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If You Are a Boy or Girl

Turn to page 7 of this issue and enter the contest.

HOTEL ARRIVALS.

Dufferin

Montreal; C J Mahan and wife, Moncomorphic ton; W S McCart, Eastport, Me; Miss N McClelland, Toronto; W H McConnell, Yarmouth; Capt and Mrs G H Campbell, Sussex; D C McNell, Antigonish: A E Wood, Charlottetown, P E I; W F Tanner, Pictou; C G Fraser and wife, Parrsboro, N S; A L Davidson, Clementval; J A Reid, Toronto; S L Holder, Monctom; H J Johnson, Sussex; L S Hunter, Truro; T S Hogan, S V Olsen, Boston, Mass; Miss F Colselan, Chatham; Geo P Law, Chicago, Ill; F S Morrison, Hamilton, Ont; R R Pervey, Frederictor; L C Hustis, A V Eveleigh, Sussex; B Geo A Colter, C W Beazley, Halifax.

A M Strong, M Williams, H Williams Boston; W Ramsay, Phila; A W Taylor, Halifax; F E Perry, D F Doherty and wife, Mrs C Doherty, Boson; G P and wife, Mrs C Doherty, Boson; G P and wife, Mrs C Doherty, Boson; G P Northyny toky has a stready and wife, Mrs C Doherty, Boson; G P Northyny toky lace in the new Catholic cemeters. The funeral of the late Miss Blanche and wife, Mrs C Doherty, Boson; G P Northyny toky lace in the new Catholic cemeters. The funeral of the late Miss Blanche and wife, Mrs C Doherty, Boson; G P Northyny toky lace from her testdence of the late Miss Blanche and the ment of Justice can enforce. Ment of Justice can enforce. Here beart, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Miss Elizabeth Philps Congress can enact, or the Department of Mosk place from her late residence. 24 which brings enact, or the Department of Justice Can enforce. Here and to Assure the Mosk place and the Providence, 24 which brings can enter of Justice Can enforc

Boston; W Ramsay, Phila; A W Taylor, Halifax; F E Perry, D F Doherty and wife, Mrs C Doherty, Boson; G P Sockton, London, Ont; J C Boyd and wife, J G Lowell and wife, Miss H Forves, L Phillips and wife, New York,
Mrs W T Chestnut, H P Osborne, Fton;
W M Johnstone, R J Parsons, Montreaal; G S Minty, Toronto; Dr H D Murray, Providence; H Gurnsey, Vic-Toria; H B Fitch, C C Chute, Victoria; C W Parlee and wife, Manchester, N H; J Leonard, Boston; C R Kelley, Yarmouth; D W McKnight and wife, Digby; Miss H Tweedie, Moncton; A L McDonald, W J Driscoll, R E Charlton, Montreal; F Montizambert, Otta-wa; H Stewart, New York; F T Hodg-

OBITUARY.

Wrs. Charles R. McKee. The death of Mrs. Charles R Mc-Kee, wife of the lighthouse keeper at Cape Spencer, took place Sunday morning at her home. She had been ill for some time. Besides her husband there are surviving her four sons Thomas B., Hedley D., Joseph E. and Hazen at home, her father, two broth-

ers and three sisters. Burial will take place on Tuesday afternoon at 2.30 o'clock.

FUNERALS.

The funeral of Miss Julia F. Cowan Chas H Jagger, H Dudley, Toronto; took place Saturday afternoon at 2.30
J S Knight, New River; Fred A Wilson, Chicago; B E Dakin, A C Porter,
Montreal; C J Mahan and wife, Moncconducted by Rev. David Hutchinson.

"Here, then, is the remedy and a better promise for future business managed under the best standards of honor and humanity, than anything Congress can enact, or the Depart-

Vital Statistics

During the last week forty-eight births were registered. Of these inieteen were males and twenty-nine females. Thirty-six marriages were registered. The large number of births is attributed to the fact that with the 30th of June the half year for the clergymen wished to have their reports complete.

T. M. Burns, secretary of the Board of Health, reports twenty deaths for the week.

Tetrialism and selfishness is being lifted, and men are getting a new vision of something higher and better in life than merely the gospel of setting on. "It is another proof of the familiar saying: "Man is incurably religious." It is another evidence of the truth that religiou is an indestructible element of humanity.

"When prominent financiers like the men who control The Wall Street Journal talk about the need and usefulness of a religious revival, is it not high time for the churches to

Serbians Take Durrazzo.
London, Jul 3.—The Serbian forces have occupied Durrazzo, Albania, on the Adriatic, according to the Rome correspondent of the Exchange Telegraph Company.

The World Awakening.

"The world is slowly waking up to a realization of the seriousness of the present European conflict." After

European Struggle-The Wall Street Journal Idea. Taking for his subject an editorial twenty centuries of Christian teach cently printed in the Wall Street ing, the world is amazed to behold the Journal, Rev. Ralph J. Haughton, in fearful welter of carnage—and there

THE REMARKABLE EDITORIAL

IN THE WALL STREET JOURNAL

Rev. Ralph J. Haughton of the Congregational Church

froth or scum is apparent on the sur face, there is a movement of greater depth and potency below. In this di-rection lies reform, because the only real reform starts in the individual heart, working outward to popular manifestation through corporations, societies and legislatures.

The Remedy.

brother-in-law, Walter Hanson, Broad y street.

