

THE ANGLO-SAXON

Devoted to the interests of the Loyal and Protestant Anglo-Saxons of British America and to the Sons of England Society.

VOL. II.—No. 11.

OTTAWA, THURSDAY, JULY 4, 1889.

50 CENTS A YEAR.

Lodge Cards under this head will be inserted at the rate of One Dollar per Year.



Sons of England Society.

LODGE DIRECTORY.

Almonte.
Nelson No. 3, Almonte—Meets alternate Fridays at their hall, M.H. & Co. Visiting brethren welcome. Ernest Cockroft, Sec. A. G. Horton, Pres. Box 62.

Barrie.
Southampton No. 23, Barrie—Meets on the 2nd and 4th Wednesdays of each month in the Foresters Hall, Dundas st. Fred. Edwards, Pres. Geo. Whitbread, Sec. Allendale, Barrie.

Belleville.
Oxford No. 17, Belleville—Meets on the 1st and 3rd Tuesdays of each month at their Hall, Front st. H. Tammadge, Sec. Thos. Waymark, Pres. Belleville.

Bowmanville.
Wellington No. 19, Bowmanville—Meets on the 1st and 3rd Tuesdays of each month, in the Sons of England Hall, Bonanza's Block. Visiting brethren always welcome. W. E. Pethick, Pres. J. H. Kenner, Sec.

Brockton.
Stratford No. 60, Brockton—Meets 1st and 3rd Mondays in each month at Parsons Hall, Brockton. Chas. Cashmore, Sec. F. Wootton, Pres. 27 Gladstone Ave.

Collingwood.
Canterbury No. 34, Collingwood—Meets every 2nd and 4th Fridays in Union Hall. V. M. Durnford, Sec. Collingwood. Robt. Nash, Pres.

Cornwall.
Victoria No. 12, Cornwall—Meets alternate Wednesdays in Colquhoun Block. Visiting members welcome. Frank Nelson, Sec. Robt. Carson, Pres. Cornwall.

Eglington.
Sherwood No. 70, Eglington—Meets 2nd and 4th Tuesdays in each month at the Town Hall, T. Moore, Pres. Deer Park.

Exeter.
Plymouth No. 63, Exeter, Ont.—Meets 1st and 3rd Mondays in each month in the I.O.O.F. Hall, Main st. Wm. Saunders, Sec. Daniel Davis, Pres. Advocate office.

Galt.
Royal Oak No. 28, Galt—Meets on alternate Wednesdays at Foresters Hall, cor. Main and South Water streets. Chas. Squire, Sec. Isaac Blain, Pres. Richmond Ave.

Guelph.
Royal City No. 73, Guelph—Meets on the 2nd and 4th Thursdays in each month, in the hall in Torrell's Block. W. M. Stanley, Sec. Harry Bolton, Pres. Box 210.

Hamilton.
Britannia No. 8, Hamilton—Meets the 1st and 3rd Tuesdays of every month in St. George's Hall, cor. King William and James sts. Visitors welcome. James Fisher, Sec. Alfred Hannaford, Pres. 57 Oak Ave.

Acorn No. 29, Hamilton—Meets 2nd and 4th Tuesdays at St. George's Hall, corner James and King William sts. Visitors welcome. Robt. Jarrott, Pres. Hedley Mason, Sec. 13 James st.

Kingston.
Leicester No. 23, Kingston—Meets in their hall, cor. Princess and Montreal sts, on the 2nd and 4th Tuesdays in every month, at 8 p.m. A hearty welcome extended to all visiting brethren. W. L. Allison, Sec. Joseph Salter, Pres. Albert st.

Montreal.
Excelsior No. 26, Montreal (R.R.D.)—Meets on the 2nd and 4th Wednesdays of the month at 5 Place de Armes Square. Visitors welcome. J. Field, Pres. Chas. Chappell, Sec. 102 St. Felix st.

Victoria Jubilee No. 41, Montreal—Meets every alternate Friday at the St. Charles Club House, cor. Wellington and Sebastopol sts. Hy. Irons, Pres. J. A. Edwards, Sec. 4 College st.

