LIFE IN THE CLEARINGS.

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"Shure, Ma'am, we got a great scould from the praste the day." "Indeed, Biddy, what did he seeld you for ?" "Faix, and it's not meself that he scoulded at all, at all, but Misther Peter N-and John L-, an' he held them up as an example to the whole church. 'Peter N---' says he, 'you have not been inside this church before to-day for the last three months, and you have not paid your pew-rent for the last two But, maybe, you have got the fourteen dollars in venrs. your pockets at this moment of spaking; or maybe you have spint it in buying pigiron to make gridirons, in order to fry your mate of a Friday; and when your praste comes to visit you, if he does not see it itself, he smells it. And you, John L----, Alderman L----, are not six days enough in the week for work and pastime, that you must go hunting of hares on a holiday? And pray how many hares did you catch, Alderman John ?"

The point of the last satire lay in the fact that the said Alderman John was known to be an ambitions, but very poor, sportsman; which made the allusion to the *hares* he had shot the unkindest cut of all.

Such an oration from a Protestant minister would have led his congregation to imagine that their good pastor had lost his wits; but I have no doubt that it was eminer the successful in abstracting the fourteen dollars from the pocket of the dilatory Peter N-----, and in preventing Alderman John from hunting hares on a holiday for the time to come.

Most of the Irish priests possess a great deal of humour, which always finds a response in their mirth-loving countrymen, to whom wit is a quality of native growth.

"I wish you a happy death, Pat S_____" said Mr. R_____, the jolly, black-browed priest of P____, after he had married an old servant of ours, who had reached the patriarchal age of sixtyeight, to an old woman of seventy.