

view, which will make a long stride forward in their development. Every year has seen marked progress, and in the immediate future this will be still more marked. It is too early yet to make full announcements, but the hearty co-operation of every reader is earnestly solicited to, if possible, double the circulation. The MAGAZINE will be made, the Editor confidently believes, the best denominational monthly in the world. Some kind friends have said it is that already, but it is far from his ideal.

It is a noteworthy fact that where once it secures an entrance to a household, it becomes a permanent visitor. At the General Conference, the Eastern Book Steward said that one gentleman was so enthusiastic about it, he ordered it to be sent to a friend who already received many magazines, with the promise to pay for it himself if the friend did not. The friend was surprised and delighted to find so excellent a family magazine in his Church, and forthwith ordered it for himself. Will not our patrons, especially our ministers, in like manner kindly call the attention of their friends to its merits, lend them a copy, and ask their subscription? As a

SPECIAL INDUCEMENT

We offer the fourteen numbers, from November to the end of 1889, for one year's subscription. New patrons will thus receive the whole of the story by the Rev. Charles Sheldon, author of "In His Steps, or What Would Jesus Do," entitled, "His Brother's Keeper." This is a powerfully-written story, discussing some of the most important social problems of the times—strikes, lock-outs, the liquor traffic and evangelizing the people. They will secure, too, the bright four-part story specially written for our pages, "A Princess in Calico." An early number will contain "An Experiment in Altruism," by James L. Hughes, Public School Inspector of Toronto. It describes the most remarkable industrial establishment in the world, on the high plane of what may be called Christian socialism. The various departments will be maintained with increased vigour, with superior illustration and great variety of contributions. Now is the time for a grand forward movement. Let us have the hearty help of all our friends. Send your subscriptions at once; \$2.00 a year, or \$1.75 with either *Guardian* or *Wesleyan*.

TEMPERANCE.

The report of the Temperance Com-

mittee was a stirring document. It reiterated the sentiment that the liquor traffic cannot be legalized without sin. If it was not right for the individual man to sell liquor, how can it be right for the collective man, the State, to sell it? The ravages which the liquor traffic caused among the Indians of British Columbia were recited and deprecated. A noble declaration of principles was made, strongly condemning the license feature of all statutes, by which money is accepted for the legal protection of an immoral traffic, and protesting against the unholy alliance of the State and the liquor traffic.

FRATERNITY.

One of the most delightful features of the Conference was the exchange of fraternal greetings with the representatives of the Presbyterian and other Churches. The Rev. Dr. Torrance, Moderator of the General Assembly of the Presbyterian Church, spoke of the grand result of Union in the rapid development of that Church in Canada. Principal Caven, of Knox College, referring to the fact that both the Presbyterian and Methodist Churches were the result of the union of several minor bodies, asked, "Shall there be any future union?" The applause of the Conference showed that the thought was neither a novel nor an unwelcome conception. In his address at the Methodist banquet Sir Oliver Mowat heartily endorsed this sentiment. Whether there be further organic union or not it is at least cause for devoutest gratitude to God that such kindly relations, such true fraternity, exist between the different Churches.

Few meetings of the Conference were more interesting than that when the addresses of the delegates from the Methodist Churches of Great Britain and the United States were given. The kind and brotherly greetings of the Rev. John Bond, representing the mother Methodism of the world, of President Raymond, of Wesleyan University, delegate from the Methodist Episcopal Church, and Mr. Coke Smith, of the Methodist Episcopal Church, South, breathed the warmest spirit of Methodist affection and good will. These international and interdenominational courtesies cannot fail to bind the kindred nations and churches closer together.

RECENT DEATHS.

A few days after the death of his venerable colleague, Dr. Beatty, Dr.