Orillia.
Hampton No. 28, Orillia—Meets alternate Mondays at Sons of England Hall, Mississauga st. W. H. Stevens, Pres. G. H. Swain, Sec. Orillia.

Oshawa.
Essex No. 4, Oshawa—Meets every alternate Friday in the S.O.E. Hall. Wm. Holland, Pres. Thos. Martin, Sec.

Ottawa.
Derby No. 30, Ottawa—Meets on the 2nd and 4th Tuesdays in each month, in Oddfellows Hall, cor. Bank and Sparks sts. E. Aust, Sec. J. W. Foster, Pres. Sherwood st., Mt. Sherwood.

Bowdoin No. 44, Ottawa—Meets every 1st and 3rd Thursday of each month at Johnson's Hall, Wellington st. Dr. Chipman, Sec. R. J. Tanner, Pres. Protestant Hospital.

Stanley No. 55, Ottawa—Meets every 2nd and 4th Thursday of each month at Johnson's Hall, Wellington st. A. S. Morris, Sec. W. C. Teague, Pres. 706 Cooper st.

Russell No. 56, Ottawa—Meets on the 1st and 3rd Mondays of each month at their Hall, New Edinburgh. C. C. Rogers, Sec. James Hope, Pres. 217 Stewart st., Ottawa.

Peterborough.
Lansdowne No. 25, Peterborough—Meets in the Foresters Hall, George st., on the 1st and 3rd Mondays in each month. Visiting brethren made welcome. E. W. Elcombe, Sec. T. J. R. Mitchell, Pres. Box 277.

St. Thomas.
Chester No. 18, St. Thomas, Ont.—Meets on 2nd and 4th Tuesdays (W. R. D. 1st Friday) of every month at cor. Talbot and Elgin sts. Wm. Gay, Pres. Thos. H. Jones, Sec. Box 266.

Truro No. 22, St. Thomas—Meets in their hall, cor. Southwick and Talbot sts, on 1st and 3rd Tuesdays of every month. A hearty welcome extended to all visiting brethren. Robt. A. Mackay, Pres. J. W. Yearley, Sec. 9 Hughes st.

Toronto.
Albion No. 1, Toronto—Meets 1st and 3rd Thursdays at Shaftesbury Hall, Queen street West. R. D. Clarke, Pres. C. E. Smith, Sec. 27 Sward st.

Middlesex No. 2, Toronto—Meets alternate Tuesdays at Occident Hall, cor. Bathurst st. and Queen st. West. W. H. Syms, Sec. Geo. Hall, Pres. 18 Eden Place.

Keat No. 3, Toronto—Meets 2nd and 4th Mondays at Shaftesbury Hall, Queen st. West. A. Watkins, Pres. J. M. Williams, Sec. 16 Carlton Ave.

York No. 6, Toronto—Meets alternate Thursdays at Oddfellows Hall, cor. Spadina Ave. and Queen st. West. J. Baylis, Sec. Hy. Alsthorpe, Pres. 210 Lippincott st.

Brighton No. 7, Toronto—Meets 1st and 3rd Fridays at Shaftesbury Hall, Queen st. West. E. Davis, Pres. W. Pugh, Sec. 70 Sussex Ave.

Somerset No. 10, Toronto—Meets 2nd and 4th Thursdays at Weeks' Hall, Parkdale. W. P. Parsons, Sec. H. Worman, Pres. 29 Lawrence Ave.

Surrey No. 11, Toronto—Meets 2nd and 4th Mondays at Hinchcliffe's Hall, Bloor st. West. C. Sendell, Pres. T. Cannon, Jr., Sec. 415 Manning Ave.

Warwick No. 13, Toronto—Meets 2nd and 4th Thursdays at Jackson's Hall, Yonge st. cor. Bloor st. A. Riddiford, Sec. J. Puley, Pres. 671 Yonge st.

Manchester No. 14, Toronto—Meets alternate Mondays at Winchester Hall, Winchester st. cor. Parliament st. T. P. Williams, Sec. A. K. Corling, Pres. 28 Sward st.

