SCORE CARD FOR SEED FLAX.

Purity.

и		Possible score.
L.	Freedom from weed seeds	20
ŀ	Freedom from other kinds of grain and useless impurities	10
ı	Quality of Grain.	
l	Freedom from evidence of flax wilt and other diseases Grain sound, well ripened, free from frosted or otherwise	
	damaged grains	15
Į.	by the hand	12
ı	Weathered	5
	bushel well above standard weight	18
	Total(Standard weight per bushel, 56 pounds.)	100

It will be noted that the two most important characteristics of good eed flax are its freedom from weed seeds and from evidences of flax wilt.

Prevalence of Weed Seeds in Seed Flax.

It is important that any grain intended for seed shall be free from veed seeds, but it is doubly important in the case of flaxseed. With he possible exception of wild oats the seeds of our worst noxious weeds an be almost entirely removed from wheat, oats or barley provided ufficient time is spent on and care taken with the work of separation. n the case of flax, on the contrary, wild oats is almost the only noxious veed seed that can readily be separated from the grain. Certainly the eeds of half a dozen of our most noxious weeds—including stinkweed nd several of the mustards—can be separated from flaxseed only with he greatest difficulty, if at all, by the farmer's fanning mill. When it is entembered, too, that most of the seed flax is sown upon virgin land, he importance of securing and using only cleanest seed is further mphasised. Indeed, it may well be questioned whether, in view of the bove facts, freedom from weed seeds should not receive an even larger llotment of points on the score card than it already has. If a supply f seed flax that is free from the seeds of noxious weeds cannot be coured, it is far better to let the new land lie fallow throughout the ummer in which it is broken, than to pollute that land at the very utset of its usefulness with trash that will cause trouble and loss and vorry as long as the field is under cultivation. Every farmer has some reeds and most have some noxious weeds; but no man should, on that ecount, wilfully add to the number by deliberately sowing seed that ontains them. There are thieves in the world and always have been, ut civilised nations endeavour to reduce the number and check their peration rather than deliberately add to their number, because they annot be entirely eliminated and because it would cost less to abandon he attempt.