tyro.
- Wed. 10. St. Andrew Avellino.
- Thurs. 11. St. Martin o' Tours.
- Fri. 12. St. Martin I.

**FORTY HOURS' DEVOTION.**—Monday, Nov. 8, Lachute; Wednesday, 10, St. Martin; Friday, 12, St. Ann's Church; Sunday, 14, St. Vincent de Paul.

**ST. JOSEPH'S HOME.**—Only one ton of coal in a corner of the cellar is anxiously waiting for company, which should arrive before winter sets in, and as there are several coal merchants in Montreal besides Mr. McCrory, who kindly furnished the set-up, it is to be sincerely hoped that his example will be eagerly followed. The following have sent money gifts since last report: Mr. J. L. McCulloch, Montreal, ten dollars; Mrs. Johnson and Mrs. O'Donoghue, Montreal, one dollar each; Mrs. C. Labonté, Danville, P.Q., five dollars; Miss Kerr, Mrs. Parls and Mrs. Van Felsen, one dollar each. This shows that the Home is not quite forgotten and Father Holland is thankful to those who are helping his work.

**RELIGIOUS INNOVATORS.**

**THE NEW PAGANISM.**

**Only Light for Darkness of the World Example of Good Catholics.**

"Religious innovators" received forcibly destructive treatment in a sermon delivered in Boston last week at the annual memorial service of the Knights of Columbus by Rev. James A. Supple. Knights from all over the State were present and Archbishop O'Connell occupied the throne during the services.

"We may as well think of having angles without lines, of languages without words as religion without creeds and morals without dogmas," said Father Supple. "We have made advancement along educational and scientific lines; in religion properly so-called there can be no advancement. Religion is based on the revelation of God; it is the expression of divine truth and is as immutable as God Himself. If the change, if it should come, must be from God and not from man."

**THE NEW PAGANISM.**

"Those who deny revelation boast of their progress in religious thought and ideas, but it is a progress devoid of proof.

"They have not gone forward; they have retrograded to the religion of the savage. The only difference is this: the savage erred in worshipping false gods, but his one desire was to worship the true one; the modern pagan does worse; first he denatures God and then defies himself. We have seen and acknowledged the error of the savage and in time man will likewise confess the fallacy of the new paganism, for 'the wisdom of this world is folly with God.'"

"Many have kept away from the Church because they have grown tired of the systems and theories and sophisms which they thought would bring quiet to their troubled soul, but which one after another cheated them. They have lost faith in teachers and preachers, but they are still seeking the truth."

"To find it they need the light. That light cannot be the light of creation, which God gave them when He created the sun, for that declared only the glory of God, and does not reveal the religion for which they crave; that light cannot be the light of revelation which the Son of God brought to the earth, for this they will not even admit, and it is, in consequence, of little avail in their conversion of God."

**THE LIGHT OF GOOD EXAMPLE.**

"What is that light? That light, gentlemen of the Knights of Columbus, is your good example. We go back to the day when Christ sat upon the mountain side. The multitudes were gathered about Him, listening with eagerness to every word as it fell from His sacred lips. He was teaching His law; He was expounding His doctrine; He was sending men into the world, that others might believe in His name. Listen to His message: 'You are the light of the world. So let your light shine before men that they may see your good works and glorify your Father who is in heaven.'"

"This is the only light that can save the men and women of to-day to religion and God, for it is the only light they are willing to consider. As your great and illustrious patron, Christopher Columbus, sailed across undiscovered seas and unveiled before the eyes of sceptics and unbelievers the boundaries of the then unknown and undreamed of land, the superior virtue of your lives and the constant integrity of your morals will proclaim more effectively than the eloquence of words those divinely revealed truths and principles which to those outside the Church were non-existent and impossible."—Catholic Universe.

**NEWS BY THE IRISH MAIL.**

At a meeting of the Enniskillen Board of Guardians a resolution was unanimously adopted expressing the hope that a clause would be added to the Land Bill empowering the trustees to lend money to respectable farmers on approval of security to buy tenant right of farms and settle in the county instead of emigrating.

