

The Messenger and Visitor.

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VOLUME LIII.

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VOLUME XLII.

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SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 4, 1889.

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Hudson Taylor says the greatest blessing he got in America was a word spoken by the father of one about to go to China as a missionary: "I have nothing too precious for Jesus." Have we anything too precious to give to Him, then? He is not precious enough to us. Dr. Munro Gibson was set on a blessed line of Scripture study by "Bernard's Progress of Doctrine in the New Testament." We advise all our ministers to procure and study this book. It is one of the most instructive and suggestive we ever read. Dr. Pierson has lost confidence in societies, beside literature, as a final means of missionary success. He says we must lie on our face before God. Are we not all relying too much on means and agencies and not enough on God? Mr. Singer gave his reason for giving up the use of tobacco. He read 1 Cor. 6:19—Know ye not that your body is the temple of the Holy Ghost? and he said, "I don't want to be a vile, filthy temple." This man had once been a rum seller, and he testified that nothing would lead a drunkard back to his ways as quick as tobacco. If a reformed man does not give up tobacco, it will almost inevitably lead him back to drink.

CONVENTION FUND.—We expected to be able to obtain the general tabulated receipts of Convention Fund from reports in the secular press, and did not copy them ourselves. The following is all that appeared. We shall give a more detailed account later. The total collections for this fund for the past year have been as follows:
Nova Scotia.....\$12,756 85
New Brunswick.....5,465 16
P. E. Island.....832 57
Other receipts.....399 70
Total receipts.....\$20,454 28

THE DEFIANT SALOON KEEPERS.—We noticed recently the attempt of the saloon keepers of Cincinnati to defy the Sabbath-closing law, and the victory of the lawful civic authority over them. Action was entered against them in the courts for their violation of the law. They, however, have promised to obey the law in future, and have asked a stay of proceedings. This has been granted for thirty days, and it is expected that the action against them will be dropped. Some of the papers are protesting against this special leniency toward the class which is always the most defiant of law-breakers, where defiance is possible, and urge that they be treated like other criminals.

SUNDAY AT CONVENTION.—Lord's day of Convention was one of special interest. At the Baptist Church, Bro. J. A. Gordon preached in the morning and Bro. W. B. Hinson in the evening. Both services were crowded, especially the evening, when there was not room for the people and the impression was very deep. In the afternoon, there was a meeting in the interest of the Sabbath School, after which at three, the Convention sermon was preached by Bro. J. E. Goucher, of Truro. It was an innovation on established usage, so far as its subject was concerned. He chose the subject of temperance, and his sermon was an intensely earnest plea for prohibition. After the evening services, a mass temperance meeting was held in the Town Hall. There were over a thousand present, and addresses were given by brethren J. H. Saunders, J. Cahill, Geo. Howard and W. B. Hinson. The closest attention was given and the meeting cannot but be helpful in view of the contest over the attempt to repeal the Scott Act. From the various ways adopted to give expression to deep interest in the subject of prohibition, it will be seen that our people are in the front rank in all action having in view the suppression of the liquor traffic.

ANTI-JESUIT.—Our Convention appointed a strong committee to formulate a deliverance for the body, in view of the state of affairs brought about by the Jesuit's Estate Bill. It will be seen that the deliverance, as presented by Dr. Rand, the secretary of the committee, is more radical than that of bodies accepting the principles of church and state. They ask for equal rights for all denominations to share in state appropriations; our denomination ask that nothing be granted to any Christian body for denominational purposes. This is the report adopted:

That in view of the general discussion, especially the Jesuit question, as called this Convention seems it timely and fitting to reaffirm the principles with which Baptists stand, historically identified, touching civil and religious rights. We reaffirm that the state is a political corporation simply; that freedom of religious opinion and worship is a vested right of the individual conscience and not a grant from the legislature; that the legislature may not prescribe any form of religious belief or worship, nor may it tax,

in any form, any citizen for the support or teaching of religion; nor, on the other hand, may the legislature prescribe any form of religious belief for worship, simply as such, though for reasons of public morality, or for the safety and order of society, it may properly forbid acts done in the name of religion, as for instance, polygamy as practiced by the Mormons, or the interference of ecclesiastics with the lawful authority of the state. We believe that nothing less than the thorough application of these principles throughout the entire Dominion will produce harmony and secure the welfare of the people of Canada. We therefore, as citizens of Canada, are bound to promote all wise and lawful efforts to secure the complete separation of church and state in every province and territory of the Dominion.

