TORONTO, CANADA, THURSDAY, MAY 31, 1849.

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Poetry.

TO A CONTRIBUTOR OF SMALL SUMS. From the Achill Missionary Journal.

Though trifling in your eye,
The little mite appears;
Yet to my cheering words,
A moment lend your ears.

Look on the mighty deep, And contemplate the sea; If 'twere not for the drops, Where would its vastness be?

The oak its shelter gives,"
When flocks from tempests flee,
But if the leaves were gone,
Where would the shelter be?

The smooth extended strand, That decks the roaring deep; Say—if the grains were gone, Where would the billows sweep?

Were little words despised, How would a book appear? How could the preacher preach? Or how his hearers hear?

Despise not then the pence, They serve to make the pound: And each may help to spread abroad, The Gospel's joyful sound.

LINES TO THE MAY FLOWER. (From the Church Times.)

Ye come, ye come, first flowers of spring, A mantle of joy o'er our hearts to fling, Beneath the dead leaves ye sweetly bloom, Like sunshine ye gladden the forest's gloom When the mountain torrent with deal nin Proclaims the reign of stern winter o'er.

Ye come, we come, with a garland of mirth, To deck the brow of the wakening earth, Ye come when the squirrel with bounding glee, Forsakes the damp ground for the building tree. Ye come, ye come, when the spring bird's notes, With melody rich on the wild wind floats, Bright gems on the forest, an offering ye raise, To Jehovah Eternal, the Aucient of Days. Halifax, N. S. May Ist, 1849.

THE REMUNERATION OF THE WORLD.

the truth that I am bound to renounce the world, but | which Levi gave." how am I to do this in matters of daily life? Every body has a different notion as to what is meant by the world. We can no longer point out the difference London season?" between the Church and the world, as could have been define the world which the Bible condemns?"

out that world to which I am not to be conformed?' of Him, to grow proud or hard hearted, to pamper Yourself, and neglect the poor of Christ, -is of that the responsibilities which wealth involves." world which you have vowed to renounce, and to which you cannot adhere without periling your soul."*

clude many things which hitherto I have looked upon hear. as innocent. I can quite understand your thinking Races wrong. ..."

how anybody could think them right. I believe they of low profligacy in the other,) than all other amusements put together."

"I fear it is so," observed Beatrice, " and much the to encourage sin."

question in that case is not so much whether your own a life of incessant dissipation during a London season." mind may not be hurt by attendance at such places, "I believe not," replied Beatrice. "At least my know that, in itself, dramatic representation is wrong, ing to this party or that." or that it has any necessary tendency to corrupt the mind. Indeed, as far as I have considered it, I incline you not found yourself more and more indisposed to to quite an opposite opinion. But the question as it pursuits which are not frivolous?" effects the great London theatres, is of a totally diffeicentiousness ever witnessed in a Christian country." in the country." To such places as these may be referred the story in "Even on this ground, then, your recent habits of

"I do not remember it; what is it?"

Own (Lord Lacy always takes one for the season,) we occupied?" were exposed to nothing disagreeable."

ballets and operas too, (Don Giovanni, for instance, have, at times, made me very negligent."

"I believe that what you say is true; and I wish I Nicholas Ferrar." † had courage to have acted upon what my better reason, ere this, has told me is the truth. But it is extremely difficult to emancipate oneself from established modes Nicholas Ferrar spent their day.—"They rose at four; at five om she lives, prescribe an adherence to the con-

entional habits of the world as unobjectionable, and lo be followed as a matter of course." "My dear Beatrice, I am the last man to judge harshly of an exact obedience to parental advice, even though the seasons were regular readings in rotation, from the Scripture, and the Book of Martyrs. Recreation was permitted till one. though the advice given be neither wise nor good.—
For one error committed this way, twenty would be committed where the child acted on its own judgment.

If a mother,—or, as in your case, one who stands in blace. place of a mother,—desires a daughter to 'go out'

another's opinion. And such a course would have its those times, than in our own." weight with most parents."

that your own daughters or nieces are not forced into all one and the same to them, I trow!"

but if it be not wrong to keep up one's acquaintance, of the flesh?" fact of meeting many or few upon a given occasion can tuted?"

applied to our intercourse with society." "Then you do not think that to accept an invitation they are now."

