Resolved. That it be earnestly recommended to those young mea, whether connected with our churches and congregations or with other denominations, who feel desirous of instruction, to attend the Institutions at Horton, for the purpose of receiving such amount of education as may fully qualify them for the purposes of conducting the schools in various parts of the Province; as the necessity of fit Teachers, both for the Grammar and every class of Common Schools, is hourly becoming more urgent throughout all parts of the country, and many applications have been lately made at the Institutions, which they have been unable to meet.

Resolved, That the sincere and grateful thanks of this Association he given to the Baptist church and congregation at Onslow, and to the inhabitants of Onslow and Truro generally, for their kind attention to the members of this Association, and also for their very liberal contributions to missionary purposes; and they earnestly pray that the choicest blessings of God's Providence and grace may rest on every individual of this community.

The Session was closed with Prayer by the Rev. T. S. Harding. Vineseiznes year as a basic real months done broke of between and control of market and a property of the control of the con

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OF THE MINISTERS AND MESSENGERS OF THE NOVA SCOTIA BAPTIST ASSOCIATION, TO THE CHURCHES WHICH THEY REPRESENT.

Beloved Brethren, rove and vo Sout ve haristone mom a h

The season having again returned which affords us the privilege of addressing you in this our annual epistle, after much deliberation, in the fear of God, from many appropriate subjects we have selected one, which, for the present occasion, appears to us the most important—the claims of Education. And although on this subject you have already had "line upon line, and precept upon precept," until indeed we sometimes fear that your patience may be well night exhausted, still, being persuaded that many influences are constantly exerted to counteract our endeavours, and fearing that salutary impressions already made might be obliterated, and thus our past efforts prove unavailing,—we are constrained. Sto. stir up your pure minds by way of remembrance."

The present, you are aware, is an age in which, compared with ages past, knowledge is increasing with rapid growth, dispensing its blessings with liberal hand, to all ranks and grades of society; and although we admit that in its train some things may be defected inimical to human happiness, who that possesses an enlightened and sanctified hear, expanded by Christian benevolence, does not rejoice in the present march of human intellect? What, beloved brethren, would be the miserable condition of the world had knowledge long since been suppressed? Must we, to resolve this enquiry, cross the mighty deep, and explore the vast continents of the East, where ignorance is personified, where tyrainy and oppression reigh, where innocence is esteemed criminal, where superstition is, and idolately, and horrid cruelty? But if unable to penetrate those remote regions, shall we enquire into the degraded condition of the unlettered, friendless, homeless, thoughtless indians of the

Continent? Sha dition, if we could could neither hea hope of endless li springs of knowle before the traces their memory, la vicious, than that If, then, such is

be the condition of cducation presents long since establishes sacred Scriptur that all men should professions of unity claims of education is preferable to know idolatry is preferable to know idolatry is preferable to know idolatry is preferable to conclusions, of the natural consequences, it is would not be in the conclusions of the conclusions of the conclusions of the natural consequences, it would not be in the conclusions of the conclusions

Education, howe Colonies are being ciated by those who dren; and if they will seek, them at ar tions of the Roman the state of the yout they have arranged try; and that flouris established in the r commend the Catho prise-and whilst we the strongest influer under their controul bitterly lament the a they do, superior ligh ral and intellectual fi tivated by other han tous body of Protest flience, distinguish o blessing which human or sacred, are we exo hers and resources, t Should any of us, bre this, the events which ward : and if, as a bo

sleep in aust, may lan We pass on from t priety be enforced on which, especially at t a founded, may we not adapted as far as time

name), we fold our arm