

"REMEMBER THE WORDS OF THE LORD JESUS"

Acts 20: 35.

HOW HE SAID"

1ST. TO SINNERS.

The son of man is come to **SEEK** and to **SAVE** the **LOST**. Lk. xix. 10.

Come unto me all ye that labour and are heavy laden and I will give you rest. Matt. xi. 28. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but **HAVE EVERLASTING LIFE**. John iii. 16.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever **BELIEVETH** in him should not perish but have everlasting life. John iii. 14, 15.

He that believeth on him is **NOT CONDEMNED**: but he that believeth not is **CONDEMNED ALREADY**, because he hath **NOT BELIEVED** in the name of the only begotten Son of God. John iii. 18.

He that believeth, and is baptized, shall be saved; but he that believeth not shall be damned. Mark xvi. 16.

And him that cometh to Me I will in no wise cast out. John vi. 37.

2ND. TO BELIEVERS.

(a) *When Troubled.* "It is I, be not afraid." Matt. xiv. 27. Let not your heart be troubled. ye believe in God, believe also in Me. In my father's house are many mansions. if it were not so I would have told you, I go to prepare a place for you, and if I GO. . . I will **COME AGAIN** and receive you unto myself, that **WHERE** I am, **THERE** ye may be also. John xiv. 1-3.

(b) *When fearful.* Have faith in God. Mk. xi. 40. They shall never perish, neither shall any man pluck them out of my hand My father which gave them Me is greater than all, and no man is able to pluck them out of my father's hand. John x 28, 29.

Consider the lilies, how they grow; they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

If then God so clothe the grass which is to-day in the field, and to morrow is cast into the oven, how much more will he clothe you, O ye of little faith. And

seek not ye, what ye shall eat. or what ye shall drink, neither be ye of doubtful mind. Luke xii. 27-29.

(c) *When in need.* Blessed are ye that hunger now: for ye shall be filled. Lk. vi. 21.

If ye abide in me, and my words abide in you ye shall ask what ye will and **IT shall** be done unto you. John xv. 7.

And whatsoever ye shall ask the father in My Name, that will I do. John xiv. 13.

Verily, verily, I say unto you, whatsoever ye shall ask the Father in my name he will give it you. John xvi. 23.

YOUNG MEN'S CHRISTIAN ASSOCIATION WORK AMONG RAILWAY MEN.



NE question oftener propounded than any other to us is,—

What is the **NEED** of this work you are doing, seeing there are so many churches wherever you go? Why not *let* the Railway Men take the same out of the churches as others? Now it is our turn to ask the question,—why not **LET** them have their chance to go to church? and all the same advantages that other folk have? Now what are the facts of the case? *They have not* such advantages.

A large proportion are young men that are here to-day and there to-morrow. From the nature of their occupation they can have no homes. They eat at three or four different places in the course of twenty four hours, night or day, just as it happens. They sleep two, three, or four hours at a time, night or day, just as it happens. They eat three times out of four, or nine times out of ten, where there is a smell of liquor. They are obliged to work on Sundays. The trials, temptations and deprivations of railway men are as numerous as were the grasshoppers in Egypt. But their privileges, social, mental, moral and spiritual, are, like the Queen's medals, received few and far between. And under these circumstances, if they cannot come to the Gospel and all the many blessings which follow in its train, we are not free from their blood unless we who are "*born again*" take the Gospel of our salvation to them. We have held a cottage meeting weekly in a railway house for 3 months, and in this house are 6 train hands, and for 7