From a huge pear tree of 72 yards circumference, growing on the farm of James Cherry, Chancom, Belurbet, no less than two and a half tons of fruit has been plucked this season. Last year the proprietor realized in the Cavan and Belurbet markets £10 5s for the yield from the tree.

At the last meeting of the Cork Coiste Ceannair of the Gaelic League, a letter was read from Mr. P. O'Sullivan, Cork, stating that he has perfected a system of shorthand adapted to the sounds of the Irish language, "which should prove equal to all the purposes of verbatim reporting," and offering his services to a Gaelic reporting class under the auspices of the "Coiste" to be formed from the advanced students of Irish from the city branches. This will be the first class of its kind ever formed.

At the Presentation Convent, Youghal, on Oct. 4, was celebrated the Golden Jubilee of the Rev. Mother M. Elizabeth Sullivan. A native of the town of Youghal, she entered the Order at the age of sixteen. Professed on Oct. 4, 1859, she began her life work in the school. Born teacher, with a special talent for organization, she was soon after appointed mistress of schools, and in that capacity guided the interests of education through all the stages of advancement, going with the times, and bringing the Primary Schools of Youghal into line with the foremost and most up-to-date institutions in Ireland. She became Superioress in 1885.

Bishop O'Callaghan on Oct. 6 performed the opening ceremony of St. Anthony's Hall, once known as Berkeley Hall, Cork. This valuable institution is now in the possession of the Franciscans as a college for their own students, while it will also serve the purpose of a hostel for boys students of the University College close by. After the opening ceremony, his Lordship presented Dr. Windle, President of the University College, with the insignia of the Order of St. Gregory, an honor that has been conferred on him by his Holiness the Pope.

The postal authorities have given yet another example of their "efficiency" in dealing with matters in which the Irish language is concerned. On the 13th of September the Kilkenny Woodworkers sent a postcard addressed in Irish to the Secretary of the Limerick Branch of the Gaelic League. The card was sent to Dublin presumably for translation of the address, which was typewritten, and the postal authorities forwarded it to Carlsbad! It eventually reached its proper destination on September 23rd. It is about time that the Post Office authorities suited themselves to the changed conditions of things in Ireland by making a knowledge of Irish a necessary qualification for their officials in this country.—Limerick Leader.

The following resolution passed at a meeting of the Armagh Orange Lodge shows how Orange men can make themselves ridiculous and sophisms which they thought would bring quiet to their troubled soul, but which one after another cheated them. They have lost faith in teachers and preachers, but they are still seeking the truth.

"That we desire to strongly express our disapproval of the action of the Nationalist members of Armagh City Council in the manner in which they recognized and entertained Capt. Gordon and Mr. J. O'Callaghan, who visited the city for the purpose of advocating Fenianism; and we consider the action of the Council a disgrace to the ancient city of Armagh, and entirely contrary to the feelings of the majority of the ratepayers of the city; and we also protest against the action of the authorities at Dublin Castle, in drafting into Armagh a large number of police for the purpose of protecting men who are advocating the disruption of the British constitution, and we consider the action of the authorities calculated to encourage Fenianism."

Every ill has its antidote. Rheumatism, sciatica and nervous troubles have as nature's antidote the waters of the "St. Catharines Well." Visit St. Catharines on main line of Grand Trunk Railway, and take a course of baths and you will find your youth renewed. Connected with the spring is "The Welland," a modern hotel with everything needed for comfort and complete rest.

A booklet with full information will be sent by addressing Manager, "The Welland," St. Catharines, Ont.

**Famous Jesuit Dead.**

From Paris comes the announcement of the death, at the age of 74, of the famous Jesuit priest, Pere Stanislas du Lac de Fugere, who was for more than ten years a familiar figure in the streets of Canterbury, England, whither he had taken refuge in 1880, when his order was expelled from France, and who attained, as head of the Paris Jesuit College de la rue des Postes, a celebrity which almost assumed the proportions of a legend. The College de la rue des Postes was for many years a nursery of a large number of middle-class young men in the Paris of the last generation, and one of the revelations of the Dreyfus affair for the general public was that the officials of the French war office were to a large degree recruited from among the pupils of the distinguished Jesuit priest who had been at the head of that institution. For the fanatic of the Dreyfus party Pere du Lac personified the whole Jesuit order, and his influence, which was alleged to be of a reactionary and anti-republican character, was magnified in the popular imagination until his very name became a bogey.