St. George No. 27, Toronto—Meets 1st and 3rd Mondays at St. George's Hall, Queen st. West, cor. Berkeley st. S. H. Manchoe, Sec. Harry Leeson, Pres. 14 Baldwin st.

London No. 31, Toronto—Meets 2nd and 4th Tuesdays at Masonic Hall, Queen st. East. J. W. Lane, Pres. J. W. Haynes, Sec. 136 Bayview Ave.

Stafford No. 32, Toronto—Meets alternate Mondays at Copeland Hall, King st. East, corner Sherbourne st. Geo. W. Ansell, Sec. W. G. Fowler, Pres. 18 Trafalgar Ave.

Windsor No. 35, Toronto—Meets 2nd and 4th Tuesdays at Oddfellows Hall, cor. Spadina Ave. Queen st. West. Frank West, Sec. John Fawcett, Pres. 37 Vanantley st.

Portsmouth No. 45, Dovercourt, Toronto—Meets alternate Tuesdays at Mechanics' Institute, Thos. Buckley, Sec. G. Hutchings, Pres. Delaware Ave.

Worcester No. 47, West Toronto Junction—Meets 1st and 3rd Thursdays at James Hall, West Toronto Junction. Fred Ineson, Sec. C. C. Boon, Pres. Box 3 Carlton West.

Cambridge No. 51, Little York, Toronto—Meets alternate Fridays at Little York Fire Hall. W. H. Clay, Pres. A. Sargent, Sec. Coleman P.O.

Kerfoot No. 57, Toronto—Meets 2nd and 4th Fridays at Oddfellows Hall, Dundas st. T. H. Kidd, Sec. H. A. Seaton, Pres. 64 Gladstone Ave.

Richmond No. 65, Toronto—Meets 2nd and 4th Wednesdays at Shaftesbury Hall, Queen st. West. Capt. C. W. Allen, Pres. 62 Gwynne st.

St. Albans No. 78, Toronto—Meets 2nd and 4th Thursdays at Association Hall, cor. McGill st. and Yonge st. W. E. Collins, Sec. J. H. Horswell, Pres. 5 Wellesey Ave.

Weston.
Leeds No. 48, Weston—Meets on 2nd and 4th Fridays of each month, at King st. Hall. Visitors welcome. Theo. Holdsworth, Sec. Geo. Asham, Pres. Weston, Ont.

Woodstock.
Bedford No. 21, Woodstock—Meets in Imperial Hall, 1st and 3rd Thursdays of each month. W. E. Walker, Pres. J. M. Cope, Sec. 29 Mill st.

SONS OF ENGLAND NEWS.

Official Notes.

GRAND SECRETARY'S OFFICE, Shaftesbury Hall, Toronto.
June 29th.—The new constitutions will be issued the first week in July.
The Beneficiary Board meets the first Wednesday in the month.
Several lodges have run the risk of forfeiting all funeral claims by not sending in their March quarterly returns.
The last assessment realized \$1,057.00, which means that \$528.50 was paid to the widows of our late Bros. Corby, of Oxford lodge, and Thoburn of Nelson lodge.
Three new lodges have been organized during the month:—Bristol lodge No. 80, Toronto; Bradford lodge No. 81, Lambton Mills, and a new lodge at Campbellford, No. 92.
Thirty-two policies for insurance were passed at the last meeting of the Beneficiary Board. There will soon be 1000 members in this department, which means 700 dollars of a death claim. Every member should join.
\$297 were paid out in funeral claims during the month of June. One lodge lost the funeral claim through not having paid their march dues and neglect in sending returns.
Bro. Alfred Hirst, Secretary of Queen Victoria Lodge, Stratford, was the first prize winner in Bowmanville drawing contest. The prize was a double-cased gold watch.

