ny Editor, Elder E. D. Verv, and hope the Lord may sustain him n his duties as an Editor and as a Pastor.

W. JACKSON, Chairman. In behalf of the Committee.

Adopted.

(G.)

REPORT OF SPECIAL COMMITTEE.

The Committee on Special Business beg leave to report !-

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3. The Committee are happy to express their satisfaction with the doings of the Colporteur Committee appointed at Jacksontown last year, and regard it as one of the most efficient agencies for good in operation in these days. We earnestly commend their work and their Colporteur to the Churches, to adopt them as their own, and hope they will be liberally sustained.

We further recommend that a special effort be immediately made to raise a sum of money sufficient to pay the expense of the Colporteur furniture, including Poney, Waggon, Sleigh, Harness, &c., each Church taking up a collection or making subscriptions and forwarding the same to the Committee at St. John.

3. The Committe would beg further to report: That they conceive no Minister is warranted to form a Church, or dissolve a Church, or ordain a Pastor or Elder without council, except he is so far remote as to make it impracticable to obtain counsel or assistance. They would recommend to the Association, to advise the Church in Suesex to assume their former position, which they occupied before their resolution to dissolve, and that it stand in our Minutes as it did have year.

4. They would torther recommend to every Church, the regular and stated administration of the Lord's Supper, in obedience to his dying command: "This do in remembrance of me."

5. That this Association earnestly recommend the Churches that are destitute of the Pastoral care of an Elder, to secure a Pastor according to the word of God, by the time of our next annual meeting.

Adopted.

J. BLAKENEY, Chairman. In behalf of the Committee.

(H.)

REPORT OF SABBATH SCHOOL COMMITTEE.

The Committee appoints to examine into the state of Sabbath Schools Report, That a General Agent, devoted exclusively to this object, is much needed in this Province, and that other information than that contained in the letters from the Churches, cannot be obtained for want of such an Agent. That according to the letters from the churches, there are only it churches enjoying the benefit of Sabbath School instruction, and 18 that make no mention of Sabbath Schools.

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