**DODD'S KIDNEY PILLS**

THE GREAT URINARY DISORDER

ALL REMEMBER O'CONNELL'S ANSWER when he was upbraided for reciting his beads in the corridor of the English House of Commons, while his colleagues were in hot debate in the interests of their Faith and of their native land.

"I am helping them more than you think."

M. de Castelneau, French senator, whose death has just been chronicled, was as ardent a lover of the bead as the great emancipator. He was a Catholic who believed in frequent communion; every Sunday, all feast

**Abbe Chanoux.**

**The Good Samaritan and Man of Science of Little St. Bernard.**

(From the London Lanet.)

The unveiling of a monument has recently taken place to one who had "scorned delights and lived laborious days" in the region of perpetual snow. Pietro Chanoux lived not only "without sin," but in the service of man and in the cause of science, at a height compared with which the column of his ascetic counterpart was as the tower of Sileam beside the snow peak of Mount Carmel. It was in 1859 that the hospice of the Little St. Bernard, as the last phase of a history that dates from Roman times, received from its patrons, the Knights of St. Maurice, a new superintendent in the Abbe Chanoux. A proficient scholar, the young nominee was an ardent nature student, passionately fond of mountain solitude, in which the companionship of books and the flora and fauna of the region were indeed the "society" of his choice. Add to this a philanthropic spirit which found its special gratification in rescuing the strayed "alpinista" and in ministering to the wants of the poor families maintaining a struggle for existence under the sternest conditions, and you have an ensemble of qualities that made the appointment to the custody of the hospice nothing less than an "inspiration."

For fifty years the good Abbe remained at his post, often snowed up for weeks on end, and only venturing abroad when his faithful scouts, St. Bernard dogs, apprised him of the approach of some belated wayfarer whose strength had failed him under the bitter sky or in the assault of the tempest; but even indoors he was never idle, devoted as he was to Biblical study, or with-in the precincts of the hospice to the tendance of the flowers, which soon made his garden a "point of pilgrimage" for the botanist from every clime. Zoology too, had a special charm for him, shown in the confidence he could inspire in the steinbock or the chamois, which would in stress of weather come and take bread out of his hand, or in the birds which would fly to the hospice from the pursuing storm or the predatory eagle. In midsummer when for a brief space the access to him was comparatively easy, he was sought out by relays of visitors, from the Queen of Italy to the Italian or Swiss professor, from the mature student, whether hailing from the British Isles or the British colonies, to the poet or the missionary eager to listen to his narrative of life and adventure above the snowline.

His experience as a pastor and as a rescuer of the imperilled wayfarer taken down from his lips, will doubtless see the light some day, but the few publications of his own authorship with which he enriched his library of 4000 volumes are but the forerunners of what his writings left in manuscript, will ere long reveal. For one thing, he was an accomplished meteorologist, so much so that Padre Denza of the Vatican Observatory in acknowledgment of his contributions to the science called the attention of the Order of St. Maurice to his observations, and an opportune enrichment of his "armamentarium meteorologicum" was the result. He had just completed his half century of life at the hospice when a brief illness carried him off on February 9 last. Still active in mind he had begun to fall in body, his eyesight in particular having been injured by the constant glare of the snow, and amid the sorrowing demonstrations of the poor families to whom he had been a "refuge of strength" he "entered into rest," felix opportunitate mortis!

Proud of their compatriot and custodian, the Order of St. Maurice at once took steps to honor his memory and commissioned the sculptor Signor Tacared Pozz with the design and work. The Abbe's long robes fluttered by the mountain breeze and his white beard waving in sympathy, is represented piccozza (spud) in one hand and an Alpine flower in the other; a felicitous work of art. On the pedestal runs the inscription: "Here for fifty years the Abbe Pietro Chanoux, rector of the Maurician Hospice, worshipped God in the poetry of sky, of snow, and of flower; meditated and labored with ardent, amiable soul for science and for charity. His spirit keeps watch inseparably from the Little St. Bernard."