CHANGES ON THE VARIOUS BOARDS.—The following are the names of brethren appointed on the various committees and Boards for the year:
1st. Rev. F. D. Crowley preach the Convention sermon for next year, and that Rev. J. A. Gordon be his alternate.
2nd. The secretary of the Convention, the secretaries of the Boards of Convention, and the pastor of the Church with which the Convention shall meet, shall be a committee on arrangements.
3rd. State of Religion and Denomination—Rev. Dr. Goodspeed, Rev. E. T. Miller and Rev. J. A. Cahill.
4th. Obituaries—Rev. Dr. Saunders, Rev. W. Camp and Rev. F. D. Harrison.
5th. Systematic Work—Rev. W. B. Hinson, Rev. W. F. Parker, Rev. E. Read, Rev. C. W. Williams and G. F. C. White.

The nominating committee reported further as follows:
1st. That the next annual session of the Convention convene with Temple Baptist Church, in Yarmouth, N. S., in August, 1890.
2nd. Committee on travelling arrangements—T. L. Hay, J. J. Wallace, T. B. Crosby, Henry Lovett, A. W. Stevens.
3rd. Home Missions—A. C. Robbins, Dr. G. E. Day, Rev. A. Coburn, Rev. F. H. Beale, W. R. Doty, to fill the places of those whose term of office expires this year, and Rev. A. F. Brown in place of Rev. A. H. Lewis, resigned.
4th. Foreign Missions—Rev. Dr. Goodspeed to fill the place of A. W. Masters, deceased, and C. F. Parker, Rev. G. O. Gates, Rev. D. A. Steele, Jas. E. Hays and John McTernin to fill the places of those whose term of office expires this year.
5th. Board of Governors Acadia College—Rev. T. A. Higgins and Rev. J. W. Manning are the nominees of the Alumni which nominations we endorse. We nominate G. J. C. White, John H. Hays and H. H. Chute to fill the places of those whose term of office expires this year.
6th. Ministerial Relief and Aid Fund—Stephen Selden, Rev. J. W. Manning, Rev. E. M. Saunders to fill the places of those whose term of office expires this year.
7th. Ministerial Education—Rev. E. H. Howe, Prof. D. F. Higgins and J. W. Bars to fill the places of those whose term of office has expired.

Baptist Seminary.
The year opens September 12th. An excursion has been arranged for from St. John and Hampton by train on that day. It is expected that Governor Tilley, Rev. Mr. Hinson, and H. R. Emmerson, M. P., with others, will be present at the opening and make short addresses. A public dinner will be given the friends of the Seminary, and an entertainment in the evening of a musical and elocutionary character. A number of improvements have been made in the building during the vacation, adding considerably to its attractiveness and comfort. The heating apparatus is being modified so as to be more effective. The public parlors and rooms have been carpeted, papered, and received additional furniture. The changes effected will minister to the comfort of students. The provision for instruction in all departments is good. Prof. Warren is a teacher of acknowledged ability. The Preceptors, Miss Wilkinson, led several of her classes in her Alma Mater, Wellesley College, and belongs to a teaching family of rare culture and tact. The music teachers are graduates of the New England Conservatory. The painting, or art department, is considered by competent critics to be unsurpassed in the Maritime Provinces. We confidently invite the attention of parents to the facilities the Seminary affords to do first-class work under pleasant and comfortable conditions. The outlook indicates that we shall have a full school. Any inquiries will be promptly answered, and catalogues sent those desiring them.
J. E. HOPKIN.
St. Martins, Aug. 30, 1889.

