

Draft Act of Incorporation.

Canada, or members of the said Church in full communion therewith, shall, henceforth, be a body corporate under the name of "Knox College," and shall continue to be a body corporate with perpetual succession and a common seal and with the powers vested in corporate bodies by "The Interpretation Act," and also with power under the said corporate name to hold all property now held by the said Institution, or by any one or more person or persons in trust for the benefit of the said Institution, and to purchase, acquire, have, take, hold, and enjoy by gift, grant, conveyance, devise, bequest, or otherwise, to them and their successors, any estate or property, real or personal, to and for the use of the said College, in trust for the promotion of Theological learning and education of youth for the Office of the Holy Ministry, under the authority and according to the principles and standards of the Presbyterian Church of Canada aforesaid, and also with power to let, convey or otherwise dispose of such real or personal estate from time to time as may be deemed expedient, with the written consent of the Synod; Provided always that such real estate so held by the said College, hereby incorporated, shall be such and such only as may be required for the purposes of College buildings and offices, residences for the Professors, Tutors, Students and Officers, with gardens or pleasure grounds pertaining thereto; Provided also that any other real estate may be acquired by the said College in manner aforesaid, if the same shall be sold within three years from the date of its acquisition, and the proceeds thereof be invested in the public securities of the Province, Stocks of the Chartered Banks, mortgages or other approved securities for the use of the said College.

2. That the principles and doctrines to be taught in the said College by the Professors and Tutors or other persons who shall from time to time, and at all times hereafter be employed or appointed in giving instruction in the said College, shall be such and such only as are consistent with the "Confession of Faith," "The larger and shorter Catechisms" and "The form of Church Government," all of which are called "The Westminster Standards," and shall comprise all theological learning consistent with the said standards; Provided always that the said "Confession of Faith" be understood and taken with the explanatory note thereto, agreed upon by the Synod of the Presbyterian Church of Canada, met at Toronto in the year of our Lord, 1854; Provided also that the said "Westminster Standards" be taken and understood together with such other or further directions and rules as to Church Government, Discipline or Worship, as may from time to time be prescribed or ordained by the Synod of the said Presbyterian Church of Canada, and that such directions and rules be duly recorded in the minute book of the said Synod and signed by the Moderator and Clerk for the time being of such Synod; Provided also, that in case of difference of opinion in regard to the true meaning of the said principles, doctrines, standards, directions and rules or any or either of them, the same shall be taken and deemed to be in accordance with the interpretation thereof respectively by the Synod of the Presbyterian Church of Canada, at a regular meeting thereof; of all which directions, rules and interpretations, a copy certified by the Moderator and Clerk of said Synod for the time being shall be sufficient evidence.

3. That all persons who shall from time to time and at all times hereafter be employed or appointed as Professors of Theology in the said College, shall, at the time of their induction into office, be ordained Ministers of the Presbyterian Church of Canada; and if Licentiates shall at any time be appointed, they shall before their induction, be ordained to the Holy Ministry in the usual manner by the Presbytery