**Answer to Query.**

Conjure.—Two pronunciations and two corresponding meanings, viz: conjure (with accent of former syllable), to practise magic, effect by magic; conjure (with accent on latter syllable), to make a solemn appeal to. Purists, so-called, often murder the two pronunciations with a view of favoring the former.

**French Statesman and His Beads.**

All remember O'Connell's answer when he was upbraided for reciting his beads in the corridor of the English House of Commons, while his colleagues were in hot debate in the interests of their Faith and of their native land.

"I am helping them more than you think."

M. de Castelneau, French senator, whose death has just been chronicled, was as ardent a lover of the bead as the great emancipator. He was a Catholic who believed in frequent communion; every Sunday, all feast

**BELLS**

Church of St. Joseph

Province of Quebec, District of Montreal, Circuit Court of the District of No. 21698.

Joseph Ulric Emard, of the City of Montreal, Plaintiff, vs Ernest F. Colthorpe, of the same place, bricklayer, Defendant.

The Defendant is ordered to appear within one month.

Montreal, 5th October, 1909.

(By order)

J. CARTIER, Deputy Clerk of said Court.

EMARD & EMARD, Attorneys for Plaintiff.

**NOTICE.**

Notice is hereby given that a general and special meeting of the members of the Mutual Fire Insurance Company "La Providence" will be held at the office of the undersigned, No. 15 St. Lawrence Boulevard, city of Montreal, the 19th of November, 1909, at 10 o'clock a.m., to take into consideration the liquidation of the said company, and to pass resolutions to that effect.

By order of the Board.

THEODORE MEUNIER, Secretary and Manager.

**NO I C E.**

Notice is hereby given that a general and special meeting of the members of the "Dominion Mutual Fire Insurance Company" will be held at the office of the undersigned, No. 15 St. Lawrence Boulevard, city of Montreal, the 20th day of November, 1909, at tea o'clock a.m., to take into consideration the liquidation of the said company and to pass resolutions to that effect.

By order of the Board.

THEODORE MEUNIER, Secretary and Manager.

**DR. WOOD'S NORWAY PINE SYRUP**

Combines the potent healing virtues of the Norway pine tree with other absorbent, expectorant and soothing medicines of recognized worth, and is absolutely harmless, prompt and safe for the cure of

**COUGHS, COLDS, BRONCHITIS, HOARSENESS, CROUP, SORE THROAT, PAIN or TIGHTNESS in the CHEST,**

and all throat and lung troubles. It is put up in a yellow wrapper, 3 pine trees the trade mark and the price 25 cents.

**A HARD DRY COUGH.**

Mr. J. L. Purdy, Millvale, N.B., writes:—"I have been troubled with a hard, dry cough for some time, especially at night, but after having used Dr. Wood's Norway Pine Syrup, for a few weeks, I find my cough has left me. To any person, suffering as I did, I can say that this remedy is well worth a trial. I would not be without it in the house."

days saw him at the altar. The secret of his power was fervent prayer, and not content with the beads, he often recited the fifteen decades of the rosary, the little office of the Blessed Virgin Mary, and besides, he went daily for advice to his friends of the tabernacle. His beads brought him victory at the polls.

**OBITUARY.**

**MR. THOMAS McNALLY.**

A familiar figure along the Lachine Canal for many years, and a man whom everyone who had anything to do about the Canal office knew, disappeared on Oct. 22nd in the death of Mr. Thomas McNally, of 405 Aqueeduct street, at the age of 75.

Mr. Nally was for upwards of 85 years in the canal office, on Common street.. For twenty of these he was chief clerk. Since 1897 he has been on the retired list. Those who remember him when he was in the office on Common street are unanimous in praising his sterling character. He leaves a wife, two daughters and a son, Mr. Thos. McNally, assistant secretary of the Lake of the Woods Milling Company.