Jubilee Volume.
CORRECTION, ETC.
Permit me to say that the name of Ebenezer Pryor Caldwell, was inadvertently omitted from the list of graduates. His name should appear in the class of 1878 at page 140. The Jubilee volume I am glad to say is meeting with a ready reception and the larger part of the edition has been disposed of. The unsold copies will be put in cloth covers, or which a preference has been everywhere expressed. Orders may be sent direct to me. Price one dollar.
Halifax, Aug. 3. B. H. EATON.

Religious Intelligence.

NEWS FROM THE CHURCHES.

CORRECTION.—The sum of \$30.57 credited to Rev. T. Bishop, in acknowledgments of Treasurer Foreign Mission Board, should have been credited to Queens Harbor church, per Rev. T. Bishop.

LITTLE HOPE, Guysboro' Co.—God is still visiting us in this weak section of His vineyard. On Aug. 4 it was the happy privilege of Bro. T. Bishop, of Isaac Hall to bury our Christian by baptism, two sisters rejoicing in the Lord. Still may there be more to follow. Brothers and sisters, pray for us, that the Spirit of the Lord may be poured out abundantly upon us. Also pray the Lord to send us means to build a place to worship in. May God visit all the churches.
E. F. C. HORTON.

WEST JEDDOR.—The Jeddore Baptist church wish to acknowledge with much gladness, the sum of \$50.00 as a voluntary contribution to the fund to liquidate the debt on the Jeddore Baptist church, from Mrs. Ann Lovett of Yarmouth, N. S. In our trials and discouragements in the Master's work in this place such tokens of practical sympathy is very helpful. May she be abundantly blessed in soul and body. Any others having a warm desire to help on the Master's work on this island, would do so by sending any sums, small or great to the undersigned who will acknowledge the same.
Aug. 23. P. W. MARELL.

ST. JOHN CITY MISSION.—The monthly meeting of the Board of Management of Baptist City Missions, met last evening, in the Baptist Room, Donville Building. The minutes were well represented. Matters of enlargement and extension were very carefully considered. The missionary, Rev. J. E. Ingram, submitted his report and showed the following work done during the month of August: Families visited, 35; sermons preached, 12; papers distributed, 100; baptisms, 3; on open air service, 4; Sunday schools visited, 2; addition to churches, 3. The treasurer's report showed the finances to be in a very prosperous condition and a balance in favor of the Board.

TRAGEDY.—We have had much reason to glory in the Lord's avenger directed Bro. McLeod hither. His work has been greatly blessed in the conversion of many. We have enjoyed his help to make our own way plain, while we have been trying to smooth out the rough places for others. It is our happiness to report that the Lord's avenger directed the Rev. father came amongst us, with the prospect of other additions by baptism in the near future. For these merry drops we are thankful, while we trust that greater things than these are in store for us. We are struggling to plant a new school, and are unable to complete it without aid from friends abroad. Some kind friends have helped us at the commencement of this building three years ago, but we have to appeal again to our brethren who desire the advancement of the blessed Redeemer's cause.
A. F. BONDAR.
Aug. 19.

CHESTER, N. S.—During my recent visit to Tanook I took passage in a whaler and ran across Chester Bay to the beautiful little town of Chester. I had a pleasant interview with Bro. Geo. Taylor, the pastor, and was pleased to find that he was suffering from the injuries occasioned by his recent fall, and that he is encouraged in his work. A Sabbath or two ago he baptized two persons at Western Shore. In company with Bro. T. I visited the grave of the sainted Jesse Dimock, who labored so long and so successfully in Chester. He died in 1846, aged 78. Near by are the graves of Mr. Munro, and other famous old Baptist ministers connected with the early history of our denomination in this Province. The church at Chester has a first-rate parsonage property, pleasantly situated, and a commodious place of worship, in good repair. The labors of my esteemed friend J. J. Skinner and J. F. Kempton, who both had lengthened pastorates here, are held in grateful and loving remembrance. We made a pleasant call upon Dr. Pines and his excellent lady, whose residence adjoins the parsonage. He has a large practice and is increasing in popularity.
ISA WALLACE.