Bro. Geo. Knight was elected to the secretaryship of Surrey Lodge on Monday last, in place of Bro. Cannon, who resigned on account of pressure of business.
The Peterboro' lodges have secured a new lodge room. It is magnificently fitted up. The dedication and opening was celebrated by a grand social, the Grand President and other prominent members being present.
Albion and Middlesex lodges collected over \$4,000 for dues on their quarterly night. These two lodges will soon number 1000 members.
Past G. P. Caddick, delivered an interesting and enthusiastic address to the members and visitors at Brighton lodge on Friday last. Bro. Caddick met with a grand reception.
We desire to express our sincere sympathy with our esteemed Bro. Wm. Edmett, late G. V. P., on the recent death of his father, who was over 80 years of age, also on account of the sad ending of his son by drowning.
The Hamilton lodges propose holding a grand demonstration on the 12th of August at Dundum Park. The Toronto lodges are organizing with a view of taking part with the Hamilton brethren.
The following members registered at the Grand Secretary's office during the month:—Geo. May, Southampton lodge; F. S. Sommerville, Peterboro' lodge; Ed. Ackroyd, Derby; F. Bebbington and Fred. J. Alexander, Bowwood; W. Hover, Britannia; Geo. Matthews and F. C. Miller, Rosa of Couchiching; J. H. Rosevear, secretary, and Thos. Garnett, President of Durham lodge; John Clayton, Acorn; F. W. Clark, Oxford lodge; Thos. O. Evans, Mistletoe; J. W. Gladhill, Crocyden; Jas. Hewer, W. Thomas, Royal City; W. E. Pethrick, President of Wellington; E. Pedler, Secretary of Dover; Alfred Hirst, Secretary of Queen Victoria; W. Mattingley, Rosa of Couchiching.

NOTES.
We have been favored with a new card for the ANGLO-SAXON from Royal City Lodge No. 73, Guelph. As there are a few lodges still without a standing notice in the paper, we would be pleased to hear from them. What lodge is there that cannot afford such cheap advertising as \$1 per year?
The Picnic Committee, representing the Sons of England of Ottawa, met on Tuesday the 25th of June, and proceeded to business at once by electing Bro. Fred. Cook as chairman, and Bro. R. J. Tanner as secretary. It was decided by the committee to hold the annual picnic at Bowie's Grove on the civic holiday.
It becomes our painful duty to record a very sad drowning accident which took place on Saturday the 15th June, at Port Perry. A dear little boy, second son of Bro. Wm. Edmett, President of Old England Lodge, No. 9, of Port Perry, was playing on the dock on the morning of that day, when by some mistake he fell into the water and was drowned. And while we all sympathize with the afflicted parents in their severe affliction none can feel the bitter sting as the afflicted parents do. The ANGLO-SAXON sympathizes with Bro. and Mrs. Edmett.
A smoking concert was lately held in Orillia by the Sons of England. There was a large attendance of gentlemen, ladies of course being conspicuous by their absence. A most enjoyable evening was spent. Mr. W. H. Stevens discharged the duties of chairman, the programme consisted of vocal and instrumental music, recitations, etc., in which the following gentlemen took part: Messrs. C. Fortier, F. Toogood, Ellis, Podger, Jaquith, Jones, McCrohan, Clarke, J. Hinchcliffe, M. D. Kean, Williams, George Matthews, G. T. Tipping and H. Greenland. The chairman in explaining the object of the concert, was glad to say that the two Orillia lodges of the Sons of England had succeeded in raising over \$150, sufficient to pay off a mortgage of \$125 on late Bro. Whiting's house and lot and to put the house in good repair. The receipts from the concert were \$40.
Bro. W. G. S. Reynolds, of Derby Lodge, has been appointed city and district agent of the Masonic Life Insurance. He was appointed to the position by Bro. E. C. Davis of Toronto, during his stay in this city a few weeks ago.

Kingston.
On Sunday, May 23, the day appointed by Grand Lodge for all S.O.E. to attend divine service in a body was observed by the brethren of Leicester and Tyne Lodges. Rev. J. K. McMorine, pastor of St. James' Church, delivered a very practical discourse on the occasion. He chose for his text James I., 27. After service, the brethren proceeded in a body to Tyne lodge room, where a hearty vote of thanks was passed to the Rev. Mr. McMorine, the Churchwardens and the choir of St. James' for the courtesies extended and services rendered, etc. W. L. A.