The funeral service, which took place from his late residence to St. Anthony's Church, on the morning of the 25th Oct., was largely attended. The deceased gentleman was a prominent member of St. Anthony's Church for many years. The interment took place at Cote des Neiges.

**CANADIAN PACIFIC HUNTERS' EXCURSIONS**

FROM MONTREAL TO Mattawa to Temiskaming and Kipawa.

Ironsides to Maniwaki, Que. Aymer, Que., to Waltham, Que. St. Adele, Que. to Duhamel, Que. Riviere a Pierre Jet to Chicoutimi, Que., including La Tuque and Roberval branches via Quebec.

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Good Going until November 10th. Returning until December 4th, '09.

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Elegant Cafe-Parlor Car service on 9.00 a.m. train.

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Lve. Montreal—8.30 a.m., 13.55 p.m.

Arr. Ottawa—11.45 a.m., 7.10 p.m., 11.15 p.m.

**MONTREAL-NEW YORK**

Lve. Montreal—18.45 a.m., 10.55 a.m., 7.40 p.m.

Arr. New York—18.33 p.m., 10.48 p.m., 7.20 a.m.

**MONTREAL-BOSTON**

Lve. Montreal—8.31 a.m., 8.10 p.m.

Arr. Boston—7.10 p.m., 8.05 a.m.

**MONTREAL-PORTLAND**

Lve. Montreal—8.00 a.m., 8.15 a.m.

Arr. Portland—6.30 p.m., 7.30 a.m.

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Going October 12th to 31st. Returning until December 4th, 1909.

**WINTER SERVICE**

IN EFFECT OCTOBER 17th.

**EXPRESS**

7.40 a.m. Except Sunday  
St. Hyacinthe, Drummondville, Levis, Quebec, Montmagny, Riviere du Loup, Rimouski and St. Flavie.

12 noon Daily  
For above-named Stations, and for Little Metis, Campbellton, Moncton, St. John, Halifax and Sydney.

12 noon Except Saturday  
St. Lambert, St. Hyacinthe, Drummondville, Nicolet and intermediate stations.

4 p.m. Except Sun.  
St. Hyacinthe, Drummondville, Levis, Quebec, Montmagny, Riviere du Loup, Rimouski and St. Flavie.

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**BELLS**

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**Vol. LIX., No. 41**

**NEUTRAL AROUSE C WAR MEASU**

**Bishops in Pastora Acti**

The joint pastor issued by all the Bishops of France has created a sensation in France but through the reason that it signifies of a new French Catholicism they have been they are now pre-emptive. The Bishops distinctly a va means a fight to the government w hold the right of science. The education the issue. The France are committed principles, which to force upon France, of the not to be taught the age of eighteen principle worked of "neutral" schools.

**THE RIGHTS**

Says the Bishop according to the from "L'Eclair" b respondent of the ard and Times:

"The parents have the obligation to conform with t are two kinds of country-to-day, the school and the religious instruction place, in which in the hands of h absolute orthodoxy about them an t to the development virtue.

"This school ought to be in place it at the ly, especially in a where the vast people profess for, as Leo XIII. authority, it is of portance that children parents be f years instructed in religion, and that ally imparted be religious training hisma Gallorum

**THE "NEUTR**

"And the 'neutr thirty years ago, error or by perfid principle of relig was introduced laws—a principle disastrous in its else is this neutri tatic exclusion teaching from the logical consequence of those truths have looked upon foundations of ed

"At all times tries the Pope's XIII., addressing tion, pronounced cal condemnation gical system. necessary union of gious training, he ate one from the child to rema there is questio. wards God—a lym system which open athism and close

**SOURCE OF TH**

"The neutral sch lected by the Ch intolerance, can b difficulty. In the religious teaching cannot but see sources of the dis France is suffering facts at once fa and patriotism. developed by M. Senate at the tim of the school laws

"The Church fo neutral schools, and virtue of the periled there. T rule which must mind. Neverthe circumstances in which tribment to this f iple, it is permit application. The attendance at a backed by serious on these two must be nothing culated to perve the child, and p must supply out gious instruction which the pupil there.

"We denounce,