HAYLOCK, N. B.—Having spent my vacation with the Campbellton Baptist church, I am again about to return to my studies at Newton Centre. I regret very much in having to leave this people, for the Lord has greatly blessed us while we labored together, and I am convinced that not a more hospitable or more benevolent or more devoted band of people exists in this province. With such a people, and the usual blessings that follow Baptists as teachers of the Word of God, we, and many others not just so favorably disposed, may safely conclude that the Baptist church of Campbellton, "has come to stay," and to grow too, and that in the midst of Pedobaptists. All along the Restigouche river there is a ready acceptance and completeness of the Baptist doctrine as met with a ready acceptance by the people, unprejudiced by the human agent. Is there not some man, who loves the cause of Christ, to come to this field where the grandest and most inviting Christian enterprise has accepted the kind invitation and the fields are ripe. What more could a servant of God wish? Some will ask why I do not say with such a prospect before the Master's servant. I have only to say that it would have been easier for me to have accepted the kind invitation to stay, than to maintain a long cherished project of completing my theological studies.
C. W. COBBY.

THE UNION BAPTIST MINISTERIAL CONFERENCE OF ST. JOHN, held its first session after the holidays. Bro. Spencer was appointed chairman, and Bro. Ingram secretary. A vote of thanks was passed to Bro. Mellick for his long services as secretary. As he is leaving for Morgan Park Theological Seminary, he expressed his appreciation of the good received at the sessions of the conference during his attendance, and would remember his brethren then associated with him, with affection and gratitude. The reports from the churches were then received. Bro. Mellick baptized two on Sabbath, and gave the right hand of fellowship to three. The day was one of deep and tender interest. Bro. Ingram had a fair day Sunday. The attendance at Sheriff St. Sunday school is steadily increasing. Bro. Parsons referred to the district meeting just held. Notwithstanding the loss of members who have gone off with the Reformed Baptists, there had been a gain over all loss of over thirty. The interest in Waterloo street is on the increase. Sunday was an exceptionally good day. Bro. Gates has been preaching very practical sermons. The people pay the best attention and he hopes the truth is reaching some of the people. Bro. Martell reports good congregations and the largest number at communion last Sunday since he came to Fairville. One was received by letter. Bro. Stewart reported usual interest at Portland. Bro. Nobles reported a good abiding interest at the Portland F. C. B. church. Bro. Spencer was working among the sailors on Sunday, and has no reason for discouragement.

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SOUTHERN BAPTIST ASSOCIATION.—Pastors and delegates coming to the Association to be held at Springfield, N. B., will please send in their names, and state whether they will fetch teams with them. No chairman of committee on entertainment before Sept. 14. The most convenient way to get here is by the steamer Belle Isle, which leaves her wharf at Indiantown every Tuesday, Thursday and Saturday, at 12.30 p. m. Delegates will be carried up and back for one fare. Notice of reduced rates on the coming to St. John will be given later.—W. S. PERKINS, Chairman of Committee, Hatfield Point, Kings Co., N. B.

