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VOL. XI, No. 25

TORONTO, THURSDAY, JUNE 25, 1903

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### DEATH OF CARDINAL VAUGHAN

He Had Been Ill for Many Months—His Career

London, June 20.—Cardinal Herbert Vaughan, who has been sick for many months, died at midnight last night.

Rome, June 20.—The news of the death of Cardinal Vaughan was broken cautiously to the Pope, who was deeply affected when he heard of it. His Holiness exclaimed: "The Church has lost one of her strongest supporters and one of her most loyal sons."

A man of very great gifts was needed to take the place of Cardinals Wiseman, Manning and Newman in the Catholic Church in England and not even his admirers would assert that Cardinal Vaughan was such. His appointment to be Archbishop of Westminster as Manning's successor, caused some dissatisfaction among Catholics. This feeling was justified in a measure by Archbishop Vaughan's unwavering and uncompromising conservatism, where his predecessors had shown a conciliatory spirit and a democratic tendency.

Herbert Vaughan was born at Gloucester in 1832 and was just over 71 years of age. He differed from Manning and Newman in that he was born and bred a Catholic instead of being won over from the Church of England. He was educated at Stonyhurst among Belgian Jesuits and at Rome, and consecrated priest in 1854. He devoted himself to education till his elevation to a bishopric. He founded the missionary college at Mill Hill, and in that kind of work twice visited the United States, in 1863 and again in 1871, when he helped start the Catholic missions among the negroes of the South. He was the proprietor of The Tablet, the chief Catholic journal in England, and controlled its policy. That journal established his influence among English Catholics and was the organ through which his views were expressed.

In 1872 he was made Bishop of Salford, twenty years later Pope Leo XIII. appointed him in Manning's place Archbishop of Canterbury, and in the following year, 1893, he was made Cardinal.

As head of the English Catholics he fought firmly against the attempt to confuse the Anglican Church with the Catholic Church. He co-operated in every one of Leo XIII's liberal measures. His plain speech did much to rouse up again in England the "No Popery" feeling among Nonconformists and the evangelical wing of the Church of England. He was a great builder, a builder of schools and of churches, and his monument will be the great Cathedral at Westminster, now nearing completion, which is likely to remain also a monument of the Catholic revival in the England of the nineteenth century.

Cardinal Vaughan's health had been failing for some time. Last February it was thought necessary to give him a coadjutor. The man selected was Mgr. Hon. Algernon Charles Stanley, who at the time was Domestic Prelate and Prothonotary Apostolic to the Pope and had lived for many years at Rome. He is likely to be Cardinal Vaughan's successor. He is a son of the second Lord Stanley of Alderley. His father was first cousin of Dean Stanley of Westminster. His brother is the Hon. Lyulph Stanley, a well-known Member of Parliament. The widow of another brother

### The Holy Father and the Philippines

Father J. J. Hartly, of St. Louis, Archbishop-elect of Manila, is in New York this week on his way to Rome to be consecrated. It is reported that Father Thomas Hendrick, of Rochester, N.Y., will accompany him, to be consecrated Bishop of Cebu.

The selections announced from the Vatican reveal in a marked manner the policy of the Vatican in reorganizing the Church in the Philippines. All of them are thorough Americans and priests who have shown pronounced executive ability.

Father Hartly, the new prelate, is 49 years old. He celebrated the twenty-fifth anniversary of his ordination to the priesthood several months ago. He is a man of great force of character, tenacity of purpose and decidedly democratic.

Of the four appointments made, New York has received two, Dr. I. Z. Rooker and Father Thomas Hendrick.

Mgr. Rooker has been consecrated Bishop of Nueva Caceres. He was ordained in 1888 and began educational work immediately as vice-rector of the American College at Rome. He remained there until 1895, when he went to Washington as secretary to the Apostolic Delegation. Nueva Caceres is one of the most desirable sees in the islands. It has 107 parishes, 17 parish missions, 124 parish priests, or missionaries, and 148 native priests.

Father Hendrick was ordained in the Ogdensburg diocese about 30 years ago. He is one of the most democratic priests in the country and is known by rich and poor as "Father Tom."

The other American Bishop of the Philippines is Right Rev. Dr. Denis J. Dougherty, formerly of Philadelphia. Dr. Dougherty was born in 1865. He finished his studies at the American College at Rome and was ordained there in 1890. He goes to the see of Nueva Segovia.

The Consistory  
Pope Leo Speaks on the Persecution of the Church.  
Rome, June 22.—The consistory today was specially important owing to the persistent rumors regarding the Pope's ill-health and the previous postponements. Naturally a ceremony in which the Pope, half-hidden in precious vestments, is borne on a chair and is continually assisted is not the best opportunity to judge his appearance or the state of his health; but the man capable of undergoing the strain of such a function has plenty of vitality. The Pontiff's features seemed slightly more clear-cut and his hands trembled perceptibly; but his voice was plainly heard, though it had lost something of its power. The ceremony lasted thirty-five minutes.