Montreal.
The several lodges of the Sons of England in Montreal, held their annual church parade on the day appointed, when the members of the Excelsior, 64 in number, Yorkshires 85, Victoria's Jubilee 90, and Primrose 86, mustered on Place d'Armes. The procession to Christ Church Cathedral was headed by the Oddfellows' band. An impressive sermon, founded on Romans xii. 5, was preached by the Rev. G. A. Smith, and a collection taken in aid of the funds of the General Hospital, District Deputy Perry was in attendance and Bro. J. A. Edwards officiated as Marshal in chief.
About two hundred sturdy Englishmen, good men and true, being members of the Sons of England, attended divine service at the Congregational Church on the afternoon of the 23rd of June. The arrangements for the event were efficient, there was a large and representative muster from the four city lodges, Derby, Bowwood, Stanley and Russell. Bro. J. R. Hooper, acted as marshal, Bro. Nicholson, heading the procession and bearing aloft Old England's national emblem the Union Jack. The principal officers of the order in city walked last, among them being Bros. E. Ackroyd, Dr. R. J. Wicksteed, Jas. Hope, R. J. Tanner, Fred. Cook, Geo. Low, st., W. C. Teague and Rev. Bro. John Wood, Chaplain of Stanley, and preacher of the day. The church edifice was well filled by the members and their families, and the service was greatly enjoyed. The text was from the words, Psalm 47, 5-8: "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth. If I defer not Jerusalem above my chief joy." He said two things were implied by these words, love of country and how to show our love to our country. Love of country was instructive, whether it be the Switz who showed it in his mountain home, the Chinaman in the flowery land, or the Laplander or Eskimo amid the snow and ice of the far north. As Englishmen they might be pardoned for thinking that in their native country and institutions they had a little more to be proud of than had other nationalities. Take, for instance, the English language. At the present time a little squabble was going on about the teaching of the French language in Prescott and Russell. There was no necessity for being afraid of that. There was no danger that the French language would displace the English language on this or any other land. As well expect the waters of Niagara to run up hill, or try to change the course of the planets in their orbits, as to change the course of destiny, which was that the English language would become the chief language of the world, if not the universal language. The supremacy of British institutions was settled generations ago, when the Edict of Nantes was revoked by Louis 14th, thereby driving the Huguenots to settle in England, carrying their arts and their high-toned principles with them. God was in that action, and now the triumph of the English speaking peoples of the world was near at hand. Men should not show love of country by mere sentiment. It was in the power of each to live for his country—to live in such a way that the name of an Englishman should become the synonym of all that which was best and noblest in human character. The distinguishing traits of English character were frankness, honesty, commercial morality, love of fair play, generosity to adversaries, sympathy for the wronged and the oppressed, the love of liberty, loyalty to the Throne, hospitality and the love of home. No man had all these in full development, but each had them in embryo, and it should be their endeavour to cultivate them. He closed by highly commending the objects of the order in offering a helping hand to the sick and distressed, and to the widow and orphan.
Returning to the lodgeroom, votes of thanks were passed to Rev. Bro. Wood, the trustees, the marshal and standard bearer.