An Ecumenical Council.
An Ecumenical Council convened at Emerson, Manitoba, for the purpose of considering the propriety of ordaining to the work of gospel ministry, Mr. H. H. Hall, formerly of Penouque, N. B., and pastor of the Bethanon Church. The Council was organized by the choice of Rev. G. W. Huntley, Gen'l. Missionary for North Dakota, as Moderator, and Rev. C. W. Riches, Pastor at Park River, Dakota, as clerk. After prayer by pastors A. McDonald and W. Irvine, the Moderator called for a reading of the resolution of the Emerson Church authorizing the call of the Council. Credentials of delegates being called for it appeared that the following churches were represented by the following brethren: 1st. Winnipeg, Pastor Wm. Murdin. 2nd. Winnipeg, Pastor W. Irvine; Grafton, Dakota, pastor A. McDonald; Park River, Dakota, Pastor C. W. Riches; Fargo, General Missionary, Rev. G. W. Huntley; Emerson, Deacons, J. Whitman and H. H. Rott. The Emerson Church having voted to accept the Council as organized, Bro. R. S. Chalmers, of Inglewood, Illinois, was invited by the Church and Council to a seat in the Council. Deacon Whitman then introduced to the Council the candidate, Mr. H. H. Hall. The Moderator warmly welcomed him in behalf of the Council, and the examination proceeded. The candidate related his conversion and Christian experience, gave his views of Scripture doctrine and church polity and grounds for belief that he is called to the ministry. Questions were freely asked and readily answered. In fact some of the older members of the Council stated that they had never examined any one who seemed more thoroughly informed on these subjects than the candidate. This surely augurs well for the future of the Emerson church. The Council having withdrawn to deliberate, prayer was offered for divine guidance by Moderator Huntley. It was decided to vote on the several steps of the examination separately. The Council unanimously decided to accept the statement of the brother in regard to conversion and Christian experience, views of Scripture doctrine and church polity, and call to the ministry, as satisfactory in the highest degree. The Council having arranged a programme of exercises, it adjourned to meet the church and congregation at 8 o'clock, p. m. After gathering in the evening, Pastor Irvine read the Scriptures lesson and offered prayer. Rev. G. W. Huntley then presented a masterly discourse from 1 Tim. 1:1. The Ordaining Prayer was offered by Rev. C. W. Riches, assisted in the laying on of hands by Rev. A. McDonald and Rev. G. W. Huntley. Rev. A. McDonald then extended to the newly ordained brother the Hand of Fellowship. After Rev. Wm. Murdin had given the charge to the candidate, Rev. G. W. Huntley gave the charge to the church, and the congregation was dismissed by the benediction, pronounced by the pastor of the Emerson church, Rev. H. H. Hall. The Council ordered the clerk to send a copy of proceedings to the Messenger and Visitor.
G. W. RICHES, Clerk of Council.

Bible Topical Studies for September.

BY H. F. ADAMS.

- PEACE.
1. S. S. Golden Text.
 2. 1 Cor. 14:33.—God the author of peace.
 3. 2 Thess. 3:16.—Christ the Lord of peace.
 4. Gal. 5:22.—The Holy Spirit brings peace.
 5. Isa. 53:5.—The atonement of the ground of peace.
 6. Ephes. 2:14.—Jesus the great peace maker.
 7. Rom. 5:1.—How we receive this glorious peace.
 8. S. Golden Text.
 9. Job, 22:21.—When we should get this peace.
 10. Isa. 57:19.—This peace follows the Lord's healing touch.
 11. Isa. 54:13.—This peace is enjoyed by the Lord's lips.
 12. Isa. 26:3.—How this peace is maintained in the heart.
 13. Psal. 119:165.—Its growth depends on loving God's Law.
 14. Rom. 15:13.—Joy always accompanies this blessed grace.
 15. S. Golden Text.
 16. Psal. 72:7.—This peace abounds in its possessor.
 17. Phil. 4:7.—It passeth understanding, yet dwells in a human heart.
 18. Col. 3:15.—Its office in a heart is to rule there.
 19. Matt. 5:9.—How it should act through its possessor.
 20. Prov. 16:7.—How God sets His seal on such peacemakers.
 21. Psal. 37:37.—Peace crowns a Christian's closing hours.
 22. S. S. Golden Text.
 23. John 16:33.—Christ promises peace to Christians in trouble.
 24. Mark 4:39.—How Jesus can calm the storms of trial.
 25. John 14:27.—Christ's glorious legacy to his people.
 26. Isa. 59:8.—The way of peace, the wicked know not.
 27. Luke 19:42.—The wicked are blind to the things of true peace.
 28. Isa. 57:20, 21.—To what God compares the unrest of the wicked.
 29. S. S. Golden Text.
 30. Rev. 21:1.—Heaven's perfect peace is professed by "no more sea."

