

### ON AVARICE.

HE who flatters himself that he resolves to employ his fortune well, though he should acquire it ill, ought to take this with him, that such a compensation of evil by good may be allowed after the fact, but is deservedly condemned in the purpose; and it may be observed that a resolution of this kind taken beforehand, is seldom carried into act afterward.

The eagerness, with which some men seek after gold, would lead one to imagine it had the power to remove all uneasiness, and make its possessors completely happy; as the Spaniards pretended to the Mexicans that it cured them of a pain at the *heart* to which they were subject.

An extravagant fellow, who had got into the King's Bench Prison for debt, was called upon by his creditor to know if there were any terms he could propose, as he did not wish to keep him there.—“I'll pay you five shillings in the pound, said the debtor.”—“But,” replied the other, “you offered ten before,”—“True,” answered the debtor, “but I have learned a great deal here, and since you sent me to College you must e'en pay for my education.”

### ON THE RELIGION OF AN EPICURE.

*‘Whose God is their Belly’.*

HERE's my religion, Demas cry'd,  
And to his *breast* his hand apply'd.  
Oh! no, says Marcus, with a frown,  
It lies a little *lower down*.

### RECEIPT FOR THE CURE OF THE CANCER.

By G. C. JENNER, of Burbage, Wilts.

TAKE one part of red lead, in fine powder, and two parts of hog's lard; mix them well together, and with the salve thus prepared, spread on lint, dress the cancerous sore twice a day.

Mr. Jenner says he is the more solicitous for the publication of this receipt, having lately been a witness to its happy influence in curing a most inveterate cancer in the lip of a person now living in his neighbourhood, and to whom a personal reference can be given, if required. He has also heard of several other instances of its wonderful efficacy from the most respectable authority.