

"But if the chalice have dropped upon the altar, the drop must be sucked up, and the priest must do penance for three days.

"But if the drop have penetrated through the linen cloth to the second linen cloth, he must do penance for four days. If to the third, nine days. If the drop of blood have penetrated to the fourth cloth, he must do penance for twenty days, and the priest or the deacon must wash the linen coverings three times over a chalice, and the ablution is to be reserved with the relics." (Quoted by Dr. White, p. 66-68, from Direct. Aug).

In further illustration of the Anglican Ritualistic system, reference may be made to the forms of prayer which the faithful are recommended to use. Some of these are, doubtless, very excellent, but some of them are utterly unscriptural. There are prayers for the dead, and prayers to the dead, and also to angels. For example, in the Memorial of All Saints, (Golden Gate, ii, 40,) we have this prayer: "O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord, grant that by the ministry of thy holy angels, and by the intercession of all Thy glorious saints, we may evermore be assisted and defended," &c.

In the Litany of the Saints, (G. G., ii. 122,) we have the following:

"May all holy Angels and Archangels.....	} Pray for us."
"May all the holy Orders of blessed Spirits.....	
"May all the holy Patriarchs and Prophets.....	
"May the blessed Mother of our Lord.....	
"May all the holy Apostles and Evangelists.....	
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"May all the holy Monks and Hermits.....	}
"May all the holy Virgins and Widows	

The following occurs in the Litany of the faithful departed, (G. G. ii. 133).

"O God, the Father of Heaven	} Have mercy on the souls of the faithful departed.
"O God, the Son, Redeemer of the world.....	
"O God, the Holy Spirit, Perfection of the Elect..	
"Holy Trinity, one God	} Good Lord, deliver them."
"From Thy wrath.....	
"From the vengeance of Thy judgments	
"From the power of the Devil, &c., &c.....	

The following directions are given under the head of "The Last Agony".

"When the soul is about to depart from the body, then more than ever ought they who are by to pray earnestly upon their knees, around the sick man's bed; and if the dying man be unable to speak, the name of Jesus should be constantly invoked, and such words as the following again and again repeated in his ear:

"Into Thy hands, O Lord, I commend my spirit.

"O Lord Jesus, receive my spirit.

"Holy Mary, mother of grace, mother of mercy, do thou defend me from the enemy, and receive me at the hour of death."—(G. G. iii. 127.)

The following occurs in a form of prayer recommended to be offered for one lately dead:

"O Almighty God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons, we humbly commend the soul of this thy servant, our dear brother, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb that was slain to