to a breakfast, or a ball, is necessarily wrong." (From "The Warden of Berkingholt," by the Rev. F. E. your years. If such occasions of (as I consider them) the Chapel Royal through Lent, and that those who Paget, A.M.) the Chapel Royal through Lent, and that those who harmless pleasure were incompatible with the spirit of went to the drawing-rooms afterwards, were expected Mary's, Truro, by the Rev. W. Woodis Harvey, M.A., "How am I to know," inquired Miss Flemyng, that our blessed Lord graced with His presence, and that there are aged persons still among us who have "what is 'the world'?" The declarations which I hear first miracle that he wrought, the Marriage Festival been accustomed throughout their lives to assume, against it in sermons seem so unpractical. I admit at Cana, nor that He was found at the 'great feast' during Lent, the garb of sorrow, and that to wear

"For that very reason because it is a usual course feeling, and sense of a duty to be discharged." done at once in Apostolic times. How would you of life, and not the occasional, accidental relaxation of "I was not aware of the circumstances you have "By a reference," replied Dr. Clinton, "to practices as we are, our minds, (and especially the buoyant confirm your view of the case. I hope I shall think and opinions, rather than to individuals. But then minds of youth,) will not,—to use an expression of more seriously than I have yet done of my duties as you will say that the question still returns, 'What are George Herbert's, - 'bear everlasting droopings.' - a Churchwoman in this respect." the practices and what are the opinions which mark Recreation is as necessary to the healthy condition of To this it is not difficult to reply. Every thing which Without them, both will pine and decline. But then, tends to hinder your advance in a life of self-restraint as on the one hand, excess and frequent indulgence in and self-denial; every thing which tempts you to be- unwholesome food will destroy the health of a man's come lovers of pleasures more than lovers of God; body, so on the other, a life of pleasure will ruin the every system which has laws of its own opposed to soul. 'She that liveth in pleasure,' not licentiously, those of God; every habit of life which throws obsta- observe, but delicately, *- 'is dead while she liveth,' cles in the way of obedience to the Church's ordi- says the Apostle. It is not so much the quality as prayer, and fasting, and alms-deeds; everything which of things, is so prejudicial. For aught I can hear, the short, which tempts you to forget God, or be ashamed generation is of a different kind, and arises from intense extravagance, and consequent apathy with respect to

"I wish, my dear Warden, you would enter into details on this subject; you will find me a patient "If your definition be a correct one, it would in-

"I have ever found you so, Beatrice, and I will gladly explain to you my view of the matter, and the "My difficulty would rather be in comprehending grounds on which I have formed my opinion. But I must first reiterate what I have already said, namely, are the cause of more sin and misery both to rich and that the whole life of a Christian, as exhibited in the poor (encouraging gambling in the one, and all manner Gospel, is represented as being made up of daily crosses and daily self-denials. While, therefore, occasional recreation would not change the complexion of a life which is in the main so spent, habits of dissipation same may be said with regard to Plays, and Operas, would render such a course of life impossible. Now and Theatres; to encourage them is, in some respects, nobody, I suppose, can be hardy enough to deny that a young girl, whose rank and connections place her "Doubtless it is so," replied Dr. Clinton. "The within the confines of the fashionable world, does lead

(though this is quite open to discussion.) but whe- own habits, (though I never have plunged so deeply ther the support and countenance of each individual into the vortex as others do) clearly lay me open to (however insignificant in himself,) does not tend to the charge. Three or four nights every week, (someperpetuate an objectionable system, which depends times more,) and almost every day have had their for its very existence on public patronage. I do not greater portion occupied with mere amusement, -go-

"And the further the season has advanced, have

"I fear," answered Miss Flemyng, "it is even so. rent character. I cannot understand by what nicety With a wearied body, I have found my mind enervated, of discrimination any person will allow himself to be and I have been unwilling, or unable, to give myself seen in them, who would not be thought to counte- the same sort of mental exercise, which is a matter of nance by his presence the most barefaced and flagrant daily routine, and I may add, of daily pleasure to me

Tertullian, which I dare say you have often heard." life have a prejudicial tendency. But I must go to a more important point. Is it possible that when you "The legend runs that a woman went to the theatre, return to bed night after night, or rather day after and came home possessed by a devil. The Exorcist day, wearied out with pleasure and excitement, your who endeavoured to cast him out, asked him how he prayers will not be hurried over, or be said perfunctohad the assurance to enter into a Christian. 'Why rily? Will God's Word be read as carefully and not? asked the demon; 'I found her at my own house.'" reverently as it ought to be? Will the duties of "But at the Opera one never sees anything offensive. meditation and self-examination be discharged as dili-Wrong things might be going on, but with a box of our gently as they would be if the thoughts were not pre-

