

THANKSGIVING DAY.

THANKSGIVING Day was observed at St. George's according to notice by Matins and Holy Communion at 9.30 A.M., and by a Festival Evensong at 8 o'clock. There was a very fair congregation in the morning, and 48 communicants. In the evening there was a full attendance and a hearty service, the Anthem and Mr. Schuch's solo during the Offertory being particularly good. The offerings at both services amounted to \$78.08—by no means an adequate *Thank-offering* from our congregation for abounding mercies, but somewhat better than usual. But there were many who observed Thanksgiving Day as a holiday and not as a day of thanksgiving. All credit is due to Mrs. Chadwick and her fellow-workers for the hastily got up but creditable decoration of the church for the evening service. We were glad to note a full attendance of the Choir at this week-day service.

THE POOR.

TO "clothe the naked" is a Christian duty, and some have thereby clothed CHRIST unawares. Cast-off clothing for this purpose will be very acceptable, and prove to many of our poor a very seasonable relief. Let our comfortably-clothed people look at some shivering thinly clad wretch hurrying past them in the street these cold days, and then consider how many there are in this Parish whose scanty clothing scarcely covers them, not to speak of keeping out the cold. Clothing of all kinds, particularly children's boots and shoes, may be sent to the Rectory, or on Friday afternoons to the School-house. There are some pressing cases at present, one a cripple.

PENNY READING.

It is intended to have one of those social entertainments, often called Penny Readings, in the School-house on Wednesday Evening, Nov. 29th, at 8 o'clock. As it is wished to secure a large audience from among our parishioners, the tickets will be 10 cents; family tickets 25 cents. It will not be a formal or dress affair—something in the way of a Conversation—so that people may move freely about, and talk, and eat tea and cake as well as listen to readings and music such as our choir knows so well how to discourse. Volunteer helpers are requested to send their names in to the Rectory. This Entertainment will come off in the week preceeding Advent, which begins on Sunday, December 3rd. It is intended to have a second Social after Advent.

ADVENT.

Before our next issue the season of Advent will have begun. It is very short this year—only three weeks. There will be as usual special services on some week-days, and, if possible, daily prayer. Advent comes yearly as a salutary reminder to the Christian—as a solemn warning to the worldly of the Four Last Things: Death—Judgment—Heaven—Hell. And this is the lesson that meets us at its threshold: TAKE YE HEED: WATCH AND PRAY: FOR YE KNOW NOT WHEN THE TIME IS.