W. B. M. U.

"Arise, shine: for the light is come."

Minutes of the Annual Meeting of the Woman's Baptist Missionary Union.

The annual meeting of the W. B. M. U. was held in the Free Christian church, Fredericton, Saturday, Aug. 24. Meeting opened at 2 o'clock. After a half hour spent in prayer, in the absence of the president, the first vice-president, Mrs. Parsons, of Halifax, took the chair, and appointed Mrs. James E. Marsters, Mrs. E. M. Saunders, and Mrs. Wood as a committee on enrollment. The following were the delegates present: Mrs. Gates, St. John, N. B.; Mrs. Read, Berwick, N. S.; Mrs. Morse, Niangua, N. S.; Mrs. Jessie Harding, Amherst, N. S.; Mrs. E. Saunders, Woodstock, N. B.; Mrs. Martell, Fairville, N. B.; Mrs. P. E. Foster, Great Village, N. S.; Miss Nellie Yail, Great Village, N. S.; Mrs. Griddy, Yarmouth, N. S.; Mrs. James E. Marsters, St. John, N. B.; Mrs. A. E. McLeod, Parrsboro, N. S.; Mrs. James E. Marsters, St. John, N. B.; Miss Johnston, Dartmouth, N. S.; Mrs. Cranall, Milton, N. S.; Mrs. James Sutton, Woodstock, N. B.; Mrs. J. W. Stewart, St. John, N. B.; Mrs. Dumaresq, Halifax, N. S.; Mrs. T. L. Hay, St. John, N. B.; Mrs. James Whittier, Berwick, N. S.; Mrs. James E. Marsters, Berwick, N. S.; Mrs. A. W. Parris, Fairville, N. B.; Mrs. A. R. Emmerson, Dorchester, N. B.; Miss Falkner, Truro, N. S.; Mrs. J. H. Eastbrook, Upper Gagetown, N. B.; Mrs. Woodworth, St. John, N. B.; Mrs. Wm. Allwood, St. John, N. B.; Mrs. C. Wood, Hillsboro, N. B.; Mrs. Blackadar, Macquaque, N. B. The following resignation by the President, was read by the Corresponding Secretary:

DEAR SISTERS.—As even the partial use of eyes that I have made for the past few years is forbidden me and complete rest of brain and nerve is enforced upon me, there is no course left for me but to resign the position with which you have from year to year honored me. I need not say how deeply I regret this necessity, and that the success and increased usefulness of our loved Union is among my dearest desires.

Such strength as the Master may grant me shall always be devoted to its interest. I take this opportunity of expressing my gratitude to my associates in office for their hearty co-operation and support and to the Union for its kind consideration. In love to work and workers.
M. W. WILLIAMS.

This was heard with deep regret, and the following resolution was unanimously passed. That this Union desire to express their sorrow at the enforced resignation of our President, Mrs. M. W. Williams, and request that the Secretary convey to her their heartfelt appreciation and gratitude for her past services in our Union, and their sincere prayer that she may long be spared to this earthy service.
Mrs. John March then read the annual

report. It showed that there had been raised for the year \$4,244.13, and that the \$3,500 pledged to the F. M. B., had been paid, leaving a balance in the hands of the treasurer \$744.13, which together with the balance of last year and the \$900 in the bank in Halifax, leaves an amount in the treasurer's hands of \$2,207.67.

It also showed that three young ladies, Miss Fitch, of Wolfville, Miss May McDonald, of Toronto, and Miss Sophia Jackson, of Liverpool N. S., had been received by the Board to go to India, as missionaries, and that another was willing to go if required, and that there was an advance along the line. The report was adopted.