"I dare not say that they will," said Beatrice; "for "May be so; though from what I have heard of I know by experience that lassitude and weariness

or Robert le Diable,) I suspect that they often present "They must needs do so," observed the Warden. Perfectly harmless, has any body a right to indulge in from arriving at any high degree of Christian perfeccostly an amusement? Why, you might build a tion. Just contrast one day of your London life with

> * 1 Tim. v. 6.—"Η δε σπαταλώσα, ξώσα τέθνηκε." some short passages of Scripture, and at half-past six went to Church to mattins. At seven, said the Psalms of the hour, Vol. v. p. p. 388 and 391. sang the short hymn, and went to breakfast. Then the young people repaired to their respective places of instruction. At ten, to Church to the Litany. At eleven, to dinner, at which Gal. v. 19—21, and 1 Peter iv. 1—5. Instruction was continued till three. Church at four, for evensong; supper at five, or sometimes six. Diversions till eight, sorth's Biography. Vol. v. p. 167.
> So much for a family: now for an individual.

and obviously sinful. It is quite easy to yield the point cheerfully, and yet make it obvious that what is and entering the latter. As to stealing—never to anything with the odious name of Popery insured to it take the least that is not my own without permission. done, is not done by choice, but out of deference to ful to exert her influence over the habits of society in

"I think not, if you will remember that the Church forgive a injury. "I doubt whether it would with Lady Lacy. She was never so depressed as in the days of the two perwas never so depressed as in the days of the two perwould set me down as mad or methodistical."

"Perhaps so, and therefore while you are under her protection, it seems more dutiful, as certainly it is more graceful, to meet her wishes on all points wherein you can do so without a compromise of principle.—

you can do so without a compromise of principle.—

was never so depressed as in the days of the two perwas never But then, Beatrice, you must make it your business a revival of daily prayer be acceptable to those who lutions for Christ's sake. When circumstances will from it run a fearful risk of losing the salvation of past night, when their light dreams, may hap whispered whenever you are yourself in Lady Lacy's position, to are immersed in the indulgences of a London season? permit their literal fulfilment, I will ask myself how their souls. profit by your own past experience, and to take care Fast-day and Festival, Holy tide and other tide, are God would have me do, and act accordingly.

the world of fashion were more scrupulous then than deliberation the Session admitted them."

I do not feel that I have any business at such doings. in this respect, which his subjects did not shrink from down. My years and profession demand a graver course. | following. I have often heard my mother, Lady Clin-But I do not know what should prevent you from ton, say, that in her early life good King George the THE CHURCH OF ENGLAND VINDICATED joining in amusements which are innocent and befitting Third, and his estimable Queen, regularly attended harmless pleasure were incompatible with the spirit of went to the drawing-rooms afterwards, were expected our holy religion, it would never have been recorded to appear in mourning. Perhaps you are not aware black on Good Fridays was universal. These things "But if this is your opinion, Warden, why do you were mere outward ceremonies, it is true, but our own speak as condemning the usual course of life in a disuse of them seems to show that they could only have existed in connection with an inward reverential

a more useful and profitable existence. Constituted mentioned," said Beatrice, "but they certainly go to

hances; every thing which indisposes you to a life of the quantity of dissipation, which, in the present state to its external appearance. It is the fresh wreath moment, admit this claim (which, however, he will seduces you from remembering that death is at hand, general habits of society give little or no open sanction over the early grave of genius. It is not the mere every such essential article of faith is maintained by and that after death comes judgment: every thing, in to what is grossly vicious: the danger to the existing record of a bright and sparkling mind, whose light has his own Church with at least equal truth and fidelity. good of man,

and was a most laborious and successful teacher.

found hid in the rack the following paper."

RULES TO GOVERN MY CONDUCT. all evil through the day, I will rise, and having washed Catholic and Apostolic Church of Christ; he cleaves myself and done my work, I will return to my room unto her, as unto his spiritual parent for innumerable and read a chapter in the Bible, and contemplate the principles and with heartiest affection, and he would truths therein contained; then kneeling down I will no more think of departing from her communion than pray to my father who seeth in secret, believing that he would despise and cast away the hope of salvation. I shall be rewarded openly.

vour never to go to school in the morning until I know it perfectly, and having eaten my breakfast, I will go

