

ALMOST GIVEN UP

"FRUIT-A-TIVES" SAVED HIS LIFE

Mr. Dingwall was Superintendent of St. Andrews Sunday School in Williams town for nine years and License Commissioner for Glengarry and Tax Collector for Charlottenburg, for fourteen years continuously. Read how strong Mr. Dingwall comes out in favor of "Fruit-a-tives."



Williamstown, Ont., April 5th, 1907.

I have much pleasure in testifying to the almost marvellous benefit I have derived from taking "Fruit-a-tives." I was a life long sufferer from Chronic Constipation and the only medicine I ever secured to do me any real good was "Fruit-a-tives." This medicine cured me when everything else failed. Also, last spring, I had a severe attack of bladder trouble with kidney trouble, and "Fruit-a-tives" cured these complaints for me, when the physician attending me had practically given me up. I am now over eighty years of age and I can strongly recommend "Fruit-a-tives" for Chronic Constipation and bladder and kidney trouble. This medicine is mild like fruit, is easy to take, but most effective in action.

147 Sgd) JAMES DINGWALL.

"Fruit-a-tives" — or "Fruit Liver Tablets" are sold by dealers at 50c a box 6 for \$2.50 — or will be sent on receipt of price. Fruit-a-tives Limited, Ottawa.

Advertiser Patterns

DESIGNED BY MARTHA DEAN.



6071—A NEW COAT SLEEVE.

A new sleeve pattern is an absolute necessity to the woman who desires to remodel a last year's coat—an occupation in which many women of practical ideas will be busily engaged during the next two or three months. The sleeve illustrated is an excellent one for the purpose, for it combines attractiveness with comfort and is not complicated of construction. The pattern provides for either 3-quarter or wrist length and requires, to make in the medium size, 1 1/4 yards of material 44 inches wide. 6071—Sizes 10, 11, 12, 13, 14, 15 inches arm measure.

The price of this pattern is 10c.

PATTERN DEPARTMENT OF THE ADVERTISER.

Please send the above-mentioned pattern, as per directions given below, to

Name

Street Address

Town

Province

Measurement: Bust..... Waist.....

Age (if child's or misses' pattern)

CAUTION.—Be careful to inclose above illustration and send size of pattern wanted. When the pattern is bust measure you need only mark 32, 34, or whatever it may be. When in waist measure, 22, 24, 26 or whatever it may be. If a skirt give waist and length measure. When misses' or child's pattern write only the figure representing the age. It is not necessary to write "inches" or "years." Patterns cannot reach you in less than one week from the date of order. The price of each pattern is 10 cents in cash or in postage stamps.

Address.....

PATTERN DEPARTMENT, LONDON ADVERTISER.

Feather Beds, Pillows and Mattresses renovated and sterilized; also manufacturers of Mattresses, Feather Pillows, Cushions and Spring Beds. Brass and Iron Beds, B. Stoves, Furniture, Camp Beds, at the Feather Bed, Pillow and Mattress Cleaning Factory, J. F. HUNT & SONS, 50 Richmond street. Phone 397.

The Boy Cannot See Life as the Man
J.L. Hughes On New and Old TrainingToronto Inspector Addressed
The Woman Teachers' Guild.

Before a fair audience last night in St. Andrew's Church, Mr. James L. Hughes, chief inspector of schools, Toronto, delivered a lecture on "The Old Training and the New."

The lecture was under the auspices of the Woman Teachers' Guild.

Inspector Edwards was chairman.

Mr. Hughes, in beginning his lecture, pointed out that the old training looked at the child from the adult standpoint.

The endeavor seemed to be to make the child a little old man.

There were always two ways of looking at the same thing.

The Boy and the Man.

There were no two things alike in the world.

The boy cannot see life as the man.

The attempt was made to bring adult thought down to the boy.

That was not the viewpoint of the new learning.

The boy and the man ought to be different.

Each lived a totally different life.

There must be a full rich, free childhood, or there cannot be great men.

Great men are made of great boys.

Great men were never made of little old men.

Since Christ, there were only two teachers who wrote for the child's standpoint—Froebel and Dickens.

They taught that there should not be sympathy for boys, but sympathy with boys.

All Not Alike.

The child has a right to a child's life.

The old tried to make all children alike.

They were all taught to write alike.

That resulted only in blighting lives, as they could not all write alike or be alike.

The flowers, the trees, the mountains, everything God has made, is different, and yet they tried in the old days to make all boys and girls alike.

Each boy was a distinct representative of God.

Each had a power, a gift no other soul had.

Each could do something that the other person could not do, and the world would be poorer if he did not do it.

When the consciousness of that power comes to him, there comes duty and responsibility.

That is the only way to give him a sense of duty.

The Boy and Evil.

The old way started a war against the evil things of life.

There was no more wrong thing in the world than to make a boy conscious of evil.