The traditional secrecy was maintained, though now it is largely a matter of form. The Pope proposed each new Cardinal, the members of the Sacred College signifying their assent by raising their caps. The following were created Cardinals: Monsignor Fisher, Archbishop of Cologne; Monsignor Taliana, Papal Nuncio at Vienna; Monsignor Caviechioni, Secretary of the Congregation of the Council; Monsignor Ajuti, Papal Nuncio at Lisbon; Monsignor Nocella, Secretary of the Consistorial Congregation; Monsignor Katschthaler, Archbishop of Salzburg, Austria; Most Rev. Herrera y Espinosa, Archbishop of Valencia.

The Pope transferred Cardinal Serafina Vanutelli from the Bishopric of Frascati to that of Porto Santa Rufina, which is of higher rank. Cardinal Satolli was transferred from the titular Bishopric of Santa Maria in

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### Mon. John Costigan M.P.

(Banqueted by his Irish fellow-citizens of Ottawa, on 25th June, 1903.)  
A health to thee! our champion,  
Strong worker in the cause,  
That is so dear to Ireland's sons—  
To get for them just laws.  
We greet thee this eventful day  
And sing your praises loud,  
We recognize your sterling worth  
And justly we feel proud  
Of one who labored faithfully,  
By talents and by skill,  
To help build up our country's fame;  
Forget? We never will.

So here's our hand, John Costigan,  
And give us hand of thine,  
May all good feeling on this night  
Our hearts with joy entwine.  
Let bumpers fill and glasses clink,  
Your name gives zest to toast,  
For if a man deserved well,  
"Tis you, No idle boast.

Then all your friends assembled round  
The Banquet Hall, on fete,  
Right merrily your praise shall sound  
From early hour till late.  
You have watched the old land struggle  
For years and years to gain  
A full measure of true justice  
And saw her hopes all slain.  
You've striven to assist her well,  
By word and deed your best,  
In Parliament your voice has rung  
Away above the rest,  
For a Home Rule boon for Ireland  
And there you had it passed,  
That England would unbend and grant  
The Irish claims at last.

### Father P. M. Costello's First Mass

Rev. Peter M. Costello, C.S.S.R., was ordained in Baltimore, Md., by Cardinal Gibbons on the 16th inst. On Sunday morning in St. Patrick's Church, William street, Father Costello celebrated his first Mass. Immediately before the High Mass a procession was formed in the sacristy, which went by way of William street to the main entrance to the church, with the newly-ordained priest in the place of honor. He was preceded by the cross-bearer and acolytes, the little girls dressed in white, a company of the Knights of St. John, the Christian Brothers, the priests from the Redemptorist Monastery and the officers of the Mass in their vestments. Father Costello's parents and the other members of his family walked at the end of the procession.

Rev. Father Barrett, C.S.S.R., rector of St. Patrick's, was assistant to the celebrant. Rev. Father Hanley, C.S.S.R., of North East, Pa., acted as deacon, and Mr. John Costello, of St. Michael's College, and a cousin of the new priest, as sub-deacon, while Mr. James Costello, a brother, was master of ceremonies. The sermon was delivered by Rev. Father Stuhl, C.S.S.R.

Rev. Father Peter M. Costello is a son of Mr. Peter J. Costello of the railway mail service. His studies were pursued at the Redemptorist College at North East, Pa., and Ithaca, Md., and covered a period of thirteen years.

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### NOW A LAWYER.

Clarence P. Milligan, formerly of Toronto, now of Detroit, and who for several years past was marine and court reporter for The Detroit Evening News, has been admitted to the Bar and is now a full-fledged lawyer. He is only 23 years of age and is a nephew of T. J. Conlin, of Toronto.

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### Catholic Higher Education

To the Editor of The Register:  
Two weeks ago the present writer applied to affairs here, your comments on the causes leading to the lamentable proceedings which are now making France the shame and despair of the Catholics in other lands. One of the causes assigned by French bishops themselves, was that ecclesiastical education did not keep up with the times. And, turning to ourselves, your correspondent asked was there not a lesson for us in this? Evidently there is such a lesson for men in lands full of an enthusiastic Catholic spirit as Ireland, where the Catholic bishops are straining every nerve for a Catholic University. Whilst this University would not be a purely ecclesiastical institution by any means, the Irish bishops hope that it will give their students for the priesthood an opportunity for obtaining the highest intellectual culture. What they look forward to, has been already achieved in the famous Belgian University of Louvain. And if the would-be imitators of France in Belgium have been reduced to a hopeless minority, the result is largely due to the splendid work of Louvain University.

Our Catholic friends to the South have been reading the signs of the times. Despite many initial discouragements arising from disunion and narrowness they have laid the foundation of, and are fast building up, a great national University. The event which led up to, and prepared the way for, this undertaking was the National Council held in Baltimore some seventeen years ago. That august gathering gave a new impetus to Catholicity in the United States. And one of its most salutary provisions was the introduction of the system of the concursus or promotion by examination of the clergy. This system is not new to the Catholic Church (indeed it has been followed for centuries in other lands), but it had not hitherto been introduced on this side of the Atlantic. And from this enactment the necessity of a great Catholic University at once followed.