In the evening, when I return from school, I will immediately attend to my work and then retire to my room, where, if it be light enough, I will read a chapter in the Testament, (and if not, omit it,) and having considered its meaning, I will think over all I have done this day, and pray for pardon wherein I have Admiral, Lord Nelson, sailed with his fleet into a cererred, and grace to enable me to do so no more. tain port, where to his surprise he was not received Having finished my prayer, I will join my studies. If with the accustomed salute, which was usually given supper be ready when I come home, I will defer these in honour to the flag of his country. Not a gun was

duties, or rather privileges, until after it. and if an opportunity offers, I will kneel down to to the British flag, and sent to desire the immediate prayer but if not, I must be content to pray in my presence of the governor on board his vessel. The

Spectacles of very questionable propriety; but this is "And more than this; I am not afraid to assert, that to his own more secret devotions in his closet. Betwixt ten the question. Is it not a sin to support any inatitution which can do harm? Or, granting it to be effectually prevent any one who yields himself to it, rence to the national calamities," (the Civil War): "to this, prayer, which on Sundays he enlarged, and so religiously obchurch with the two or three years' rent of an opera-Church spent their day, - Hammond, for instance, or at the usual time, he repaired his soul at the cost of his body, solemn private prayers for the nation, and the evening service of the Church returned. At bed-time, his private prayers closed the day; and after all, even the night was not without its office, the fifty-first Psalm being his designed midnight entertainment."—" In the time of his full and vigorous health, of thought, and a person as young as I am must always feel hesitation in setting herself in opposition to the ways of society especially if parents or those with Vol. v. p. p. 388 and 391.

† If any person thinks that what is here said is severe and too strict, let them turn to, and compare, those awful passages,

§ At the same season it was usual to cover the Communion Table with black cloth; and the practice has certainly not been given up (if it be given up) many years, as the writer was forsong; supper at five, or sometimes six. Diversions till eight, then prayers in the Oratory: and afterwards all retired to their respective apartments."—Peckard's life of N. F. in Wordsworth's Biography. Vol. v. p. 167.

So much for a family: now for an individual "Besides occasional and supernumerary addresses, his (Dr. it. And there really seems nothing but strict propriety in the

with her into the world, I do not see how she can de- "Aye, my dear Warden, I remember enough of Towards my teachers and fellow-scholars, I will and living church; and, therefore, it cannot be safe parents' blessing, &c., which whilem were held innocent, cline it,—so long as the thing to be done is not clearly what is recorded of them to be aware that such a endeavour to be kind and obliging—obeying the for- for any one to belong to them. The Church is the were now by very many thrown aside as relics of Popery."

(Edit. 1689.) And we but too well know that branding As to lying—never to deceive in any way.

These rules were written by him when a school-boy.

AGAINST ROMANISM.

Mary's, Truro, by the Rev. W. Woodis Harvey, M.A., of Queen's College, Cambridge.)

If the Romanist pleads the great antiquity of his Church, which speaking generally, is a sound argument, and with a certain class of minds, one of great weight, the true son of our own Church can answer, and is prepared to demonstrate, that the branch of Christ's holy Church of which he is a member, can claim an antiquity co-eval with the age of the apostles. "I was not aware of the circumstances you have intentioned," said Beatrice, "but they certainly go to confirm your view of the case. I hope I shall think more seriously than I have yet done of my duties as a Churchwoman in this respect."

EMEMARKS OF WILLIAM S. GRAHAM—WITH A MEMOIR.

(From the Banner of the Cross.)

Edited by Gronge Allen, Professor of Languages in the University of Pensylvania. Philadelphia? J. W. Moore, 193 Chesaut-street. 1849.