The new and right way was to make him conscious of power, not to make him conscious of weakness.

Froebel made the new theology, as well as the new teaching.

The old was coercive.

It stopped a boy from doing wrong, and never taught him to do right.

Coercion never stimulated a soul to higher or better things.

Goodness in the old days was revealed negatively.

The new way does not make children hate goodness by punishing them for not being good.

The dead boy in the old days got the prize for conduct in the Sunday school—the boy who never did anything.

Something Good in All.

Never call a boy bad, especially to himself, declared Mr. Hughes.

There is something good in all of them.

Never give any boy the consciousness that he is a bad boy, as there is

nothing so depressing as that thought, and it will inevitably bear him down. Kindle the good in him, and he will live.

Manual Training.

Manual training should be in every school in America, said Mr. Hughes.

There was no logic in the statement that the practical was out of joint with the philosophical.

Manual training did not consist of making things, but rather the kindling of boys to a sense of power.

It taught them to be constructive, not destructive.

Some could be kindled by literature, others by art or music or mathematics, but the larger number could be kindled by practical work.

What He Likes To Do.

There were three things a boy loved to do.

First, he loved to do things.

Secondly, he loved to do things of his own planning.

Thirdly, he loved to do things in cooperation with others.

The development of these three things meant the development of the boy along right lines.

The development of these things meant the development of the boy morally.

The moral education of a boy did not consist of cramming him full of moral facts and principles.

Mr. Hughes declared he knew men crammed full of moral facts and principles, who were no more good than a grasshopper.

Play for the Boy.

The speaker made a plea for the boy to be allowed to do as a boy should do.

The boy hates tyranny.

The tyranny of the old school of teaching was just as bad as the tyranny of history.

The boy should be taught to achieve, not by sticking to one thing, but by doing many things.

Teaching means primarily clearing away difficulties, and that should never be forgotten.

In the old system, self-control meant keeping away from all evil.

The new system showed that it meant achievement, doing something for God and humanity.

The boy should be taught consciousness of strength, not of weakness.

The old theology taught that men were worms.

There was no vitality in that thought.

Obedience.

Obedience under the old means subordination.

The boy loved law.

He played his games according to law, and if properly trained he would love the law.

When he learned the law of the game and loved it, he learned the law of the home and loved it, and when he learned the law of the school and loved it, he would learn the laws of the city, the country, and of God, and love them all.

Mr. Hughes spoke of reverence, which was awe of age.

If the boy is reverenced, he will return that reverence with reverence.

Solomon said: "Train up a child in the way he should go."

Men tried to improve on that, and said: "Train up a child in the way he don't go."

Courtesy.

The same was true of courtesy.

If the boy was shown courtesy, he would return courtesy.

Mr. Hughes criticised the old theology, which did not reveal God as a loving Father, but as a cruel despot.

He hoped, in concluding, that the teachers would endeavor to impart the new learning to the pupils.

Inspector Edwards, on behalf of the teachers, thanked Mr. Hughes for the lecture.

Mr. Edwards said he felt confident that the teachers present would carry out his precepts faithfully and well.

DR. BUCKLEY ON TRIAL

Editor of the Christian Advocate is Charged With Slander.

Chicago, Jan. 31. — Charges of disloyalty and slander preferred against the Rev. Dr. J. M. Buckley, editor of the Christian Advocate, were considered by a commission of nine clergymen of the New York East conference of the Methodist Episcopal Church, in Brooklyn, today.

The charges were made by the Rev. Dr. G. A. Cook, of Brandon, Vt. It is understood that the charges are based on editorials in the Christian Advocate.

It was Dr. Cook who preferred the charges against Professor Borden A. Downe, of Boston University, which resulted in his trial for alleged heresy a few years ago.

Symptoms of Kidney Disease

Cloudy or milky urine.

Frequent desire to urinate.

Scanty and high-colored urine.

Brick dust deposits in the urine.

Pains in the back over the kidneys.

Feelings of weariness and despondency.

Shortness of breath and general weakness.

Thousands of people today have diseased kidneys and do not know it. Are you one? If so it is absolutely necessary that you should do something to prevent the development of such serious diseases as Bright's Disease. Dr. Chase's Kidney-Liver Pills are the best on the market for the prevention of serious diseases. Thousands recommend them.

Mrs. Joseph Gray, Sartell, King's Co., N.B., writes: For four or five years my husband and I have used Dr. Chase's Kidney-Liver Pills for kidney troubles and biliousness and find them indispensable as a family medicine. We could not do without them."

Biliousness, liver complaint, constipation, indigestion, kidney disease and backache readily yield to the influence of this great family medicine. Dr. Chase's Kidney-Liver Pills, one pill a dose, 25 cents a box, at all dealers, or Edmonson, Bates & Co., Toronto. Write for Dr. Chase's 1908 Calendar Almanac.

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