

diary on his return; after noting the date there is added "*Great Joy.*"

It is not surprising that, when God called home the beloved partner of her life, she bore up with such marvellous fortitude and resignation, which none other could surpass, and entered into the sorrow of others in order to alleviate her own. She has been frequently found reading the Word of God in the cottages of the peasants in Balmoral, and in endeavouring to bind up the wounded heart of the widow and the fatherless; and, perhaps, it may be to her own bereaved heart the greatest solace to thus minister to others' woes.

Our hearts are full of thankfulness that our widowed Sovereign has been spared to us for Sixty years—happy years of peaceful government and rule; during which time Queen and people have been knit together in a never to be broken bond of love and devotion, and the heartfelt utterance of our lips is at this season of commemoration—

May our God yet spare her precious life for many years! God save our Queen! Long may she reign over us!

Her Majesty has seen eleven Lord Chancellors, ten Prime Ministers, six Speakers of the House of Commons, at least three Bishops of every See and five or six of many Sees, six Archbishops of Caaterbury and six Archbishops of York, and five Commanders-in-Chief.

She has seen five Dukes of Norfolk succeed each other as Earls Marshall, and has outlived every Duke and Duchess and every Marquis and Marchioness who bore that rank in 1837.

She has seen seventeen Presidents of the United States, ten Viceroy's of Canada, fifteen Viceroy's of India, and France successively ruled by one King, one Emperor, and six Presidents of a Republic.—*Selected.*

The Bishop's Movements during June.

There is no need to give a list of the Bishop's engagements for this month. They embrace a good many sermons in London and elsewhere, and also sundry speeches in favor of the S. P. G. and the S. P. C. K. at Canterbury, Acton, Ealing and other places. On Sunday, June 20th, the day of the Queen's

Accession, the Bishop will preach at his old Church of All Saint's, South Acton, in behalf of the London Hospital Sunday Fund, and on Tuesday, June 22nd, he hopes to view the most marvellous scenes of Pageantry the world has ever witnessed—the great Procession. The last day of the month will be spent as a Devotional Day in preparation for the Pan Anglican Conference with the other Bishops.

All letters on Diocesan business should be addressed to the Bishop's Commissary, the Ven. Archdeacon Roe, D.D., Windsor Mills, P. Q. The Bishop's permanent address, while staying in England, is c/o Reverend James Macarthur, M.A., The Vicarage, South Acton, London, W.

Whitsunday and Trinity Sunday.

Two of the greatest Festivals of the Church occur in this month. For first of all, on June 6th, we have Whitsunday or the Day of Pentecost, telling of the descent of the Holy Spirit upon the Church to guide her into all truth. And then, when Whitsunday is past, having offered our high and holy worship to the Father and to the Son and to the Holy Ghost for the part which each Person of the Holy Trinity is revealed to have taken in the wondrous work of our Redemption, on Trinity Sunday, June 13th, we gather all up together and bow down before the one living and true God, revealed to us as our Father, our Saviour, our Advocate and Friend. Oh! that our adoration may be real, to the glory and praise of God!

Great Truths.

HOW TO PREPARE FOR SACRAMENTS.

The preparation for adult Baptism, Confirmation, and receiving the Holy Communion is all one, being in general terms Repentance, by which we forsake sin, and Faith, by which we steadfastly believe the promises of God made to us in the Sacraments. Stated more fully in the Prayer Book invitation to the Lord's Supper, it is:—"First to examine our lives and conversations by the Rule of the Ten Commandments, and whereinsoever we