The funeral of the late Miss Blanche Northrup took place from her late residence, Brooks street, on Saturday aftermoon. Services were conducted by Rev. Dr. D. Hutchinson, interment being at Cedar Hill.

Patrick Nugent's funeral took place on Saturday aftermoon from his late residence, Marsh Road. Rev. William M. Duke read the burial service. Interment was in the new Catholic cemetery.

Street

Such is the editorial, the remark-sble editorial of The Wall Street Journal. Such an editorial as that might well appear in any religious comment, and the fact that it has made its appearance in such a secular residence, Marsh Road. Rev. William M. Duke read the burial service. Interment was in the new Catholic cemetery.

itself in our midst. The fog of materialism and selfishness is being

not high time for the churches to

The World Awakening.

HOSPITAL SUPPLIES

Today and Tomorrow. Sees Good Results as the Outcome of the Present

tinent in the work of Serbian relief. have made public things, pillows, sheets, pyjamas, shirts the Congregational church last even- are serious questionings in millions of the Congregational church last evening preached a forceful sermon on the signs given by the present great struggle. He took his text as follows:

"Many years ago Bismarck made the assertion that 'no nation could lows:

"Many years ago Bismarck made the reribie ravages of typhus and its menace to the rest of the world made will gladly send to this stricken na deep impression upon him as did to a deep impression upon him as did to a number of citizens. "Many years ago Bismarck made struggie. He took his text as follows:

"And the tempter came and said unto Him,—If Thou are the Son of God, command that these stones be made bread. But He answered and said,—It is written, man shall not live by bread alone, but by every word that proceeded not of the mouth of God."—Matt. 4: 3-4.

A very remarkable editorial appeared erecently in the Wall Street Journal that is owned that exceeding and that the source from which it comes. Such a religious editorial, in so secular a paper is operating and trust may be produced and said that is of source from which it comes. Such a religious editorial, in so secular a paper is operating and trust may be produced and said trust way be produced as a follows:

"In an editorial published in The Wall Street Journal some eight years ago, and republished many thousands of times by English-speaking newspapers all over the world, it was gon, and republished many thousands of times by English-speaking newspapers all over the world, it was papers all over the world it was papers all over the world it estimated out that a decline in religious belief was a serious matter for the business of this or any country.

"It was advanced then, and the proposition is now repeated, that any man engaged in commerce, would prefer to do business with one who sincerely believed in God, and re-sponsibility in a fature life, for errors even when the subsciences of the world and the account and southern Serbia, who made a personal continuation of the subsciences of the world. The more independent of the world. The more indicated the surface of the world and the serbic of the trible trassed of this or many feel was a serious matter for the business make how well the sponsors. The control of the world. The world. The was the fear to the proposition is now repeated, that any many feel was a serious matter for the business make how well the commercal interest that commercial interest that control and sourced the proposition is now repeated, that any many feel to the

European Conflict.

European Conflict.

"More and more the world is seeing to pear to do business with one who sincerely believed in God, and responsibility in a future life, for errors committed during his little time on earth, than with one who believed in nothing. To put it in the baldest form, the insurance risk would be less. Such a man would try to keep his contract, not because he feared the courts, or the police, but because he believed himself responsible to the highest court of all.

"Not long ago it was pointed out in these columns that one of the effects of the war might be a wide-spread religious revival. There is a difference, not of degrees, but of kind, between the man who sincerely believes in something and the man who doubts everything. It would be wrong to say that the form of his belief does not matter. But if he his sincere, it is better to believe some a warning to the world that this serious conflict.

"More and more the world is seeing that this awful conflict in Europe is a war for ideals, and the great questions that trae being asked have to do with the vital things of life about which we have to their communities, but the vital things of life. The trivial things of life about which we have attached to them, and the important things—the things that really matter—the suprementalism and who doubts everything. It would be wrong to say that the form of his belief does not matter. But if he his sincere, it is better to believe some a warning to the world that form a warning to the world that the serior to do the form the effects of the typical that is subversive of the beauty tried to restore many of these their communities, but the vital things of life. The trivial things of life. The trivial things of life about which we have attached to their down the five five he dustrians in their passage of the tountry had destroyed all the stores of their town dearward t

mhardment and occupation the flag of the United States. Their SPECIALLY NEEDED measures were drastic but effective, for it is said that when the Austrians American hospitals the doctor in Knights of Columbus Here charge finally sent word that unless Will Receive Donations they stopped he would chloroform at the Austrian wounded prisoners o whom he was taking tender and ex cellent care. His "bit of bluff" served its purpose and the hospital was lef In April George Macaulay Trevelyan who is a son of Sir George Otto Trevelyan and a grandnephew of the historian Macaulay, came to America to arouse interest throughout this continent in the work of Serbian relief.

open and at work during the Austria

Hospital, St. John, Sunday morning, July 4, William H. Robertson of Hampton, N. B., aged fifty-five years Funearl from the Baptist church, Hampton Village, on Monday, July 5, at two p.m

MacNUTT-Suddenly at Spokar Washington, on July 2nd, Pete Stuart MacNutt, formerly of St John, leaving wife and two sons. TIGHE—At her parents' residence 478 Main street, on the 4th inst. Margaret Irene, aged thirteen months, youngest child of Jame Edmund and Louise Tighe. **Develop Your Home Market**

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ter and two brothers to mourn.

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