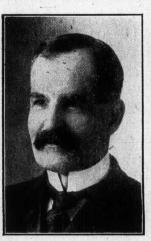
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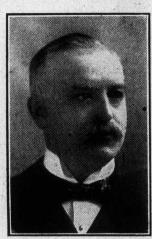


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Entry may be made personally a the local land office for the district in which the land is situate, or if the nomesteader desires, he may, on application to the Minister of the In terior, Ottawa, the Commissioner of Immigration, Winnipeg, or the tocal agent receive authority for some our to make entry for him.

The homesteader is required to perform the conditions connected there one of the following plans: (1) At least six months' residence upon and cultivation of the land m

each year for three years. (2) If the father (or mother, if the father is deceased) of the homestead of the land entered for the require ments as to residence may be satis fied by such person residing with the father or mother (3) If the settler has his permanent

ence upon farming land owned by him in the vicinity of his home stead, the requirements as to dence may be satisfied by residence upon the said land.

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Province of Quebec, District of Montreal. Superior Court. No. 1322. Dame Margaret Morrow, of the City Dame Margaret Morrow, of the City and District of Montreal, wife common as to property of David Parker, of the same place, and duly authorized to ester en justice. Plaintiff. Vs. David Parker, of the same place, hotel-keeper, Defendant.

Notice is hereby given that an action of separation as to property has been entered in the Superior Court, Montreal, by the plaintiff against defendant.

Montreal, 1st May, 1906.

M. J. MORRISON,

M. J. MORRISON, Atty. for Plaintiff.

CONSECRATION

THURSDAY, JUN

(Continued from

on the Rock of St. He VII., whom he had fo ged from Rome to Font turns in triumph to and when the news cor "Napoleon, your persecuthe aged Pontiff kneels the De profundis for th the emperor's chasten

Another Pius now re Church continues to sir

Alleluia. Have we not reas Brethren, to thank Goo Catholics? Have we love our holy religion not reason to cherish which she so faithfu Have we not reason voice, which

Christ's authority?

the

Therefore do we sal Church of the Living Ground of Truth." (I 15.) We salute thee haven of security for about by every win who desire to be rescu waves of rationalism skepticism, from which secure protection outsid Peter. We salute thee power able to grapple ficult problems which age, and to settle the factory manner. We s the custodian of the gr tal principles which er discern truth from from license, right from tice from iniquity, and charity from mere l thropy. We salute the great renovating, purif ening sacramental meets us at the cradle serts us till it has ten ingly closed our eyes i

salute thee, in fine, be

of God on earth, in wh

His delight to dwell w ren of men." (Prov. O, Divine Ruler of th hearts of men, give th seech Thee, to underst one great need of or know Thee, the only t Jesus Christ, whom Th (St. John xvii: 3,) love and accept the Ca the instrument of Thy their salvation. Liste nest prayer of every (that men outside the joy what we enjoy; m find what so many th among them, sough now possess, the tre one true Church of Chr grace, strength, com and happiness. Grant of the Divine Master m in this new century: ' have that are not of t also I must bring; a hear my voice, and one fold, and one she

Another Minister

John x: 16.) "My t

be with them; and I

God, and they shall be

At Nueva Gerona, off the Cuban Coast, formerly an Episcopali of New York City, wa ceived into the Cathol the Benedictine Fathers he purchased a lovely island, where he devot time to the study of th ligion. When he emb city he adopted the ne George. He leaves sh brief stay at St. Vince league, Rev. Father De his last days, and, al fifty-eighth year, Mr entering a seminary in study for the priestho