This is a most attractive book in outward form, and the interest of its contents, in our esteem, does justice to its external appearance. It is the fresh wreath which love and friendship have intertwined to hang over the early grave of genius. It is not the mere secretion of the Church with and the interest of the contents, in the contents of the contents, in our esteem, does justice to its external appearance. It is the fresh wreath which love and friendship have intertwined to hang over the early grave of genius. It is not the mere secretional to the office of the contents of Does the emissary of Rome contend that his Church ssesses an Apostolic Ministry? and to win a greater the mind, as change of diet is to that of the body. REMARKS OF WILLIAM S. GRAHAM-WITH English Churchman is prepared to prove that his earnest in its devotion to the service of God and the man's uniting himself to the Church of Rome, what he thinks the excellence of its worship, and, perhaps, Mr. Graham's life, though brief, was a useful one, the imposing splendour of its ceremonies? At this and we think the Memoir not only most interesting, stage, the well instructed member of the Church of but most profitable. It is written in a pure and sim- England may cease parleying with her adversary, and ple style, and shows that a classical taste has, at least, confidently begin his assault, for he is able to demoncatefully revised it. We think this Memoir affords a strate that the Romish worship is a gross and glaring most useful example to young men. Mr. Graham, departure from the consistent simplicity of the primialthough gifted with a highly imaginative and specu- tive ages, and he can prove, what is of equal weight, lative mind, devoted all its energies to practical uses, that some parts of that worship are founded on docand fulfilled, with singular faithfulness, all the duties trines absolutely false; that the parts have the of life. The few Remains given of his poetry glow semblance, if they do not partake of the nature of with the light and warmth of the purest affections. heathenish rites, and that other parts, as the adoration And they show no common order of genius. Yet of the Blessed Virgin, are absolutely idolatrous. he gave himself up to the great work of instruction, Nay, more; he is prepared to show by arguments, to which the Romanist himself is not inaccessible, but There are several passages in the Memoir we would which others have precluded themselves from using like to quote-at present we must content ourselves by their principles, that the Church of Rome in her with the following. The depth of his religious feeling spirit is greedily ambitious, necessarily persecuting, was not suspected, until his father, an eminent Presby- and grievously tyrannical; that in her doctrines she terian Minister, "going into the stable one morning, has miserably corrupted many which are true, and maintains some which are false; that in her discipline she has loosened the bonds of morality, and ministered In the morning when I awake, having silently re- unto sin, rather than unto holiness. And with all turned thanks to the Lord for my preservation through this, he is thoroughly persuaded that his own Church the night, and asked him in mercy to keep me from is a true and healthful branch of the one Holy

> BEING A FULL AND SUFFICIENT ANSWER TO ALL THAT CAN BE SAID TO THE CONTRARY.

(By the Rev. W. Gresly, M. A.) It happened once upon a time, that the great British

fired to do honour to his arrival! The gallant admiral At noon-I will read a chapter in the Testament, was, of course, greatly offended by this want of respect governor came without delay. "I beg to know, sir," said Lord Nelson, in a stern

spect to the flag of the country I have the honour to

"Thirteen reasons, were there? May I beg to

know them ?" "In the first place, my lord," said the affrighted governor, "we had no powder."

quite a sufficient reason. I will not trouble you to

mention the other twelve." So you see, my friends, that when one positive and indisputable reason can be given for a thing, there is these customs, still, inasmuch as their observance implied no need to cast about for a dozen others.

England, which is an answer to every thing that can the said to the contrary, and that is because the be said to the contrary; and that is, because the were proved or even accused of living according to those use of a "carpet of silk, or other decent stuff:" the colour, apparently, being left to the discretion of those who provided that if you do not belong to that, you can belong to the discretion of those who provided that if you do not belong to that, you can belong to the discretion of those who provided that if you do not belong to that, you can belong to the discretion of those who provided that if you do not belong to that, you can belong to the discretion of the discretion of those who provided that if you do not belong to that, you can belong to the discretion of the discretion none at all. Methodists, Independents, Baptist, Sociations and Romanists in Forland are all Schismatical

spread the earth. Of course, this is not meant to limit God's mercy. He could no doubt have saved One of the loveliest of all these customs, one the loss of As to respect to superiors—to obey without mur- limit God's mercy. He could no doubt have saved

Church of England was founded in this country, as upon the business of another day, to commence it by so the routine of modern dissipation by your encouragement or example."

"Oh, no, Warden, there I must say I think you are ment or example."

"Oh, no, Warden, there I must say I think you are ment or example."

"Oh, no, Warden, there I must say I think you are modern dissipation by your encouragement or example."

"Oh, no, Warden, there I must say I think you are modern dissipation by your encouragement or example."

"Oh, no, Warden, there I must say I think you are modern dissipation by your encouragement or example."

Agreeing with these, we have the following incident:

A short period after the date of these, "and obsules of an act as to ask not decline the same say, to commence It system.

A short period after the date of these, "in who had received a commission from the path of duty; the recoison pany with a younger brother, William applied for within a century after the death of our Lord and Salessian at a tast to ask not death, as hold an act as to ask not death, as hold an inverted by the death of our Lord and Salessian at a tast to ask not death, as hold an inverted by the death of our Lord and Salessian at a tast to ask not death of the same as it is some say, by St. Paul himself; at any rate by the hold and lovely an act as to ask not death of the same as at at the same say, by St. Paul himself; at any rate by the sevent was touched in the same as at at the same as at at the same as at at the same as at a sto ask not received a commission from the path of duty; the recoison pany with a younger brother, William applied for with these."

