

munication pronounced against them by a President or Moderator of any Assembly of Sectarians! The authority, then, which the Anglican Church claims in faith, ceremony, and practice, cannot surely be regarded as Ritualism, for although possessing none, Sectarians have claimed greater authority than that, at any time claimed by the Church of England.

ST. GEORGE'S CHURCH.

We live in a fearful age of blasphemy and impiety. The evil and the good are at constant warfare, and both are abounding in the land. We rejoice to know that God reigns supreme; and whenever the enemy comes in like a flood, the Spirit of the Lord raises up a standard against him. Recently the enemy has come to us in the form of low churchism; but the cloven foot cannot be concealed, it is worse than materialism: it is positive Atheism. No wonder that the standard has been raised up on the other side, and perhaps, in some cases, carried to extremes.

Have we no Christian eyes to perceive? What means the opposition to early communion? to daily prayers? to increased solemnity in worship? to reverence for God's name? for God's ministers? and God's house?

Who are the men who have the most to say in disturbing the peace of our Zion? Alas, they are known (in Toronto, for example), as frequenters of the bar-room, and as profane swearers. One of them who insulted the clergy and Christian gentlemen of the late Synod, we are informed, said, in the hearing of a

certain person, (words so profane that we dare not reiterate them.) Another has driven his family to dissent, to Rome, and to worse, while nominally, remaining in the church, really, to our knowledge, a believer in nothing but his own vanity; and yet he is always free, when over his cups, to denounce the servants of Christ, because they believe in the Bible, and are labouring night and day to carry on the principles of the glorious reformation.

A time was in the history of the church when children and youths were brought up in the fear of God; but now, even boys and girls are taught to contradict the Clergy on theological questions, and silly women feel competent to decide any given point of divine learning.

On the St. George's Church controversy we take no sides. We want to hear no such absurdity that the doctrine of justification by faith was preached by a stranger in Holy Trinity. There is not a child in the Sunday School, eight years of age, who does not understand the blessed doctrine, far better than ninety out of one hundred of low churchmen and sectarians.