BELLEVILLE.
Oxford Lodge attended Divine Service in St. Thomas' Church on the day appointed by the Grand Lodge of S.O.E., when the Rev. Albert L. Green, P.D., preached the following impressive and eloquent sermon:
"And this commandment have we from Him, that he who loveth God, love his brother also,"—1st Epistle St. John, iv. 21.
One's first thought on sitting down to compose a sermon for a special and important occasion like the present, is to select an uncommon verse or passage of Holy Scripture for the text. And many are the quaint and curious texts with which courts and guilds, and public bodies of all sorts have been startled, when being assembled in church for divine worship, they had settled themselves comfortably after prayers to listen to the sermon. But second thoughts suggest the reflection, why should we seek for an out-of-the-way text or some unwelcome topic of discourse for our anniversary sermon? Are not old texts, like old wine, enjoyed the most? And if the verse selected reads like a motto which we might emblazon on our banner, an inspired maxim which it is the very object of our society to carry out, why then, I think the words have a still more grateful ring about them when voiced from the pulpit, feeling as we do that the themes which they introduce cannot fail to be congenial to our sympathies as a Brotherhood. For these reasons, I have taken as the ground-work of my discourse the familiar words from the Apostle John's pen, which I have just read.
They express truths which are dear to the hearts of the Sons of Christian England. They recall to us the relation which exists between us and the Deity, which is one of supreme love. These, I say, are, thank God, acknowledged axioms among our Brotherhood. And it is the consciousness of this, that gives me the satisfaction I enjoy in filling the position of Chaplain of our Society, as well as the pleasure which I feel in addressing you upon such subjects in this place to-day.
It is a great thing that the founders of our Society made the key-stone of our arch to be love to God and love to our neighbor. It is much that in the S. of E. Lodge rooms the prayers that are offered up are distinctively Christian, i.e., to say are wafted to heaven through the one Mediator between God and man, Christ Jesus; and that glory is expressly ascribed to the Triune Deity—Father, Son and Holy Ghost.
Each good right hand that clasps its brother's must receive its generous impulse from the loving heart and worshipping spirit, if the Brotherhood is to endure and fulfil its appointed mission in the world for God and country.
But in contemplating the God of love in history, the eye of the Englishman soon rests upon that favored land he fondly calls HOME, and from his lips breaks the grateful cry "O God, we have heard with ours, and our fathers have told us, the noble works that Thou didst in their days and in the old time before them." When we think of England, Britain, as she was in early Roman or in Celtic times, when the inhabitants were a motley population, preying upon each other, fierce and savage as the wilds they dwelt in, and then of the proud pre-eminence which she now occupies among the civilized nations of the world, we may well be filled with wonder, love and praise to the good Almighty hand that has shaped her destinies through the broad centuries of political, social and religious vicissitude.
From the time when the noble and wise King Alfred laid the foundation of the British constitution on the Word of God, the annals of England, to adopt the glowing language of Lord Dufferin, stretch forward through a thousand years of matchless achievement in every field of exertion open to mankind. Now, not even the confines of the two oceans suffice to hedge our country in. We share an empire whose flag floats, whose jurisdiction asserts itself in every quarter of the globe—whose ships whiten every sea, whose language is destined to spread further than any European tongue. Whose constitution every nation aspiring to freedom is endeavoring to imitate, and whose vast and widespread colonies are rising with each other in their affectionate love for the mother country, in their effort to add lustre to the English name, in their longing to see cemented still more closely the bonds of that sacred and majestic union within which they were born.
The rev. brother concluded by appealing to his hearers to cling to the faith of our forefathers. "Look (as Principal Grant said the other day) 'look at the edifice they have constructed, our flag is everywhere, and wherever it flies, righteousness and freedom prevail.' Brethren, we lay that flag on our altars to show the place it holds in the temple of our hearts.
"The Red cross flag our fathers raised
We hail it as a friend,
And should that flag e'er be assailed
Its glories we'll defend."
But of what is the Red Cross, that gleams from that flag the symbol, but Christianity—Christianity which has made Old England so free, tolerant, peace-seeking and prosperous.
"Holding forth the beacon peerless
To the oppressed of all the world."

ANGLO-SAXON SPORTS.—One of the greatest compliments recently paid to the Anglo-Saxon race is, we take it, in a request just sent from Paris to the leading public schools in England. The request is from the promoters in Paris of the "Congress of Athletic Education" to be held in connection with the Exposition, and it is for information as to the sports and games pursued in English schools, the time which the boys give to them, and the nature of the encouragement given by parents or teachers. The enquirers will find that no particular encouragement is given to the boys, except the occasional attendance at their sports of their friends, and the applause given them when their pluck or skill deserves it. The instinct for manly exercise and rivalry is in the Anglo-Saxon blood.—Ottawa Journal.

The BELLEVILLE people who relish a good cup of Tea all purchase at STROUP BROS.

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