"I am glad to hear it: so much decency as that was sounded in this same as at at the same as at at ready to abjure it, let me offend who I may. But even is better than none: but Passion Week is only father was pastor. The occurrence is thus related by now; the same doctrines were taught, the same sacra- glorious face of our beautiful world; it would give greater really with regard to mixing in society, and seeing one's friends and acquaintances at breakfasts, and balls, and assemblies, I cannot see the harm of it.—

were is better than hole. Were same acceptance to the same acceptance to the same acceptance to the same form of prayer, in all season, in any respect, marked as such by the London being absent, the same discipline was seeing the climax, as it were, of a penitential season. Is that the climax, as it were, of a penitential season. Is that one's the same form of prayer, in all season, in any respect, marked as such by the London being absent, the same discipline was seeing the climax, as it were, of a penitential season. Is that become the same acceptance to the song of birds, and richer fragrance to every flower. And, again, when at night they prepared to intrust themselves to that sleep whence they might now; the same acceptance to every flower. And, again, when at night they prepared to intrust themselves to that sleep whence they might now; the same acceptance to every flower. And, again, when at night they prepared to intrust themselves to that sleep whence they might now; the same acceptance to every flower. And, again, when at night they prepared to intrust themselves to that sleep whence they might now; the same acceptance to every flower. And, again, when at night they prepared to intrust themselves to that sleep whence they might now; the same acceptance to the song of birds, and richer fragrance to every flower. And, again, when at night they prepared to intrust themselves to that sleep whence they might now; the same acceptance to the same a The amusements we spoke of just now, may be objectionable,—you have made me feel that they are so, for some few weeks of humiliation and mortification answered clearly and definitely. Objection being made their religious impressions and experience, which were deacons which we have now, have received their comton their chambers, what peace would it give to their souls.

How great, too, was the object attained in the inculerbut if it be not wrong to keep up one's acquaintance, of the flesh?"

however, upon the score of their extreme youth, they or to make new friends, I cannot see how the mere of the impossible, as society is now constitute the middle ages, when ignorance prevailed amongst all for their authority which Scripture commands; and a year, as they were then too young. With a timid classes, many corruptions and superstitions arose; but through the earthly parents they were taught that love and tact of meeting many or few upon a given occasion can make the proceeding either more or less objectionable. If it be wrong to meet a hundred people, I do not comprehend why it is not equally so to meet ten or five."

Then are we far worse than the past generation, whose apathy and carelessness it is now so much the comprehend why it is not equally so to meet ten or five."

Nor do I," answered the Warden, "unless we are to adopt the Popish principle, and argue that as, stealing a penny is a venial sin, but that stealing a hundred in the last is generation, and this by the instrumentality of fashion to condensa. What you can be reported in the last to young to die?" "No." was the reply. "If then," the Reformation, and this by the instrumentality of fashion to condensa. What you partaken of the body and blood to adopt the Popish principle, and argue that as, stealing a penny is a venial sin, but that stealing a hundred in the last is observed still; but I in the past generation, and the time of glance and falteing voice William inquired, "Are we too young to die?" "No." was the reply. "If then," they were taughter that love and reverence for the Heavents they were taught that love and reverence for the Heavents they were taughter that love and reverence for the Heavents they were taught that love and reverence for the Heavents they were taughter that love and reverence for the Heavents they were taughter that love and reverence for the Heavents they were taughter that love and reverence for the Heavents they were taughter that love and reverence for the Heavents they were taughter that love and reverence to the Heavents they were taughter that love and reverence to the Heavents they were taughter the them of the Heavents they were taughter that love and reverence to the Heavents they were taughter the them of the Heavents they made and supe ing a penny is a venial sin, but that stealing a hundred was, and by individuals Lent is observed still; but I There was no response to the query, but pleased with washes his face on a Sunday morning, he can be said or citizen; and what is above all, namely, a Churchman, pounds is a mortal sin, the same sort of rule is to be do not suppose that those who were at the height of the spirit and thoughtfulness evinced, after further to have another face from what he had before. It is for the last comprises all the former.

Cleaner, and fifter to be seen, to be sure; and so is the sure of the spirit and thoughtfulness evinced, after further to have another face from what he had before. It is for the last comprises all the former.

Cleaner, and fifter to be seen, to be sure; and so is the sure of the spirit and thoughtfulness evinced, after further to have another face from what he had before. It is for the last comprises all the former.

"No, indeed, I do not, for one in your circumstances. at the head of all things in those days, set an example only Church divinely established in the land.

Church notwithstanding; and it is the Church—the only Church divinely established in the land. only Church divinely established in the land.

