

verses, and dwelt particularly on the comfort to be derived by christians, no matter how few, assembling in Christ's name, for the purpose of truly worshipping Him as their Lord and Master; also on the fact that the Church here is without a visible Head or King, its King, Jesus, being in Heaven. He also adverted, in the course of his remarks, to the circumstances that in God's good providence had brought them together on that occasion. Rev. Mr. Inglis, in the afternoon, preached from the words contained in John's Gospel, xvi. ch., 17th v., dwelling particularly on the Divinity and intercession of our blessed Lord and Saviour, and the personality and work of the Holy Spirit. In the evening he preached from the same Gospel, xix ch., and 16th, 17th, 18th, and 19th verses. The discourse was practical, and ended with a most pathetic appeal to the different classes of which the audience was composed. All three discourses were very able, interesting, and instructive, eminently fitted for the occasion. They were listened to by large, respectable, and attentive audiences, there being about five hundred present on each occasion, and I am informed that a goodly number had to leave in the forenoon on account of not being able to obtain accomodation. The collections amounted to over eighty dollars, and would, doubtless, have been much larger, had it been distinctly understood by the Congregation, that they were contributing towards the building fund.

A meeting was held on Monday for renting pews and sittings, and at the time I write, about two-thirds of the pews are rented for the large amount of about six hundred dollars, with a fair prospect of the remainig third being taken up at no distant day. A preliminary meeting was also held in the basement on Monday evening, for the purpose of organizing a Sabbath School, which was very well attended. Through the whole of the proceeding I was struck with the good feeling and unanimity that prevailed.

I will just say in conclusion, that I think a very favourable opening presents itself for gathering a large congregation, and I hope and pray that nothing will occur to mar the prospect. I also trust that in selecting Sabbath School teachers, those interested will endeavour to select pious men and women, holding evangelical views, even although their head knowledge, and modes of communicating, may not be equal to those possessed by others, who are not true Christians.

Yours truly,

T. McK.

(To the Editor of the Canada Presbyterian Record.)

WESTON SABBATH SCHOOL.

Knowing that you take a great interest in Sabbath Schools, which have been truly denominated the nursery of the church, I send you a brief notice of the one in connexion with the Presbyterian Church of Weston, which, in proportion to the numbers of the Congregation, is very successful; and under the excellent superintendency of the Rev. J. B. Logan, M. A., partakes much of the nature of a Union S. S., many children, whose parents are members of other churches, gladly availing themselves of its advantages.

There are now one hundred and three children's names on the roll, and the daily average is between eighty and ninety—taught by nine teachers—though