

Neal, of Port Hope, and Miss Honeywell, of Centreton.

At the evening service addresses were given by Rev. G. McQuade, of Baltimore, on "Evangelism," and by Rev. Mr. Cragg, of Peterboro, on "Messianism in Missions."

A solo by Mrs. (Dr.) Laker made a very acceptable number in the evening programme. Mr. Cecil Fuller, of Port Hope League, acted as pianist for the Convention. The district officers elected for the year were—

President, Dr. Laker, Port Hope; Vice-Pres., (1) Mrs. J. Rogers, Oshburg; (2) Miss Florence Hall, Wicklow; (3) Miss Buntion, Port Hope; (4) Mr. E. H. Hall, Leam; (5) Mrs. Miller, Port Hope; Sec., Mr. McQuade, Baltimore; Treas., Mr. Lean, Cambourne; Rep. to Conf., Rev. Mr. Foley, Centreton. Reported by Harold B. Neal.

with any other Christian work, but helps the Leaguer to be familiar with words of Christ given him, or her, as a spiritual opportunity to do personal work among the unconverted. Rev. J. E. Cook led the discussion which followed. He showed how necessary it was to have a thorough knowledge of the Bible to meet temptation and to keep up the Christian's spiritual life. A. J. B. Cook, of Leam, and Mr. Cook felt that there ought to be one on every circuit.

Report of the year's work were given by various delegates. One or two Leagues had a very successful year, but some Leagues were losing many by removals. Cottage prayer meetings were useful in one instance in training new members in public prayer. Several Mission Study Classes have been organized. On the whole the reports were encouraging and optimistic.

At 1:30 p.m. the Convention met for half an hour's social intercourse in the basement, after which the regular meeting was opened. Mr. H. May taking the devotional exercises, and Rev. J. W. Hibbert, of W. W. President, presiding.

Mr. C. Wilkinson, of Oshburg, spoke helpfully on the Citizenship Department. He dealt with the branches covered by this department separately, and in closing recommended variety in the programme, as well as mock trials, mock parliaments, and use of originality, not relying upon the text-book and "The Era" for everything.

Mr. W. Reid led in the discussion, and brought out the greatness of the work to be done. He dealt particularly with Sabbath observance and patriotism, saying that we should study our Government more than we do.

The subject of Summer Schools was taken by Mr. W. J. Hudson, who offered giving a short account of the small beginning and rapid growth of the Summer School idea, he outlined in a general way the plan of the school. The aim of the school is to equip Christian workers for more active and efficient service. Some questions attending are that it is a time of education along the lines of missionary work and Bible study. The Junior work is growing in importance. It is a time of inspiration, and most important of all, to many it is a time of decision for their life's work.

A most excellent paper was read by Miss Thuma (Garry) on the Junior League work. The Junior work is growing in importance. It is a time of inspiration, and most important of all, to many it is a time of decision for their life's work.

Rev. D. Wren, of Ethel, led the discussion. He intended to be the work of the church, i.e., working with the Juniors. He spoke of the mighty movement along educational, commercial and industrial lines, and of the changing China presents to the Christian responsibility.

After the session was dismissed the delegates were taken to see the work of the Missions of West China, showed the great work of that country.

The evening session opened at 7:30. Rev. J. W. Hibbert presiding. Those who were present of the officers elect were introduced.

The full list is—
Hon. Pres., Rev. J. W. Hibbert, Gorrie; President, Rev. J. Langford, Kincardine; Vice-Pres., (1) Rev. J. P. Porter, Port Hope; (2) Mr. Melvin Stenmen, Ethel; (3) Mr. J. A. Dyer, Port Hope; Sec., Mr. J. A. Belgrave; (5) Mrs. J. Ferguson, Lucknow; Sec.-Treas., Mr. John Kerr, Wingham; Rep. to Conf., Rev. J. W. Hibbert, Port Hope.

The report of the Resolution Committee was then given. Several resolutions were passed, among others were—

1st. That the Convention was delighted with the presence of two missionaries.

2nd. That we raise our prayer for two missionaries, which would just require an article in the paper.

Miss Wellwood, of West China, the first of the Womanhood of China. The life of the Chinese woman is a life of suffering to the grave. She is kept uneducated and has, after her marriage, which is usually quite young, to serve her husband in law, and second, her husband. She is her husband's purchased property, and may be

sold when he wishes. Buying and selling of girls for slaves is common among the upper classes. Millions of Chinese women can say as one did: "I work, and I work, and nobody ever told me (of Jesus), so how could I know of the religion?" Her address Miss Wellwood sang in Chinese.

The closing address was given by Rev. W. E. S. Westman, of Lacombe, Alberta. There are two main classes of religious life among them. First, ancestral worship, and second, the worship of the gods. There are two main classes of religious life among them. First, ancestral worship, and second, the worship of the gods. There are two main classes of religious life among them. First, ancestral worship, and second, the worship of the gods.

A vote of thanks was given to Gorrie Epworth School, Lacombe, for the use of the delegates, and this most helpful and inspiring Convention was brought to a close.—Reported by W. J. Hudson.