Church—the only Church that existed or could exist in England. All who went to Church at all went to the Established Church; there were no sects or dissenting hodies all Christians constituted one

The first who broke through this good rule was the Pope of Rome. About the twelfth year of the reign of Elizabeth, he took it into his head to excommunicate, the Queen, and the respectation of the work to which they are called. The duty of the father is, according to St. Augustine, as follows:—"For Christand for life eternal, lethim admonish, teach, exhort; sent Romish priests, and afterwards Romish Bishops, ministering to Christ, that he may be with Him for ever."

clergy from their dioceses and parishes. These by the church, which was very near at hand.' believe, outlast them all.

I will then address myself to my lesson, and endeaour never to go to school in the morning until I know
t perfectly, and having eaten my breakfast, I will go

ONE GOOD REASON FOR BEING A MEMBER
OF THE CHURCH OF ENGLAND:

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of the Church alone have received any authority to baptize, or administer the Holy Sacrament of the Supper of the Lord. All others who takes you and keep you, and your brother, or you and your sister, that is absent." We have here given who have no right to teach us,—whose ministrations are of no authority; but if we stick to the Church of England, and believe her doctrines which she teaches from the Holy Scriptures, and follow the precepts from the Holy Scriptures, and follow the precepts in the foundation of the following ministrations and ancient illustrations which occurred to us, because they are well known; and would occupy too great a space; and our object is to show that very recently the practice of parental benediction maintained its rightful resistance. end, we are sure of salvation through the grace and the custom anciently, for that nobody would dispute. mercy of God.

PARENTAL BENEDICTION. (From the Scottish Magazine.)

There are, we imagine, but few intelligent Churchmen who are not aware how many beautiful and holy customs of our pious forefathers have become obsolete, nay, in many cases, fallen into oblivion amongst us, unregretted. voice, "what is the reason of this unusual want of re- save by those who cherish the reminiscences of that which is good in the past, and mourn over the loss of those domestic ceremonies, which were not merely attractive after a little distance, succeeded the morning office of the Church. In the afternoon he had another hour of private crivel of a British admiral?"

Why was no salute fired to welcome the in their graceful appearance, but were valuable beyond measure for the truths and holy doctrines they inculested, prayer, which on Sundays he enlarged, and so religiously observed, that if necessary business or charity had diverted him at the usual time, he repaired his soul at the cost of his body, and spent the supper time therein. At five of the clock the solemn private prayers for the nation, and the evening service why no salute of the clock the solemn private prayers for the nation, and the evening service why no salute of the clock the solemn private prayers for the nation, and the evening service why no salute of the clock the solemn private prayers for the nation, and the evening service why no salute of the clock the first shock during that dreadful period in our history when men's fierce passions obtained the mastery over their better judgment, when, casting off the spiritual and temporal authorities which God had imposed upon them, a few evil and designing men, taking advantage of the conflict of opinions and unsteadiness of men's minds, taught the gnorant and discontented to ride riot over our Church, "Oh!" said the gallant admiral, laughing, "that is every thing which bore the semblance of Catholic love in fact according to the well-known lines from Hudi-

" Calling fire, and sword, and desolation, A thorough godly reformation."

It mattered not how innocent, nay, how holy, were a love for that nursing mother who so fondly instilled No I will give you one good, positive, and sufficient reason for English people belonging to the Church of See on this subject Mr. Girdlestone's most valuable disdisconnected to.

See on this subject Mr. Girdlestone's most valuable disdisconnected to.

Besides occasional and supernumerary addresses, his (Dr.

Hammond's) certain perpetual returns exceeded David's 'seven
times a day.' As soon as he was ready (which was early) he
prayed in his chamber with his servant. After this he ratired

See on this subject Mr. Girdlestone's most valuable disdisconnected to his sermons, "the having godfathers arrival of the necessary documents; and Christ Church
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people can no more be safe out of the Church than be said, since he whose reading is by no means extensive As to fighting, to yield rather than quarrel, and to they were out of the ark when the deluge over- is well aware that such is the fact, and could furnish

by their o'erwatching angels, bore them to those happy realms unto which they labour, in hope to attain,—how This is a simple fact of historical notoriety. The happy, when, thus rising lighthearted and joyous to enter

How great, too, was the object attained, in the inculca-

deliberation the Session admitted them."

