

cured, 12 benefited, and 2 He took home Himself. This, with the large amount of expensive medicine and surgical appliances required, has involved an outlay of \$3,341.89, all of which He has sent us in answer to prayer; we never having, directly or indirectly, asked any one but God to supply our need. The year 1881 began with a debt of \$545.05; this state of affairs made us look to our ways, and we found that while we had, "by prayer and supplication, made our requests known to God," we had left out the thanksgiving.—Phil. iv. 6. At once we acknowledged our sin, both to God and before His people. A meeting for special thanksgiving was held on the 6th anniversary of the entrance of our first little patient, and before the day arrived the entire debt was paid, and enough besides for the current expenses of each week.

Thanksgiving and praise to God is as much a Christian duty as prayer; Col. iv. 2; and it is for want of a thankful spirit, that God's children are so often disappointed and complain. Let them *watch for* and *expect* the answer, and when it comes, *as it will*, if they have asked according to His will, give Him thanks and *tell others* for their encouragement and God's glory; "forget not all His benefits."

At date we have in the Hospital 10 cots, supported by clubs, families, or individuals—four of these are "in memoriam," viz.: "The Ethel Cot," "Freddie's Cot," "Mary's Cot," and the "Violet Cot"; "The Rolleston Cot," kept by the young ladies of Mrs. Neville's school; the "Consolidated," by ladies of H. S. C. Committee; the "Orillia Cot," by a club of friends in Orillia; the "Preston Cot," by a similar club in Preston, Ont.; the "Faith Cot," by the scholars of St. Peter's afternoon Sunday School—these last two combine, each sending sufficient for "half a cot"; and the "Alpha Cot," kept by a boys' Bible Class in All Saints Church. Also the sum of \$98.68 has been received (and placed at interest