Not long after the Baltimore decrees were issued, the Canadian clergy saw the advantage of a similar policy in their regard. Perhaps it is as well that this policy was not pushed forward just then. Death was busy in the ranks of the priesthood; hard times weighed heavily on the land, the ecclesiastical legislation of the United States was as yet untried; the Washington Catholic University was in its troubled infancy.

Now, however, successful experience, the demand for educational advancement to keep pace with Canada's wonderful material progress, the fact that the teaching body of St. Michael's College numbers in its ranks some of the brightest graduates of the Catholic University at Washington, and the steps recently taken towards enlarging the scope of that institution, all point to the present as a most favorable time for introducing, with suitable modifications into Canada the ecclesiastical policy of the neighboring Republic. A National Council should be summoned at an early date, suggestions as to time and place and matter to be invited from all parts of Canada and the best men of the United States. These could be referred to, sifted, and embodied in a report by a select committee. One of the first acts of such a council would be the establishment in every diocese in Canada of a number of permanent pastors selected by the system of concursus of examination. It may be objected that this system might place a young and inexperienced man over the heads of many who had worked for years with success, but this objection could be very easily met by laying down certain rules, as to record, length of service, etc., as a preliminary to entering upon the examination. Furthermore, the principle of the concursus might be extended to assistant priests as well as to pastors.

As a sequel to this the question of ecclesiastical education should be handled. Instead of having our strength distracted by a number of Catholic colleges, we would see the necessity of building up one or two great degree-conferring centres, to which the work of the others would be subordinated and directed. We would thus have a relationship between the various diocesan colleges and the higher educational centre such as now prevails between collegiate institutes and our Provincial University.

As the present communication has already reached considerable length, it will be well to continue this subject in another issue. In conclusion the writer would remark that the prevailing state of affairs is not at all in harmony with the Canon Law of the Church in settled countries, that it belongs to a transition state, and is permitted simply until the regular order can be introduced.

Mr. M. P. Doherty's many friends will be pleased to learn that he has got well-deserved promotion in the Department of Public Works, where he has been a clerk for some years. His new position is that of accountant of the Colonization Roads Branch.

Father Faber declares that we know more of God's mercy, of His condescension, of His intimacy with His creatures, of His characteristic ways, because of the light which He has made to shine on Mary than we should else have known.

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### QUEBEC AND HOME RULE

London, June 20.—Mr. John Redmond has received the following: "Legislative Assembly, Quebec, Saturday, 25th April, 1903.  
"Whereas, it is in the interest of the British Empire that the citizens of the several portions thereof shall be content and happy, and whereas such has not been the condition of Ireland for many years;  
"Resolved, That the Legislative Assembly of the Province of Quebec, which province has experienced the blessings of self-Government views with the greatest satisfaction the measures which the Government of Great Britain is now adopting for the purpose of removing all discontent arising from the laws at present existing in Ireland, relating to the tenure of land, and further desires to place on record its sincerest hope that in the near future the Parliament of Great Britain will grant such form of self-Government as will satisfy the patriotic desires of the Irish people, and thereby strengthen their loyalty and devotion to the Empire in the same manner as self-Government in this country has created an indissoluble bond of union between Canada and the mother country.

"Resolved, That an humble address be presented to His Excellency the Governor-General requesting his Excellency to be pleased to transmit the foregoing resolution to the Right Hon. Joseph Chamberlain, Secretary of State for the Colonies.  
"Resolved, That an humble address be prepared to His Honor the Lieutenant-Governor, requesting him to be pleased to transmit the said address to His Excellency the Governor-General to the end that the same may be transmitted to the Right Hon. Joseph Chamberlain, Secretary of State for the Colonies, and that Mr. Speaker be authorized to send a copy of the present resolution to the Right Hon. A. J. Balfour, and a copy to Mr. John Redmond, M.P.  
"Ordered that the said address be presented to His Honor the Lieutenant-Governor by such members of the House as are of the honorable Executive Council of this Province.  
"(Attest)  
L. G. DESJARDINS,  
C. M. B. A.

At the regular meeting of Branch 49, C. M. B. A., Toronto, held on 16th June, 1903, the following resolution was adopted:

Whereas, the members of Branch 49, have learned with deep regret of the death of Mrs. Mulvey, the beloved wife of our worthy brother, Thomas Mulvey, K.C.

Resolved, that we, the members of Branch 49, extend to our bereaved brother an expression of our sincere sympathy in the irreparable loss he and his children have sustained by the death of the faithful wife and loving mother.

Resolved, that copies of this resolution be forwarded to Bro. Mulvey, The Canadian and Catholic Register for publication.

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### ARCHBISHOP RYAN'S JUBILEE.

Arrangements are being made in Philadelphia for the celebration of the Golden Jubilee of Archbishop Ryan. A sum of \$200,000 will be subscribed, which the Archbishop will apply to the wiping out of the debt on St. Vincent's Home. A Pontifical Mass is to be offered up by His Grace the Archbishop on Tuesday morning, September 8, at which many of the prelates of the country, as well as visiting and local priests, will assist, and a public reception in the Cathedral in the evening, the Blessed Sacrament being removed.

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