The Treasurer's report was read and adopted. Miss Johnston read the Nova Scotia Provincial report; they had 90 societies, and contributed \$2,446.69. Mrs. Emmerson read the New Brunswick report; there were 35 societies, and had raised \$1,475.99. Miss Davis, Provincial Secretary of P. E. Island, read their report; it showed they had been doing good work, and had raised for the year \$250.60.

A statement was made to the effect that the missionaries had purchased the Visianagram compound from the Congregationalists for the amount of \$3,000, and that they would pay one-third of the amount. On motion, it was unanimously decided that the Union should pay the remainder, \$2,000.

On motion, it was resolved that there were no immediate money for the purchase of the Kennedy property, that the resolution passed placing \$900 in the Bank of Halifax for that purpose be rescinded; this was unanimously carried. This money is to be used towards purchasing Visianagram.

The estimates were then submitted, and were as follows: For purchasing property at Visianagram, \$2,000; Miss Gray's salary, \$500; Miss Wright's salary, \$500; Miss Fitch's salary, \$500; ladies travelling expenses on the field, \$75; Schools, \$200; Books and Tracts, \$30; Literature, home distribution, \$35; amounting in all to \$4,170. This was unanimously decided upon as the work for the year.

The Home Mission report was then read; it showed that \$481.51 had been raised, and was disposed of in this manner: \$250 to the Northwest mission; \$50 to the Grand Lake Mission; and to the Home Mission Board, \$181.51.

On motion, it was resolved that the officers of the Aid Societies be nominated by the Society and submitted to the church for confirmation; also that the societies submit their annual report to the church; further, that all the officers, as far as possible, be members of the church.

The officers for the coming year were then elected, and are as follows:
Mrs. J. W. Manning, Halifax, President.
Mrs. Parsons, Halifax, Mrs. G. O. Gates, St. John, Mrs. John Clark, P. E. I., Vice Presidents.
Mrs. Rosford Smith, Amherst, Treasurer.
Mrs. John March, St. John, Cor. Secretary.

PROVINCIAL SECRETARIES.
Miss Amy Johnston, Dartmouth, N. S.
Mrs. Emmerson, Dorchester, N. B.
Miss M. E. Davies, P. E. I.

EXECUTIVE COMMITTEE.
1st Division.—Mrs. M. E. Cowan, Mrs. S. Seldou, Mrs. M. W. Williams, Mrs. J. H. Harding, Mrs. Allison Smith, Mrs. J. F. Marsters.
2nd Division.—Mrs. Charles Spurden, Mrs. Mellick, Mrs. Jessie Harding, Mrs. A. W. Sawyer, Miss M. Stewart, Mrs. A. F. Randolph.
3rd Division.—Miss H. Layton, Mrs. A. S. Murray, Miss H. Jones, Mrs. J. F. Kempton, Mrs. R. Phillips, Mrs. W. J. Stewart.

4th Division.—Miss Ada Hooper, Mrs. J. W. Wallace, Mrs. William Allwood, Mrs. Robinson, Mrs. James E. Marsters, Mrs. C. H. Martell.

THE PUBLISHING COMMITTEE FOR THE YEAR.—Mrs. Johnston, Mrs. Parsons, Mrs. March, Mrs. Phillips, Mrs. Martell, Mrs. Stewart, Mrs. Allwood.

The following clause was added to the 9th Article of the Constitution: "After the word 'meeting,' read, 'It shall also be the duty of the Provincial Secretary to appoint, whenever possible, a Secretary for each County, whose work it shall be to organize societies wherever needed, and by correspondence and visiting to keep alive the interests of the work, and report the same to the Provincial Secretary.'

The pleasing announcement was made that one hundred dollars were sent to the Union from Wolfville, as a thank offering, that the Lord had called three of their number, and was about sending them forth to preach the gospel to the Telugus in India.
Mrs. John Clark gave a very interesting account of the organization of societies on Prince Edward Island.
On motion resolved to hold the next annual meeting of the Union, on Friday preceding the Convention.
M. E. MARCH, Cor. Sec'y.