We need only add that his brief but useful life, and his early but happy death, were such as we might ex"Excuse me," said the Warden. "He who was the series of the case, which, however that the series of the case, which, however the case, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that we have every reason to believe that in parental the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that we have every reason to believe that in parental the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that we have every reason to believe that in parental the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that we have every reason to believe that in parental the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that we have every reason to believe that in parental the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that we have every reason to believe that in parental the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that the cleaner, and fitter to be seen, to be sure; and so is the important, is still but a low one, it must be remembered that the cleaner, and fitter to be seen, to be sure; and so is the cleaner, and fitter to be sure; and so is the important that the cleaner, and fitter to be seen, to be sure; and so is the cleaner, and fitter to be sure; and so is the important that the cleaner, and fitter to be seen, to be sure; and so is the cleaner, and the cleaner, and the cleaner, and the cleane From the earliest ages down to the time of the Reformation, and for several years after it, all the people in the country belonged to this one only

or dissenting bodies, all Christians constituted one Church.

Theophilus Anglicanus (cap, viii. 6,) although all Christians are, in a certain sense, priests and consecrated to all her subjects who obeyed her. This was a very wicked act, and of no force whatever. Moreover he sent Romish wiests and afterwards Romish Bishops

as well as the Government, cut off the heads of the to ask and receive her blessing. He then besought her to as well as the Government, cut out the heads of the king and the archbishop, and drove the bishops and she refused to do, until she had given thanks to God in Restoration. For by God's righteous judgment, those rebellious men received the just reward of their deeds; many of them perished miserably the rest were many of them perished miserably, the rest were sang a hymn to the organ, and went to prayers: when the deprived of their power; the king was restored to his children asked blessing of their parents, and then all the throne, and the Church to her honours. So the Church of England was preserved, and continues, as we trust it will continue, till the end of the world. Sects continually spring up like mushrooms, and and learned men of his day at Lambeth Palace, a knock-Sects continually spring up like mushrooms, and flourish for a time, just as the Wesleyans sprang up in the last century, and the Southcotians and Irvingites and Plymouth Brethren in the present; but though desired admission; his Grace ordered that he should be they make a stir and a noise for a time, their exist- brought into the room in which he sat with his guests: ence is but short; and the Church, which has now the old man on entering proved to be no other than the ence is but short; and the Church, which has now lasted for eighteen hundred years, will, we trust and meet him, fell on his knees and besought his blessing, after which he led him to the seat he himself had recently occu-Some people, I am aware, object to the Church being established. I cannot myself see that that has any thing to do with the matter. If its ministers are truly commissioned, if its sacraments are duly administered, and true doctrines taught, and the means of grace afforded, I conceive that whether it be estabgrace afforded, I conceive that whether it be estab-lished or unestablished, we are equally bound to genial to His temper and example who commanded the young children to be brought unto Him, who blamed So, then, this is my reason for belonging to the them in His arms, laid His hands upon them, and blessed So, then, this is my reason for belonging to the Church of England, namely, because it is the one true and only Church which God has planted in the land. Immediately after the prayer was ended (as we are told by the celebrated Mathew Henry in the Life of his father Mr. Philip Henry), his children, with bended It preserves the true Scriptural doctrine, and Apos- knee, asked blessing of him and their mother, that is, tolic line of ministers derived from Christ Himself. desired of them to pray to God to bless them; which take upon themselves the ministerial office are intru-ders into the sheepfold, and have no right authority this custom prevailed in the families of excellent and learned men; we have quoted a high authority in the whatever. If we attend to them, we listen to men late Dr. Wordsworth, showing his entire approbation and position in the families of the religious; not that it was

Wherefore, then should we besitate to restore this beautiful custom to that place amongst our domestic ceremonies which it formerly occupied? We feel confident that if those who are placed by God as rulers over a family were to revive it, the best effects would follow; children would be more dutiful and reverent to their parents and spiritual humble as members of the Church; they would be more self-denying and active in their duties as citizens. And above all, let us remember that in permitting this custom to fall into neglect, we are, as we have shown above, depriving ourselves of a great spiritual privilege. In this matter, too, as in all others, let each one who agrees with us restore the practice in his own person, not throwing the onus thereof upon his neighbour; for the influence of each, individually, is more or less extended, and each one has to consider the great responsibility lying upon him, since, whatever be his position in society, certain others are more or less guided by his example; and in every matter, however trifling it may be, this influence should be exerted, when its object is the glory of God and weal

Ecclesiastical Intelligence.

ENGLAND.

LONDON SOCIETY FOR PROMOTING CHRIS-TIANITY AMONGST THE JEWS.

CONSECRATION OF CHRIST CHURCH, JERUSALEM. This important event, after many years of anxiety and delay, has at length, in the gracious providence of God, been bappily accomplished.