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partment was opened; and the large and flourishing seminary new does for the Lord most excellent and efficient work both in training intellects and educating Christian hearts for the service of the Kingdom.

During 1875 a request for two teachers was sent from Worcester by Rev. William Murray, the minister there, to America. And, as at Wellington, the spirit of faith and prayer anticipated the arrival of the teachers in preparing for the school and anding forward the passage-money. The Misses Smith (two sisters), of Sunderland, Mass., responded. In April, 1876, the the seminary building at Worcester was completed. At the opening, Rev. Andrew Murray spoke on the great need of multiplying such Christian schools in Africa, and it was determined to ask for six more teachers from over the seas.

At the same time Miss Helen Murray began work at Graaff Reinet, taking charge of the Midland Seminary, with twenty-five boarders and as many day scholars, until Miss Thayer and Miss Ayres arrived six months later. A revival during the first term put the significant seal of God's approval on the work at its very inception, and nearly all the pupils rejoiced in Jesus. In 1876 Miss Lester left Woodstock, Conn., for the Bloemhof Seminary at Stellenbosch, and in April, four years after, was transferred to a similar work in Standerton, in the Transvaal.

During 1877 Messrs. Andrew and Charles Murray visited America, and in answer to their appeal for teachers, thirteen more went to Africa that year, one of whom went eventually to Swellendam. And when, in September, 1877, the Messrs. Murray returned, Rev. George R. Ferguson, brother to the founder of the Huguenot Seminary at Wellington, came with them, to take in crarge a new school or institute for training of young men as evangelists and missionaries; and has since been engaged in that work at Wellington.

When this noble band of workers arrived in 1877 to reinforce the educational mission work in Africa, a feast of rejoicing and thanksgiving filled an "eight days" like the feasts of ancient Israel. The windows were illumined, the flowers hung in festoons or bloomed in bouquets as on an Easter morning, and the Lord was magnified in the praises of His own. One day twenty-seven Americans dined together in the building where, four years before, two teachers began their pioneer work. The teachers at Graaf Reinet, too far away to participate in person, flashed energy over the electric wires.

After a few days the new teachers began to disperse to Worcester, Graaf Reinet, Stellenbosch, Beaufort West, Swellendam, etc. Miss Clary chose Prætoria, because the work there was most difficult and discouraging; and Miss Ruggles undertook with her the journey to this field fifteen hundred miles beyond Cape Town.

We can follow no further this fascinating story. In 1880 eleven schools had already been established in South Africa under the care of these American teachers; eight in Cape Colony, two in the Transvaal, and one in the