District Field Work in the West

The following, from a letter written by Rev. J. W. Hibbert, District Secretary of Lacombe, Alberta, gives so fair a description of the kind of work our Field Secretaries do, that we print it for our readers. The extract needs no comment, but tells clearly the character of work that our Field Secretaries are endeavoring to do everywhere. Mr. Hibbert says:— "I met our Field Secretary, Rev. J. E. Westman, who, on Sunday, December 5, and drove him on to Bentley, a distance of sixteen miles. On Sunday we started out about 9 o'clock for the morning appointment. When we reached the little log church, behind it was all in darkness. During the week the pastor had informed this flock of the Field Secretary's visit and that he would have a lantern and slides with him, so that we could make arrangements accordingly. About 11 o'clock the church was open and we went into the women, women and children. The service more concerning the work of the Sunday School. The service was very interesting. The service commenced, the pastor taking the opening exercises after which Mr. Westman took charge. He introduced to us first of all our venerable Dr. Carman and other connexional officers. He then took us on a trip through the history of the mission, showing by the way the various difficulties with which we had to contend in Sunday School work. The lecture then went on to show just what had been done, beginning with the Cradle Roll department, then the Sunday School, and right through to the organized Adult Bible Class. I might say that our pastor has never had a more thorough, interesting, presentation of Sunday School work, and I am sure that wherever this illustrated lecture is given, the result will be greater enthusiasm and increased interest in the work.

Immediately following the morning service, "after eating a bite," as the Westerner says, we drove seven miles farther on, to a Norwegian settlement, where we had another profitable service which will no doubt result in the organization of a Sunday School in that community.

After this meeting we came back to Bentley for evening service. Here we had the most impressive service of the week. The church was packed to the doors, mostly young people. Brother Westman certainly had a happy hour, and was able to begin to end, and his message and appeal for earnestness were very effective.

Monday we started out for Rimbey, 20 miles north-west of Bentley, reaching our destination at 11 o'clock. We went straight to the church and attended to the necessary fixings for the evening meeting. Unfortunately, but owing to the rain and snow, started to rain about 7:30, which interfered with the attendance very largely. Notwithstanding this drawback, the service was a little conference which resulted in the organization of a Bible Class.

Next morning we intended to drive 15 miles farther west to a place called "Stentley," but owing to the rain and snow we had to postpone that engagement. After this we started back for Port Hope, and the following morning, on Monday, got there just in time for Brother Westman to call on the people. He had been having driven on the Bentley Circuit a distance of about 116 miles.

Mr. Westman's train for Altona, east of Lacombe, where Brother Brooke, one of our energetic probationers, met him. He had been driving for about 116 miles. Here the service was not very well attended, however those that were present were very helpful. Brother Brooke is in organizing a Cradle Roll. The next point was Clive. Here also the attendance

THE ORCHESTRA OF PETROLEA JUNIOR LEAGUE.

These young people provided splendid music for the Strathroy District Convention at Watford. Reading from the left they are Beatrice Spurr (violin), George Thompson (violin), Gertrude Coulter (violin), Will Jackson (clarinet), and Muriel Napier (pianist). Their services were much enjoyed and appreciated.

Wingham Convention

The Epworth League Convention held at Gorrie on Tuesday, October 22nd, was the most successful in its history, from the standpoint of members, earnestness and calibre. The convention opened Tuesday morning with devotional exercises led by Mr. J. A. Bisset, Rev. G. W. W. Rivers, President, then gave the opening address. He commended the action of the Executive in sending speakers to the various Leagues and laid special emphasis upon systematic givings to missions, also upon the opportunities for work given to the Citizenship Department. In the absence of Rev. B. H. Robinson, Mr. E. May read Mr. Robinson's thoughtful address on the subject "The Consecration Meeting, Is It Declining?" If so, Why? Causes given for decline were lack of definiteness in preaching, teaching, and church work. Clear, definite concepts, the right attitude of the individual to his work, our recognition on the part of the individual of his personal responsibility, a consciousness of God's presence, and joy in some Christian service would tend to make the consecration meeting what it was intended to be.

"What are the duties of the Prayer Meeting Committee," was well taken by Rev. W. J. Johnson. He held that the League has a great responsibility as an evangelistic agency, and showed the great importance of prayer in Leaguers in their work. The Prayer Meeting Committee should be organized, and the devotional exercises of each meeting, and induce the members to lead in public prayer. He made the statement that there is no conscientious reason why any Christian young person, who prays at home, cannot pray in public. Prayer need not be long, nor eloquent to be heard. God hears the sincere prayer. To get the members to take part in public prayer, he suggested, speaking to them privately before the service, having subjects for prayer from week to week, and using sentence prayers.

The very helpful discussion on the two preceding subjects was led by Rev. W. J. Ford. He thought that there is less prayer in our Leagues than formerly. Several pastors gave their experiences. Some found their Leagues ready to respond with prayer. Some thought brought in here. Have a receptive service in taking in new members. Have a prayerful Christian person to lead the devotional exercises. The young people are ready to be led, and the pastor must share this responsibility.

A very important subject "The Pocket Testimony League" was spoken upon by Mr. Russell Love. Mr. Love gave in a clear way a brief history of the origin and growth of the movement. One very excellent thing with the movement is that it does not interfere